Martin Luther in the Beyond



As dictated to Franz Schumi

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Christian Theosophical Scripture
Nr 64.2

Dictated by Father Jesus
to Franz Schumi
in 1546 and 1772
with attachment:
The Justification before God

Translated from German to English in 2019

THE GUIDANCE OF MARTIN LUTHER IN THE BEYOND

Received by Franz Schumi (from 19.8.-1.9.1900 in Graz)

FOREWORD

Dear Children!
The present work is a manifestation of My love for you, that you may know the truth of the story of what the apostle Martin Luther* experienced.

Receive this expression of love and thank Me for not only satisfying your curiosity, but thank Me also for sending such splendid pearls of true doctrine from heaven, as I decided not to write books only for you to have something to read, but for you to return to the revealed truth and live and act accordingly. For not reading and knowledge will carry you forward in the spiritual, but only fulfilling the commandment, or living according to the teachings offered.

There is much teaching to give about the afterlife, but it is difficult to preach to people who do not love the truth. This aversion to truth, however, is the sign of the Satanic in man, and therefore they only want the worldly, what I call Satan in the flesh.

The guidance of Dr Martin Luther in the afterlife is to be a guidpost on the journey to Me, for you receive here the most important teachings which lead to Me – and this should confirm you in faith, in the good will to live a life which takes you there where the hero of this story from the spirit realm awaits you in the happiest of states, that you would follow him.

The history of Emanuel Swedenborg also teaches you many beautiful things from the states of spiritual life in the hereafter, for it is also rich in examples of what man should do and refrain from in order to achieve the goal of life or eternal life, which is the attainment of heaven; for when man as ascended to heaven, he achieved his true goal, which makes him extremely happy, like the heaven-bound travellers Martin Luther and Swedenborg achieved.

*"Lu" literally means water, "turu": house, together "water house", that is a house standing on the waterfront.
The Luturu family began 2150 years before My birth and lived on the banks of the Kabul river (in Kabulistan). They came to Europe 570 years before My birth and to Germany at the time of My birth.)

1. DOCTOR MARTIN LUTHER IN THE AFTERLIFE - misconceptions of faith

(Dr. Martin Luther's arrival in the afterlife; his disappointment there as a result of his dead literal Biblical perspective, because faith in Jesus only saves when everything hat Jesus said to do in the doctrine of faith, was fulfilled.) The Blood of Jesus Christ purified of the original sin inherited in the spirit of Adam (since we are spirits of the spirit of Adam), but not of the sins and crimes committed by ourselves. Hebr 9:1-15; Rom 3:21; 1 Tim 2:1,14).

Jesus: A story of my tools against the doctrine of the Roman dogma would surely be of special importance to every true Christian now that all the old is coming to an end and soon a new spring of true doctrine will come from My Heavens. Therefore, at the request of My child, I let you follow the transition and the further development in the spiritual realm of your apostle and reformer here:

The man so dear to you, Dr. Martin Luther, joyfully entered his new home, not knowing - but hoping - for the best.

His passage was a triumph of the good thing he had endeavoured to do in life with all the strength of his heart, but not as rosy as he had imagined; for he misunderstood many passages in the New Testament, misinterpreted them, and transferred many human ordinances of the Roman Church which are not found in my teachings – and these where a major obstacle for him to enter as a true apostle in My Spiritual Kingdom.

Many will shake their heads, wondering how it could be possible for Dr Luther to be a false teacher while being My apostle and reformer. I as your Father and Savior want to clarify this question to you, so that you can free yourself from the wrongful understanding of the New Testament and enter the path of My True Teaching which I preached during My three years of ministry.

People are lazy and hope to earn heaven by the easiest means by keeping to the dead letter, extracting only what would benefit them; but everything else – repentance, self-denial, denial of the world, renunciation of worldly pleasures, and the like, they cleverly avoid.

Their principle is: "Believe in the Lord Jesus Christ and you will be saved"; "The blood of Jesus Christ cleanses us from all sins."

These doctrines, though they appear in the New Testament, are – if they are taken and adhered to only by the dead letter – true heresies, that bring no-one into My kingdom; and are therefore most dangerous doctrines to him who staunchly adheres to them, and proceeding from this faith he says that he is sinless and needs nothing else than to firmly believe that everything else I have already done and atoned for, for him on the cross. Oh, you poor, misguided sheep of My fold! How can you live so lazily in the day and think that you are justified by the sole faith in Me and by My grace?

Faith in Me will only be of benefit to you for your spiritual life if, by believing in Me, you also put to action all that I have taught. This is what will make you blissful, but not faith alone.

I do not want to here give you a thorough explanation of your error and duty, what is right or wrong, but it is only a short while to maturity and then you will get a thorough explanation of how all of you should live and act. Now we return to Martin Luther.

2. DECEPTIONS THROUGH THE DEAD LITERAL THEORY

(Martin Luther's earthly Biblical view turns out to be incorrect; his reception by the deceased waiting for him and their mental states; their lament because the mere faith in Jesus did not save and the blood of Jesus Christ did not cleanse from sins, despite endured suffering and dire persecution.)

Luther's arrival in the spirit realm was a happy and sad one. He saw that his intuition was unfounded. His friends, who had come to the spirit kingdom before him, awaited and received him with great joy. Everything that was Protestant and in the sphere in which Luther belonged, awaited and received him as if in triumph. It was a cheering and joy that resonated far and wide, but you could tell by the crowd's faces that they were not completely satisfied. They expected a different future – a different paradisiacal life, for they believed that they would, because of their staunch faith, be the inhabitants of Paradise, and that they are therefore better off than through the enforced church ceremony which drag one back into matter, which make Roman Catholics most unhappy in the afterlife.

“Friend and brother!”, they said - “How is it that we who clung to the New Testament and followed the faith in Jesus, who is our Redeemer on the Cross and who blotted out all our sins through His blood, arrived in such a bad state? Behold, neither Christ nor angel has appeared to us to receive us and lead us to paradise or wherever we deserve. What do you say? Think of this illusion! We who truly thought death would make us heavenly inhabitants, sit here and do not know how it is with us, and no one can give us a clear answer. Perhaps you who will be able, since you managed to properly

overthrow the Roman Catholics and to restore the faith the old Christians upheld – even though it was not exactly what they had, at least it was better than Roman Catholicism. Friend! We are not content with our circumstances, we hoped for something much better due to our suffering, persecution and deprivations. Behold, you are clever – we want to hear what you will tell us about our complaints."

Dr. Luther scratched behind his ears and did not know what to say, for he finds himself in the same disillusionment as his friends and those who believed his words. He was silent for a long time, thinking – but he could find no solution, so he said: "We have to find some light here, for I have taught and spread the Bible honestly and to the best of my wisdom and knowledge."

3. TOO SHALLOW UNDERSTANDING OF THE BIBLE – The Blood of Jesus Christ

(Martin Luther's insight to find the Way, the Truth and the Life by searching, knocking and prayer. His recognition of his too shallow interpretation of the Bible. Different viewpoints of two speakers – especially a priest – that the blood of Jesus Christ frees man of all past and future sins, therefore theft, robbery, murder, adultery, etc. are not sins.)

He continued saying: "Dear friends and brothers, the Lord gave us so many beautiful teachings – would they not be real? If they are, then we must also obtain what was promised to those who diligently follow them. I refer to the words of the Savior now best suited to our situation: 'He who seeks will find; for who knocks, will be opened; for whom asks, will be given!' I believe dear brothers, that these words contain our consolation. Let us seek, knock and ask and I am convinced that we will find the Way, the Truth and the Life, which is what the Lord is called." All agreed, saying: "Yes, we also think so and want to find our happiness this way."

Our Martin felt overjoyed when he heard that his fellow believers and friends shared his views. Now he said: "Brothers and friends! We want to pray to our Savior and Redeemer to grant us light. To reveal to us why we do not find ourselves where we believed we would be and hoped for – namely in heaven, seeing Jesus. Neither one nor the other of our hopes have come to pass. It seems to me, Brothers, that we have had a too shallow and light understanding of the Bible and hence this our predicament."

His friends and brothers gave him anxious looks and said: "There must be a mistake somewhere, otherwise we would have found what we believed and hoped to find. You are the smartest among us and we will gladly follow your instructions; for you know, we are terribly bored with this endless monotony. We therefore first have to search for the cause, the obstacle that obstructs the heavens and veils Jesus!"

Then a young man stepped up and said, "Men, brothers, friends! I have heard your conversation and see that you are on the right path. Life is not the same here as it is on earth. We are spirits and as such we have to stick together and be of one thought and meaning. We are many, but it was said in the New Testament: 'Where two or three are gathered in My name, I am in their midst.' If this is the case, which I do not doubt, well – we are many, so we will certainly receive what we ask our Savior Jesus for."

Everyone agreed with the young speaker and said: "Yes, you are right, we want to join forces and ask our Redeemer that He will graciously reveal to us what we should do, so that we may receive the promise given to us through our faith in Him." The young man was content, and withdrew.

Immediately after him, a clergyman stepped up and said: "Men, brothers! I like the speech of the young man and I agree with his plan of action. Yes, we want to ask, and since we are many, according to the words of Jesus, His promise is true. Nevertheless, I cannot help but to express my reservations about our beliefs now. I think we believed and hoped too much and did not do enough

to live up to it."

This unexpected objection of the priest surprised everyone and they looked at the speaker enquiringly. After a brief pause, the speaker continued: "Brothers, the Lord Jesus taught us many lessons which we are to keep – but I must confess that I do not find the teaching about faith alone, so well rooted. What then about forbidden sins? See, I believe that this is the cause of our miserable state! For do we really believe that the shed blood of Jesus Christ cleanse us from all sins? I do not believe it, for then would thieves, robbers, murderers, adulterers, etc., not be sinners."

4. ACTIVE LOVE IS THE FOUNDATION OF TRUE FAITH

(Martin Luther bitterly laments his wrongful interpretation of Biblical teaching and the impossibility of making amends. His company's compassion with him. His new confession that even if faith is so great, that active love is the main commandment and that they find themselves in such pityable conditions because they did not do the deeds of neighborly love.)

After this speech, Martin Luther stepped up and said the following with a serious mien: "Brothers, Friends! A light went on for me. The latter speaker made me aware of an error. It is true, I have wrongfully made too much of faith and now I see to my utmost dismay what an immense disaster I have brought about. People have steadfastly built upon my teaching and believed that I was infallible in what I said. Oh, woe to me! I am an heretic, a corrupter of the people. I, the one who have confessed my Redeemer with all my love, recognise what an immense mistake I have made and millions of people who lived, live and still will live, will like me live in full faith but in deficient implementation of the works of neighbourly love. O woe me! How will I be able to answer to my beloved Jesus, my beloved Redeemer? What will I say when I will stand before You and give account of my life and works for the sake of the redemption of the souls of men? I now see the full weight of my transgression against innocent humanity. What can I do? How can I make good again my faults and error? Is there any solution?"

His listeners stood there petrified, for they now too saw that not all is in order with the keeping of the teaching of the Protestant religion; but no one dared to speak a word and so the whole congregation was silent and looked sadly at their teacher and guide, who covered his face with his hands and sobbed.

A dead silence ruled among the listeners, for no one dared to disturb the mourner; much less to reproach him. For they saw that he truly meant well, but made a human error and that there was no solution. Why then reproach him?

This thought in his brothers' hearts was a noble act of charity equal to none. They realised that he did not intentionally invent this tremendous error of faith out of laziness, due to which he himself, together with them and those still living in the flesh, must suffer. All were gripped by a sense of melancholy and compassion, as they saw how the honest fighter and hero for the true religion bitterly wept over his error and it's imponderable consequences.

Silence and sorrow remained for a long time among the listeners, until the old man after much weeping again sadly looked up at his company and said the following words with bitter reproach against himself: "Brothers and Friends! The power of the misery of my debt, in misleading so many millions of my fellow believers – whom I hoped to take back into the glorious days of true Christianity, is before me. I indeed again made level the way unto our Redeemer Jesus, but neglected what He in fact taught, that faith does redeem, yet with the precondition of the main commandment of faith, namely neighbourly love. Of what use is faith, if it is not as full of works of love unto God and neighbour, as grapes on the vine after a good year, at harvest time in autumn?

Yes, Brothers, we indeed had the Vine, but very few grapes, because we did not understand the spiritual of the Scriptures. Our dear Savior have mainly taught about love, while we have built our confidence only on faith and so have built our house on sand and therefore we now find ourselves as outcasts, because we neglected to build our house of faith on the rock by means of active love; and to cultivate only through this love as recommended in the Holy Scriptures – and forgot that we had faith that could move mountains and that our faith would be in vain if there is no works of love unto the neighbour. See, dear Brothers, this is what lacks, this is the sore spot in our faith!"

The brothers and listeners kept silent and they realised that they too had guilt in that they kept to this false faith-illusion, for it gave them a carefree life. They kept silent for they knew that they share the same consequences that brought tears to their teacher. They had the same Bible as their teacher and so they promoted the same error he did.

5. FAITH WITHOUT WORKS – The Blood of Jesus is the Love

(In the spirit kingdom, kindred spirits come together, preventing opportunities to amend for mistakes. The consequences of faith without active neighbourly love. Explanation that the blood of Jesus IS the love of Jesus. Teaching about why the Roman Catholics in the spirit kingdom pray to Mary and the saints. The perpetual strong dusk around them.)

After a short silence he again speaks and says: "Brothers, life is a perpetual illusion. After a pause, he began to speak again and said, "Brothers, life is a perpetual deception. To be deceived from the cradle to the grave and deceived beyond the grave, that is bitter, that is hard to bear. We went to eternity in the full faith of a happy future, and what did we encounter? Nothing! It is just a continuation of the same life in spiritual form that we lived carnally in the world. Things are the same as it was on the earth, yet also not, for we have no means to make amends for our errors. Here we are all equal and none have a need for his neighbour to come and help him, in order to do a deed of love unto a neighbour. Relationships here are different and we can do nothing about it. Here another kind of justice rules, where kindred are brought together and no one needs anything from another. Yes, strangely more fortunate there than here. On earth we had plenty of poor, miserable and needy ones in body and spirit; through those, we could earn heaven by showing them deeds of neighbourly love. Here we have none of them and we are without counsel and do not know what to do.

Yes, this is a misery, an unparalleled problem. Now our eyes have been opened, but we are like prisoners unable to help themselves. We are indeed not pressed by anything earthly, but we also have nothing in particular to give us joy. Where is our dreamt-of paradise or heaven, where our much beloved Redeemer and Jesus? We see nothing of those.

Have we not prayed for light? Have we not called upon our much beloved Jesus to help us come to Him, or to grant us the grace of justification before Him? But oh woe, what do I speak about justification? What is this justification? That we lived a failed life? We paid little heed to the main commandment of the law, even less fulfilled it. Yes, yes, I see the consequences of faith without neighbourly love: we have nothing to show of anything good we did on earth, therefore our beloved Jesus left us in misery and complete helplessness.

Stop, Brothers! I now see something else. I see that our wedding garments are not pure, but full of stains. Probably our reward for our worldliness, our intellectual wisdom?! We believed that we were cleansed of our sins, while Jesus shed His blood on the cross on our behalf! But now I see that our garments was not washed clean from sins in the blood of the Lamb, but it is still besmeared! Yes, Brothers, what then did our beloved Savior mean with those words, for it is not fulfilled? Listen, Brothers! It just occurred to me: that blood have not ever washed anyone's garment pure and white – therefore the blood of Christ must have a completely different meaning as what we have believed about it up till now."

At this objection, the whole congregation looked questioningly at the speaker who startled them all with this surprising discourse. No one dared to say a word, for the popular belief that 'the blood of Jesus Christ cleanses us from all sins', was too firmly rooted in them for anyone to dare consider or doubt it.

After an even longer and more anxious anticipation [time], another speaker stepped up and spoke the following words: “Brethren, fellow believers! Our teacher have stimulated in me what I believe to be a very blessed idea. I namely believe that the Word, 'blood' in it's spiritual context, means 'love'. What would you say about that?”

Everyone was silent and since he got no answer, he continued: “Dear Brethren, it is true that blood has never washed anyone's clothes clean and white. There must therefore be another meaning in these words, but what? It is our task to investigate; surely our salvation, our future, our happiness depends on it.”

After collecting his thoughts somewhat, he gave the following speech: “Brethren and Friends! It was said that our Father God have promised Adam a Savior, who would take Adam's sin, meaning the inherited sin – not the sin we ourselves commit – upon His shoulders and redeem them. Here, the blood of the Divine love can be understood to be physical as well as spiritual. It was in fact the unlimited love of God who shed His physical blood for the inherited sins which weighed down all mankind of Adam's posterity. That Jesus also shed His blood for the sins still to be committed, we read nowhere in the New Testament. Instead, the apostles strongly warned against sinful behaviour. This phrase: 'the blood of Jesus Christ cleanses us of all sins', is misunderstood. I think our teacher is right in that the blood of Jesus represents the Love of God.”

He now again asked the crowd whether they agree. Yet no one moved, for they felt caught between two questions: Is their current faith wrong, is their viewpoint false and are they deprived of all hope? If this is true, then what about faith? These two viewpoints stated by the speaker left them speechless, so no one dared to utter a sound.

After a while of intense silence, the speaker starts anew: “Brethren, I realise that the answer is difficult for you, for it brings defeat to either our faith or our hope. So I want to find the answer myself. Who among us can claim to be on the right track, seeing that our hope and Jesus' promises have not come true? We all experience the same disappointment. We all are searching after the truth and for a way out of this darkness. None of us know the way out from this labyrinth of our spiritual darkness. We came out of Roman Catholicism, which not only did not have the light we have, but also had many human statutes through their popes, which was in no way founded in Christian doctrine.”

At this remark, a stocky man stepped up and said: “I once visited an earthly friend of mine who is a Roman Christian and also now find himself here in the world of spirits. After the customary greeting, we straightaway spoke on the topic of faith and my friend said that they too are none the wiser. His prayers to the saints and to Mary does not help him here in the spirit realm, meaning that it probably also on the earth did not help him at all – but it did help the priests, who knew how to live well with the money of the dumb. He said further: 'Here is so little light, I see so little, it truly is twilight. No day, no sun. It is a devilish, dreary time without hope or help. True, our priests come with their bloated words and promises, but where facts speak, the preaching of that black brood – which I never quite liked – comes to nothing.' Such my earthly friend and neighbour spoke and I realised that he is even worse off than I and my brothers here, who still have some light.” After these words, the speaker withdrew.

Now the former speaker rose again and said: “I indeed suspected that the Roman Catholics sure are worse off than us and now it is confirmed for me. But let's let the Romans be, for they have their situation and we have ours. Everyone receives blessing according to his faith. Let us first worry about finding our way out that will take us to our Jesus, then everything else will soon be found. But Brethren, which way will take us to our Redeemer?” After this question, another long pause ensued.

6. FATHER JESUS ANSWERS LUTHER'S PRAYER

(Martin Luther proposes asking the Savior for an angel, to reveal the will of Jesus, how the neglected and missed could be righted. Luther's glorious prayer with his faith community to the Heavenly Father; the invisible Father's voice declare the answer to prayer. Arrival of a bright angel from the east, welcoming them in the name of the Father Jesus as the only God, Father, Son and Holy Spirit in one person.)

When nobody wanted to say one word, Dr Martin Luther got up again and said: “Brothers in Christ, listen! The speeches and conversations so far given and exchanged, clearly shows that we do not find ourselves on the right way. We unfortunately cannot follow another path yet, since we are no yet of one mind. You have made me your teacher here, wanting to be my students. Therefore you have to patiently listen to me and then put to action that which you find good. I have also already explained what I perceive to be the basic evil of this unpleasant situation we find ourselves in. These reasons we partly already accepted, and partly still need to be further developed and discussed. All are not complete yet, but the truth about the deeds silences all special thoughts and views. We want to proceed from discussion to action; therefore, listen attentively to what I advise and which might help us.”

Silence and yearning anticipation to see how things will develop, followed this speech – for all of them firmly believed that their teacher and brother, as a formidable Biblist would find a way which would lead them out of this confusion of viewpoints.

Now Dr Luther said: “Dear Brothers! We now know our mistake concerning faith. We do not have the works; and if there were any deeds of neighbourly love, our sins we so lightly committed in life, darkens them. How can we atone for it? Brothers, Friends! I do think that the only thing able to help us out of our embarrassment, would be a fervent prayer to our Savior and Redeemer, Jesus. My proposal therefore to you is that we all, with joint force, fervently pray to Jesus, that He would in His great love and compassion hear us and send us an angel in His merciful grace, to make us known His holy will – what we should do to amend for what we neglected and omitted, to help us to fulfil His holy will, through which it would be granted us to receive His promise.

After these word, he restrained himself somewhat and looked at his listeners to see what impression his suggestion made on them. To his delight, he saw only happily excited faces, showing approval for his suggestion.

Therefore he continued: “Dear Brothers and fellow believers in Jesus Christ: our cause stands on the rock of Peter. We believe, as once Peter did, that Jesus is God's Son, the promised Messiah. And as Peter once, we also have a rock-solid faith as a key to the kingdom of heaven in our hands. Yes, we want to firmly hold on to this belief and in this Name we will pray unto the heavenly Father for light and truth. Jesus Himself taught: 'Whatever you ask in My Name, will be granted to you.' Such we too want to do and pray until we are heard.”

A roaring approval of his speech was the answer of the listeners. After this positive affirmation of his speech, he continued: “Dear Brothers! We should not pray with lip-bawling like the heathen, but from the depth of our hearts. For only then we can reach our desired goal, when our prayer would come from the depths of our spirits and enter into the depth of the divinity of Jesus.
Therefore, dear Brothers, let us pray and fervently ask with our deepest emotion which would soften stones. Well, Brothers! Kneel and pray as follows: Most holy and loving Father! Look at us, Your poor children, who in the dust of their nothingness raise their longing eyes to You and humbly ask You, the merciful hearer of our petitions: Dear good father! We poor ignorant children of Your divine love ask you through the merits of Your dear son Jesus Christ for us sinful people, have mercy on our ignorance and our misery here in the realm of the spirits! Oh dear good Father, we humbly ask You, send us an angel, or whom Your love will find good, who will tell us Your holy will and guide us so that

we, who suffered so much out of love for You and Your dear Son Jesus, can also find and follow the way that brings us to You and Your dear Son Jesus.

After this fervent prayer, the heaven began getting lighter and brighter and a voice proclaimed to them that their prayer was answered. The next moment, a brilliant angel rose from the east and glided toward the waiting ones, at whom he arrived in mere seconds – whereupon the whole area was illuminated with his brilliance that the brothers could hardly look at him. But he soon diminished his intense light and came down to them with an amicable countenance, greeting them in the name of the Father Jesus: “Welcome, dear Brothers and Sisters! The Father Jesus, to whom you prayed so well and humbly and with full love, sent me to fulfil your desire to instruct and guide you to Him, who was our only Father, Son and Holy Spirit since eternity and unto eternity.

7. TEACHING ABOUT THE HOLY TRINITY

(Great astonishment about the New Doctrine of the Holy Trinity; the angel promises to lead the way of faith and salvation; Luther's question about the Holy Trinity and teaching by the angel that Father Love, Son Wisdom and Holy Spirit – meaning omnipotence of God – and in Christ all attributes of the Deity are united according to the prophets Isaiah and Micah.)

After these words, which in one stroke destroyed the great doctrine of a three-person unity of God, the brothers stood there petrified and turned their eyes to their doctor Martin Luther, curious as to what he would say. But he was silent, because he did not know what to say to them. The angel too, was silent, leaving them calmly in their reflections. All were convinced however, that the angel spoke the truth, but how this could be possible was not clear to them. After being subdued in their reflections for a while, the angel said: “Dear Brothers and Sisters in our good and beloved Father Jesus, I greet you as a brother, and henceforth your teacher and leader, so that you can take the right path of faith unto salvation.

Also after this greeting and instruction, the group was silent - for they where still awestruck by the overwhelming glory and beauty of the angel, who was still hovering above them, sending his radiant light towards them. But the angel came to them in great friendliness, reaching out his hand to Martin Luther, who grabbed it with great love, shedding happy tears.

After a while, Martin Luther said: “Dear brother in the Lord! My heart is so full of love, full of joy, that I can barely speak. Although we have not yet seen the dear Father Jesus, we did already hear His promising voice. You are on the other hand a living witness to us that we have achieved what we have asked for, and it goes without saying that the fulfilment of the promise will follow when we have fulfilled the condition on which the promise depends. But, dear brother in our beloved Father Jesus, tell me and all of us: how is it that Jesus is not the Son of God, as He is often described in the New Testament?”

To this, the angel replied: “Dear Brother, I ask you: where in the New Testament is it written that God has three bodies and is called a three-person God?”

They were not prepared for this question, so they looked at one another questioningly, half smiling, for no one have ever really read that in the Holy Scriptures.

After a while of reflection, Martin Luther said: “I have truly not read that, but it speaks so often of God the Father, the Son of God and the Holy Spirit, that one involuntarily comes to the assumption of a three-person deity, hence I retained the assumption of the Council of Nicea (352) and Constantinople (381). I did not realise that it was a false assumption, so I ask you, dear Brother, on behalf of all of us – since we all need the same kind of enlightenment – how this faith-clause relates to the truth that you announce to us?”

The angel answered with friendliness: "Dear brothers, if there had ever been more than one God, then the ancient peoples between the time of Adam and Jesus would have known that. Had the apostles understood the names of Father, Son, and Holy Spirit as three persons, then they would have taught this three-person God-unity and recorded it as a doctrine in the New Testament, but neither one nor the other took place, so there most likely never was introduced a three-person God?"

No one was able to object to this true explanation, therefore the angel again began to speak and instruct them, saying: “Father, Son and Holy Spirit are not three persons in God, but are three qualities: Love, Wisdom and active Grace and Omnipotence. The Love and Wisdom represents the Father and Son. Is this not all written in the New Testament? See, I want to explain in more detail: Father is a spiritual expression, a word of correspondence, which means the Love in God. The Son in spiritual correspondence shows the Wisdom in God and the Holy Spirit, the Will, that which Love and Wisdom decided to do. This then is the Trinity and nothing else! That Jesus is the eternal Father and God, can be read in Isaiah 9:5: 'A child is born to us, a son is given to us on whose shoulder the (eternal spiritual) ruler's dignity rests and which is called: Wonderful, Counsellor, Mighty God, Everlasting Father, Prince of Peace.' Does not Micah (5:1) say that in Bethlehem the ruler of Israel is born, whose ancestry is from the days of eternity? These two passages from the prophets make it very clear to you that Jesus is the original Father God Himself; moreover, our dear Father Jesus called Himself three times directly as Father, as in John 10:30; 12:45 and 14:9 and otherwise often indirectly.

I do now believe, Brothers, that this doctrine of faith is now sufficiently explained and clear and evident to all.”
At that, a unanimous confirmation sounded, confirming that they all understood and believe it to be true.

Joh 10:30 I and *my* Father are one.
Joh 12:45 And he that seeth me seeth him that sent me.
Joh 14:9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou *then,* Shew us the Father?

8. JUSTIFICATION BEFORE GOD – purification from sin

(Luther's question about the justification by faith and the purification from sin through the blood of Jesus Christ; Enlightenment of the angel and the horror of the listeners over the proven truth against their previous beliefs; Opportunity offered to make amends to what has been missed and neglected in life.)

Hereupon, Martin Luther again turned to the angel, asking him for an explanation of why the established statements in the Bible regarding justification through faith did not come to pass, as well as about the blood of Christ which cleanses us of all sins.

The angel said with a friendly expression: “Listen, Brother! You have already realised that man is only justified by faith if he does everything that the teaching of faith asks of him. That is an established fact, and I have nothing to explain about it, but at the most can say: God is Love. Fulfil therefore the law of love unto God and your neighbour – then the blood, which is the spiritual correspondence for the love of the Father Jesus Christ, shall cleanse you from all sin, when you yourselves have fulfilled the law of the teaching of godliness and sanctification.

This explanation by the angel came like a cold shower onto the audience. In silence they thought: So the truth is the opposite of what we believed? How could we then atone now, for here we have no opportunities to?

When the angel saw their sad expressions, he interrupted their reflection on their misguided views and ways of life, saying to them: “Dear Brothers and Sisters! It is indeed true that you should have done it all in the world, but if a man commits a sin, not knowing that it is a sin, all depends on whether he regrets it and if he would be willing – if possible, to make amends at any cost. So, I ask you whether you agree with my explanation and if you would want to rectify your neglect and make right what you have missed, if you would be given the opportunity to?”

At the angel's kind words, all voiced their agreement and asked him to give them an opportunity to get to work soon. The angel promised to do so, bidding them to go with him to an area he knew of where manifold good works could be done. Now the whole great company rose and followed the leading angel.

9. CAPTURE OF A BAND OF ROBBERS

(Bandit robbery raid, forcing the robbed to carry the robbed goods to the robbers' nest; Reciprocal judicial declarations; Plea of the robbed ones for freedom; Robbers insist on unlimited freedom in spirit kingdom; Luther's good answer – they put violence above justice; Luther's enquiry after their robbers' nest to destroy it; The robbers' anxious, evasive and lying answers.)

After a short journey, they arrived at a dreary looking area, where the angel stopped them. They waited a while, then the angel said: “We now will enter deeper into this country, for we are still on the border. The opportunity to do good will be given in the country itself, for a poor, barren land also has poor inhabitants, who will accept your help with much joy and gratefulness. There will be an opportunity for all of you to intervene and to help.

The angel's words delighted all and they curiously looked around them, wanting to see the opportunity to do deeds of love unto their neighbours. After a walk of two hours, penetrating deeper into this inhospitable country, they watchfully looked round about for the opportunity to intervene, but nothing showed up for a long time. At last they heard far-off moaning and crying voices and all now felt tense about the upcoming event. The angel instructed them to all lie down and remain silent until he tells them to get up to help. Everyone laid down and listened intently to the nearing event. The howling and crying became louder and closer and at last the angel said: “These are robbers who attacked the inhabitants of a far-away land, overcame them and robbed their possessions and belongings from them. They are driving them before them, making them carry the goods they robbed from their land. It is now your task to violently attack these robbers, overcome them, deprive them of their booty and free the people they have driven here before them. Only a short while still and I will give you the sign to attack.”

After a few minutes, the angel said: “Get up, Brothers, attack those at the back, for these are the robbers who carries nothing.” Immediately, the company got up in front of the robbers as if rising from graves, who stood there petrified with terror, not knowing what to do against so many. Our company – of course the men – aggressively approached the robbers, asking brusquely: “What is this? What have these done to you that you drive them before you like prisoners? What are the prisoners carrying on their backs?”

The robbers said: “These are our servants and must to what we command them.” “Really?” - said the company - “These are your servants?” They then cry and complain about injustice that have befallen them. We shall soon see how things are.”
One of them then went to the carriers and bid them to stop. Since they all were also poor sinners, they had but little spiritual light wherewith to see the company as they passed by. They took fright, asking what is going on, since they heard arguing and screaming behind them. The messenger instructed them to turn around and go back, where the truth will be revealed. The carriers turned around, returned to their drivers and when reaching the company, said that they should tell the truth,

for them to know how to act.

The prisoners now related the whole story of what happened to them and asked for help against the robbers of their possessions and oppressors of their physical freedom. “Ah, such servants you are! So you are robbers, a loose and wicked rabble! Well, the robbers have done you justice. As you do to others will be done unto you, you birds of prey! You will not get out of our hands anymore!”

The leader replied: “We were robbers and thieves on earth, where we were hunted down and eliminated through various means. Here in the spirit world we reunited and continued our craft of robbery unhindered. What do you want from us? Who appointed you to be henchmen? Who is your legislator and master? Here we know of nobody who have a right over us, for here everyone lives as he pleases and so do we. What do you want from us? We are free citizens of the spirit realm and do not let ourselves be ruled by any arbitrary human laws. We are and remain thieves and robbers and you remain what you are. Leave us alone and we leave you alone.”

To this bold reply of the leader, Martin Luther said: “Oh yes, it is easy to talk like that, for you can see we are many. Why have you not spoken to these poor people in like fashion and left them alone!? You just showed your love of peace to us, but not to these poor ones, whom you attacked, robbed and took captive. Just wait a bit, we will serve you justice. For the time being, you will be our captives and these whom you captured, are freed men. But wait, we are not done yet. Where do you live? You are many, do you have more prisoners at home?”
The robbers did not expect this question. They anxiously looked at each other and kept silent. Martin Luther now stepped in front of the leader and said: “You are our prisoners and we are bent to destroy your robbers' nest. Therefore, tell us – where are you from?”

The leader replied to Martin Luther's words: “We are many and woe to you if you won't let us go and return home undisturbed. Our brothers will come and take revenge on you, for they are numerous and powerful. Therefore I cannot tell you or show you our nest, as you call it.”
“Alright, my dear,” replied Martin Luther “I tell you that your threat does not scare us and we will act as we deem fit.”

10. THE RESCUERS ARE RECOGNIZED AS FELLOW BELIEVERS

(The angel reveals the robber's situation; instruction regarding charity towards the prisoners; Journey into the robbers' nest and capture of all the robbers and their many prisoners; The prisoners gladly recognise their rescuers to be fellow believers)

Martin Luther then walked over to the angel, asking him whether the robber spoke the truth. The angel replied that the land these robbers occupy was several hours away, that only a few robbers were at home, but many more prisoners, who are forced to work for them.

Luther now asked if it would be advisable to rescue those poor captives and send them home, on which the angel replied: “Oh yes, but merely sending them home will not be the end of the works of charity, also not with the mere release of the captives. Here, nourishment of body and spirit, as well as release from captivity, clothing and so on, is necessary. There are a great many prisoners, so the act of charity required of you will be great. But the robbers need salvation too. Here is no corporal punishment like on earth, especially not in the company of the Father. So here is a huge, huge job. I am your teacher and leader, your executor of this doctrine and guidance, so get up and think.”

These words of the angel made Martin Luther think it over and he decided to do whatever was necessary. He asked the angel to support him with advice and deeds as to whatever the angel would instruct according to advice from Me, so that he would do his job well.

After these words, Martin Luther return to the robbers and made his decision known to them, despite

their warning to not search out their nest and destroy it. But the robbers warned him, saying: “Take care lest you and your company become our prisoners too.”
Knowing the facts, Martin Luther coldly replied: “I nevertheless will try my luck – the greater the booty, the greater the joy.” The robbers then kept silent.

He now went to the captives and told them: “Nothing will happen to you. All I want from you is that you will follow us to the land of the robbers with your belongings, so that we may also physically and spiritually release and strengthen the captives who are already there.

Since the angel have shown him where the robbers' territory was, Martin Luther commanded his company to keep the robbers in their midst and follow him.

Now the huge caravan broke up and followed Martin Luther and the angel, who took the lead. After a walk of six hours they arrived in the neighbourhood where the robbers and their captives lived and they surrounded the entire large nest. When the robbers who stayed home saw what had happened, they remained calm and waited for whatever would play out.

The company made a short work of it, seizing the robbers and joined them with their first captives, saying: “See, the number is not as great as you wanted us to believe.” But they kept silent, for they realised that they will not find any salvation among this great number of people. The captives were instructed to calm down, for they would be set free and they would receive all justice they needed.

This news made the captives very happy and they joyfully called out: “God be praised and thanked that we at last are being freed from our oppressors and tormentors. Dear people! Let us go home soon, for we are a peaceful people, doing nobody any harm – and we have nothing in common with these robbers, except that they attacked and robbed us and brought us here as captives and slaves, from where we could not escape. But now we have hope again to happily go back to our country and live there. Do not keep us longer here any more, for we have great desire to go back to our country and live there.

When the prisoners finished their speech and petition, Martin Luther said: “Dear Brothers in Christ, I would like to grant you your wish, but it is not that easy. I first need to examine you regarding the salvation of your souls. Give me therefore the full truth of all information I ask of you.

The captives seemed anxious when they heard that it is about the testing of their faith. They feared, for they knew that they were rather lax regarding their religious life on earth.

So they said: “Dear, good man, we entreat you – let our faith be what it is. See! The dear God does not require faith of us, so spare us.”

This plea uttered from the anxiety of their hearts, had the following cause: they believed that they encountered fanatical Roman Catholics who persecuted Christians. But after Martin Luther told them they have nothing to fear since they would only be taught the true Christian doctrine from the Bible, they quickly asked: “Are you then Protestants?”

On positive confirmation of this question, they all stood up and said: “Dear Father in heaven, we thank You for this grace, that You have sent fellow believers to our salvation. Now we are doubly obliged to thank You – firstly You have given us again our freedom and secondly You sent fellow believers to free and further educate us.”

This prayer of thanksgiving delighted everybody to have found their brothers in faith and that they could come to their aid spiritually as well as physically.

11. INJUSTICE IN THIS WORLD AND THE BEYOND

(Interrogation of the robbers; how they could justify having slaves, since they claim themselves the freedom of lawlessness in the spirit kingdom. The robbers keep silent, exposing themselves to be true criminals; Further explanation by the robbers, especially about unjust legal proceedings on earth; Earthly fate of the robbers and the life of the rich.)

After this scene, all turned to the robbers, asking them how they came about forcing slavery upon people in the spirit kingdom – especially because they themselves declared that here in the spirit kingdom no formal justice existed to which they would be subject.

"Since there really is no judgement, no limitation of personal liberty in the spirit realm, we ask you: how do you come to rob others of their freedom and make them serfs, while you proudly demand complete freedom?"

This question made a deep impression on the robbers and they were made conscious of their crime through the words they themselves uttered. Therefore, they were silent, knowing that any excuse would not be acceptable, but only bring greater responsibility.

Since the robbers uttered no word in self-defence, the bystanders said: “Your silence is your affirmation that you are criminals and robbers and these poor ones up till now, your prisoners. What is now your answer to this legal question?”

The robbers now made a really sour face and said: “We were used to be robbers even on earth and we did not know what else to do. And that was certainly not because here no police chased us and no man could prevent us. You are the first to capture us and hold us accountable under the judicial rights of the earth. What should we answer you? According to earthly justice we are robbers and transgressors and you have taken us captive as such and have power over us. We have to bow for better or for worse. Do what you want, for we are your prisoners and since we are no more mortals, let justice prevail that we may become better people – not however as on earth, where we were only punished and never improved through love, making us only more evil and insidious than before.

For the people of the earth are heartless against the poor and the needy, who consequently become evil, sinful, because one must eat to live, but not always have the work to earn - while the rich indulge in their abundance and not know how to handle this abundance to the enjoyment of life. It is indeed a sad fate to live like a wild animal in the forest thicket, in mountainous holes and in inaccessible ravines and hiding places, to have nothing to eat or to drink, to be exposed to all bad weather and without a peaceful roof over oneself. Yes, then man become an animal, a wild, vengeful animal against the rich and wealthy who live in beautiful, palatial houses, attending theatres and balls and making every pleasure of life their own, only to waste more money which they have squeezed out of the blood of the poor and oppressed. See, that's the cause of our dilapidated life and nothing else.

Show us people who have a loving heart and want to treat us as human beings and brothers, and you will see that we will face them as human beings and brothers and share their lot with them. But for as long as men will act and behave towards us with nothing but cold-blooded justice, we will stay their enemies. This is our answer to your question, so now do with us according to your good judgement.

12. TREATMENT OF THE ROBBERS – the angel's prayer before the meal

(Martin Luther accepts the robbers as brothers on the condition that they live according to

the divine commandments. The angel's prayer before the meal; Rising of the brilliantly glowing ball; Hospitality of the brothers towards the accepted robbers and captives.)

After this well stated answer of the robbers, Martin Luther said to them: “We do not want to treat you as robbers and criminals, but as humans and brothers. But there needs to be a measure of caution in everything and likewise in my response to your desire. You need to act as such that we can see that you are worthy of being treated as brothers. For us to consider you as brothers in our company, you need to do and believe as we do and believe. Only then will you be like us and not only by reason of promise. We have to have proof of your sincerity; we have to instruct you in everything necessary to live among us, then we will be brothers in the true sense of the word.

Now I am going to ask you some questions you need to answer truthfully – then we will know what we have in you – for your future, your happiness and your blessedness depends on it.”

The robbers were unprepared for this serious, cautious, yet good-natured talk of Martin Luther. Then the leader answered: “Friend! You seem to have good intentions with us – we find your words agreeable, even though cautious. Look, what can we do against you? How can we have evil intentions, since we are your prisoners, yet are treated as humans. See, you promised to treat us as brothers – do so then! You can see for yourself that we can not escape. We are barely two thousand and you are more than a hundred thousand – so why this caution?
Be free with your words, we are willing to do everything you, as a brother, will kindly tell us to do. You see, this is our honest answer – for what I say, we all say. We are one in heart and soul and they will all do what I will do.”

This open answer from the leader pleased everybody and Martin Luther then said: “Well then, we'll see how things turn out. Firstly I ask you whether you are hungry and thirsty, for I know that man also in the spirit kingdom need food and drink – although not materially and earthly, but even more so of spiritual and soul nature. Therefore, Brothers in the Lord our Father Jesus, tell us if you're hungry and thirsty?”

The leader of the robbers laughingly reacted on this friendly question: “Are we hungry and thirsty, you ask? Bring us something to eat and to drink, for we sure are hungry and waited to be offered something to still our hunger and our thirst.”

Now Martin Luther turned to his company, telling them to now share their provisions with the poor, for they are very hungry and thirsty – for this is the place to show active love towards their neighbours.

When the brothers heard that, they said: “We not only want to feed these without also feeding the now freed captives. Whoever is hungry and thirsty, sit down and we will give ever one who is hungry and need some strengthening of the body, something to eat.”

To the great joy of the company, everyone sat down, being about 10 000 heads, looking kindly to their benefactors who made this offer to them.

As this happened, Martin Luther stepped out to the company and said: “Dear Brothers, the good Heavenly Father gave us the opportunity to practice charity unto these poor. Seize therefore this opportunity to the utmost, to ensure that our Father Jesus, now fully living in us, as well as our brothers and sisters, will look at us with joy and bless us, for He Himself said: ' Inasmuch as you did to one of the least of these My brothers, you have done to Me.' These words of our dear Father tell us everything: if you give to His children, you give to Him personally, for He personally lives as the spirit of man in each of our now new brothers. Let everyone therefore do unto his neighbour with love, humility and joy, what he would want his neighbour to do unto him.”

These meaningful words of Martin Luther was received with enthusiasm and now everyone was looking to share his fare with his brothers and sisters. It soon felt like a wedding and everyone was in the happiest mood.

At that moment, the angel came forward and gestured with his hand that all should be silent and listen. This happened instantaneously, for in the spirit realm, things does not happen through shouting, but in the mind, like an electric current.

When everyone listened calmly and attentively to the angel's speech, he began to speak: "Dear brothers and sisters! The love of our good Father Jesus gave us food and drink. Therefore, before we begin to eat, it is our duty to ask the dear Father for His blessing, so that, for what we enjoy, we may sacrifice to Him praise and glory to honour Him. Therefore, let me send a short prayer to the Father so that His blessing may be granted to us and we will begin everything with His blessing and complete it for His glory."

After this speech, the angel stretched out his hand over the gathering and said: “Dear and good Father Jesus! We, Your beloved children, humbly ask you to look down to us from Your gracious highness and bless us and our food and drink, that we may consume it in our love for You, and sacrifice honour to You alone!”

Since I well received this speech and request of the angel, I responded by letting a bright sphere like a sun appear in the firmament which illuminated the area brightly and poured a radiant light on the whole company.

For a moment, the whole society - and especially the robbers and the liberated prisoners - were quite surprised, for they were no longer used to such a light in the spirit world. But when they had recovered from the initial surprise, they began to rejoice and praise, as they clearly noticed the benevolence of the Heavenly Father, and they began to enquire after the young man whose prayer was so forceful that the Heavenly Father immediately answered him with such glory. The brothers from the big company gently informed them that this was an angel and leader of the company. These words brought the new brothers into the highest state of bliss, and from all mouths sounded words of joy, hope and love.

After the excitement subsided somewhat, the angel again spoke: “Brothers and Sisters, the dear Father Jesus have shown us His pleasure through this glorious light and therefore I say to you: Sit down, eat and drink and remember that this good Father Who blessed us with food and drink through this glorious light, once, 1500 years ago, did the same in the company of His disciples, saying: 'As often as you do this, remember Me!' You should do likewise today and think of the dear Father, who once gave His blood and life for us as an atonement for the original sin on the cross!”

After these words of the angel, everyone fell silent, eating their food while silently thinking about the One Who once suffered so terribly – and Who now is everyone's Father.

13. THE ANGEL'S THANKSGIVING PRAYER AFTER THE MEAL

(The angel thanks on behalf of all for the consumed meal; the glowing sphere which shone for a while slowly vanishes; the receivers thank their benefactors; Martin Luther ask the robbers after their beliefs, inviting them to join the road to salvation; the leader agrees, but the company hesitates because of the difficult prerequisites.)

When the meal was done, the angel again got up and addressed the company: “Dear Brothers and Sisters, our mealtime is over and we have been strengthened for a new life. It is therefore our plight to give childlike thanks to the dear Father for what we've enjoyed.

After these words, the angel folded his hands in prayer, saying: “Dear, good Father – our mealtime is over and we lift up our hearts in thankful love unto You, saying: dear holy Father, all our thanks from the depth of our hearts for this enjoyment, and we humbly ask you, dear Father, accept our

thanksgiving which we send up from the depths of our hearts to Your honour and continue to grant us Your love and grace. Amen."

After this prayer of thanks, I let the shining ball slowly turn red, which you would call Bengali lighting, which then slowly dissipated. The angel remarked that this sphere expressed loving benevolence from Me and could therefore be only for a short while in the firmament – then everyone were satisfied and reassured.

Therewith the meal was finished and everybody thanked his brother personally, for sharing his provisions with him, which knitted the company even closer together and all felt like brothers and sisters of the same father.

The company got up and Martin Luther stood in front of the robbers and said: "Dear Brothers, the grace of the Heavenly Father has been shared equally among all of us. Thereby you saw that we are all equal before God and that the dear Father Jesus sees us only as children, while it is men who divide people into classes, possessors and slaves, friends and foes. That that is unjust, we've been convinced of through the direct expression of the luminous sphere of the Father. By this you should be convinced that we shall also act no different than brothers to brothers and sisters to sisters. Since we are convinced of this, I now ask of you two questions regarding your spiritual life, namely: Dear Brothers, tell me – how is it with your faith? Do you regret the evil you have done to other people? Would you like to follow the true religion of Jesus our Father? Do you want to walk with us under leadership of the angel to the Father? Do you want to go with us? Express yourselves clearly! You have seen our Father Jesus' benevolence; you know that His angel is among us, teaching and guiding us; you have proof that we are on the right way which will take us to Paradise and in time, to the Father. Hence you can very soon reach your goal of bliss. Tell us, what is your opinion and intent from now on further?

The leader surveyed his comrades for a while and inquired about their views on this new situation and, after making his inquiries, said to Martin Luther: "Friend and brother, as far as I am concerned, I am yours, not so much my comrades; they are afraid that the way will become too difficult for them and the goal could not be reached. So you need to explain to them in more detail what you want them to do. As far as religion is concerned, you'll understand that a robber is not a prayer brother. It will take a lot of effort to make people who are not craving for a religion, rave about it. I do not claim to be a prophet, for I only know about myself, how I think about it, and I have already told you that."

14. SPIRITUAL EVALUATION OF THE WORTH OF OVER 2000 CONVERTS

(Martin Luther's great mistake that man is saved through faith only and it's most disastrous consequences for the Protestants; a light as parable of Samaritan charity; Martin Luther's depressed remorse about the impossibility of recalling his error; the angel restores Martin Luther)

This statement of the robbers' leader, makes Martin Luther stop short. Since he did not quite know what to do, he turns to the angel and asked him for advice – what should he tell these two thousand robbers who have little appetite or yearning for religion.

The angel looked at him with a friendly face, saying: "Do you not know that the Lord have more joy about one converted sinner than over 99 just who do not need Him? See, here is not only one, but more than 2000. Think about what you will lose if you let them go without converting them!

Just think that this great work serves as atonement for the great error you have brought into the Protestant faith, which was mentioned when I arrived. If you would manage to convert them into repentant sinners and bring them to the Father, you can be assured that all will be forgiven you. Then think about the millions of people who, because of your wrongful teaching, attach no real worth

to the works of charity towards their neighbour. Yet, that is the only thing which brings man to bliss in the spirit realm. So think about the most unfortunate doctrine you have raised, and that all Protestants will maintain it for centuries and arrive in the spirit realm without or with very few works of true Christian love – thus they underestimated the measure of works by which they could have obtained heaven; while this doctrine of faith of the justification before God and redemption of sin, is a false teaching.

Have not the Lord spoken the parable of the good Samaritan, where the love unto the neighbour was taught? But you have created a doctrine according to which human sinlessness and neglect of charity is the outflow, causing many people to miss their true life's goal upon earth. You indeed have not created any accursed dogmas like the popes did – whose believers arrive in most unhappy conditions in the spiritual kingdom, but yours have established a careless life, while the blood of Jesus Christ would cleanse the Protestants from sins. Countless Protestants will build on this heresy, living in sin and thoughtlessness. Imagine what misfortunes you have brought to many millions of souls – then look at your present work, how small it is in comparison with your great sin – and you will have the courage to jump in and not give up until you have reached your goal."

This answer and instruction of the angel all but crushed Martin Luther. He stood there dumbstruck and terrified, thinking about what he has done. Nothing bothers him more than that this heresy would eat like a devouring cancer and stay among the Protestant professing believers, continuing to spread and increase like a poison. Oh that was a frightful thought for the poor, tormented teacher of faith in his life. What would he not like to endure if he could only come into the world again and revoke his heresies?! But the gravestone covers his earthly body and there is no hope to relieve this great oppression of the soul of this man. 'The dead no longer speak among the living', here became a cruel truth. Beyond the portal of the grave no return, no change is possible. What you have sown, you will reap. Woe unto you if you have sown weeds – it will wax great and begin to oppress it's surroundings and where possible, completely quash it.

There our hero of faith stands, contrite and repentant over his mistakes – without hope, without any light about how he could again make good what he has so enormously erred. He stood there for a long time immersed in his unhappy thoughts and considered this and that, but could not find any way out by which he could rectify this wrong. He could find no idea or plan in he whole of space and infinity.

While he was still standing there, dumb and depressed, the angel tapped on his shoulder, waking him from his introspection and said: "Friend and Brother, I see your saddening pain and sorrow. Wake up unto new activity and think about it, that the Lord still has enough tools upon the earth. And if He will find it good, He will rectify your errors; and if not, they will be rectified here in the spiritual realm; indeed a hundred times more difficult and slower than in the world - which is a school of grace for the testing of the flesh of mankind.

See, the New Testament is read in all Protestant families. Do you believe that the other teachings which do preach charity, are overlooked by all Protestants? Do not believe that there will be millions adhering solely to your teachings, but they will also heed the teaching of the apostles, who preach of the chastity of body and soul as well as charity towards the neighbour – take heed and do not get stuck in it anymore.

Therefore, pick yourself up! Remember that the Lord is merciful and He will certainly do what is necessary – and prepare to do your work to convert the robbers."

15. PROPHECY ABOUT THE KINGDOM OF LOVE

(Martin Luther wakes up with joy at this instruction from the angel as if from a heavy, guilt-

ridden dream; Glorious prophecy about the establishment of the Godly thousand year reign of love, freedom, equality and brotherhood on the earth)

This decisive exhortation and encouragement was like a soothing balm to the wounded and bleeding heart of the great religious teacher. As if awakening from a heavy dream, he looked at the angel, who offered him such a happy hope. Tears of gratitude rolled down his cheeks and glittered like pearls in the light of the sun.

He picked himself up and asked the angel in a trembling voice: "Friend, brother! Is it possible that the dear Father will mend my error? Is it possible that the error will not cause too much damage, causing me to never experience a happy hour here in the spirit world? Yes, if only that were possible, then I will be set upright again, then I will do everything that the loving Father Jesus wanted me to do. Because the happiness of my fellow-believers is also my happiness, my life. O tell me, dear brother, will that be possible?"

The angel watched with visible joy at the plaintive yet hopeful and joyfully speaking Brother Martin Luther and said after he finished asking questions: “Friend and brother, everything is possible with God, and the Father is pure love – that says everything. Believe, hope! The Father Himself leads His children and He will certainly lead them in such a way that, in the end, all will come to Him.

The Holy Scriptures contain all the teachings a Christian needs to arrive in a blissful state in the kingdom of spirits. You have not told anyone that the other teachings of the New Testament are superfluous, but they are there for everyone, and if they were authoritative at apostolic times, people will not think that they have been overridden by you. Those who are too lazy to think and work will always embrace whatever does not compel them to renounce anything, and behold, that is and will be so in all religions.

Look at the robbers, I tell you, there are Protestants and Catholics. And behold, does anyone except the leader take care of his salvation? No one, and so there will be many among the multitudes of the living, and still to come to earth, who will put no Importance to the doctrine of the faith. Whoever will seriously strive after God, will also obey the commandments of charity. But the lazy and selfish will find no benefit, even in the best laws of faith. So leave that to your dear Father – I tell you, He will do everything well. It would, of course, be good if the teaching were pure, as it was in the apostles' time. But times have changed, the weeds will continue to grow and create evil everywhere. But not only among the Protestants, but also in the Roman religion and all churches and sects which already exist and still will arise.

But after a few hundred years there will be a great lack of faith. False prophets will expand mightily and grow rapidly. But the Lord will also intervene and will promote His own case. On the one hand there will be complete faithlessness, on the other hand there will be a great searching for God in the world, for God will put the world in dire circumstances. All kinds of false prophets will arise and spread a great amount of written works to catch innocent people in their nets and use them for their purposes. Behold, then the Lord will awake many people who will break the lance for His cause; yet those will only be crude forerunners of the Way to the vineyard of the Lord.

The Lord Himself will guide and teach His good workers in His vineyard. Those will then become the very axle around which everything will revolve. On these workers, the Lord will at last build His Spiritual Kingdom and on the foundation of this pure teaching, the flock will then be gathered under the eternal Shepherd Jesus Christ. And out of the many Christian churches and sects, a new, primitive church of love will emerge without priests and ceremonies, for the Father Himself – who shed all His blood on the cross for them - will be the High Priest.

Love will be the religion of the thousand year reign of the Holy Spirit of Jesus our God and Father. Do you still want to establish such good beliefs which would follow the same way as hat which I have just described to you? Because the priesthood on one side, the government on the other, and therefore all the educated or actually religiously depraved in the world, will join hands and destroy the

religion and all truths of primitive Christianity. But when this time reaches is pinnacle, then, dear brother, will be the time when the Lord will mightily intervene and destroy all Satanic things in the world. There will be wailing and lamentation from the world, but it will not help them; events will follow one another like bad weather, promoting the ways of the godless people. Man will then certainly realise the foolishness of their present worldly life, but who will care about the past?

New life will be spread among humankind like storms. The false prophets will fall into misery, while the poor people will awaken and rejoice in their newfound freedom, equality and brotherhood. The Lord will then send powerful, mighty men among His flock to preach His holy gospel. There will be a yearning and searching after a saving anchor like never before in the world. The motto will be: For or against Christ. The struggle will be going back and forth for a long time, but the power of the Lord will be great – and woe the opponents, they will be blown away like chaff in the wind. Everything will be destroyed that man have invented and created to fill their coffers and to exploit, suppress and rule over the blind peoples in their stupidity – until finally an eternal summer of Godly love will rule the world. Then the Father Himself will dwell and stay on earth among His children with His whole New Jerusalem for ever; and so at last this Satanic earth will be the home of a chosen, royal, Godly, priestly people and thus will be transformed into a heavenly paradise."

16. DAWN OF THE MILLENIAL KINGDOM

(The angel reveals that the establishment of the millennial kingdom will be completed in 400 years and then the people will walk together with the blessed of the New Jerusalem in the light of love and Jesus will be God, King, Judge and loving Father to the people; Martin Luther's great delight at this revelation; his request for help with the conversion of the robbers; increase of strength and reward for courage)

Martin Luther stood there enchanted, watching the talking angel describing to him with lively colours, the progress and end of all religions. When the angel was done, Martin Luther asked him if that would still be a long while to come. "No," said the angel, "before four hundred years have passed, the whole religious struggle will certainly be over and the people will associate with the blessed of the New Jerusalem and love each other as children. This means: people will walk in the sunny realms of love and one heart and one mind will guide the people. They will be true Brothers and Sisters – yes, they will be called children of God and their God will be their Father, King, Judge and Love. No one will love anything more than the Father Jesus and all love will be spread from the Father over all. Then the kingdom of lies of Satan will cease to be and Truth will establish it's throne upon earth and where Truth – that is the Godly Love – rule in unity with Godly Wisdom, there all darkness gets dispelled from the spirit of man."

This revelation enlivened Martin Luther in every fibre of his spiritual life. His face shone with joy and love for Father Jesus, who is called the executor of all these heavenly conditions on earth.

Now he said to the angel: "Dear friend and brother, you have torn me away from my grief and animated me with love and joy, and I became full of fire and zeal for the Father's cause. I now don't want to look at the sad earth anymore, but leave it's administration to the dear Father and turn myself completely towards the inhabitants of the dear Father's spiritual kingdom. And so I am determined to not give up until I have taught and converted the robbers. They are our captives and hence will stay with us, so there will be no lack of opportunities to convert them."

Here the angel interrupted him and said: "Brother, here in the spiritual realm are no prisoners where true Christians live. You therefore have to befriend them with the understanding that they are free citizens of the spiritual kingdom. Treat them as brothers and they will, as brothers, listen to you, everything else is up to you. Pray therefore the Father for His holy support and then get to work."

Martin Luther no longer hesitated to begin his teaching and, turning his face eastwards, he kneeled down, lifted up his folded hands and quietly began to pray inwardly, as follows: “O dear Father, my much beloved Jesus and Saviour for Whom nothing is impossible - have mercy on me, Your useless servant and help me to succeed to Your pleasure, with this huge task before which I tremble! You know, dear Father, that I love You. You know how much I want to please You; yes, even more, to give You joy. You know, dear Father, how my love for You have kept me upright, to fight with the courage of a hero for You and to finish the huge task of translating the Bible and tirelessly completing writings out of love for You. My earthly lifetime is over and I stand before You, my holy Father, as an unworthy sinner.

O Father! Forgive me my great sins and offenses against You and Your children! You know best that I did not out of laziness do the good works, and not due to any other reason, came upon the discussed doctrines. It is indeed true that, just like with Abraham, much can be said for justification through faith before You, dear Father.

Therefore dear Father, I humbly pray: forgive me my errors and accept me in Your Fatherly love! See, dear good Father Jesus, how happy I would be if I could convert these many and great sinners and criminals, and bring them to You as repentant children! But O Father! How can I do this work without Your Fatherly help? I see the difficulty and the almost impossibility to do this. And yet it is everything to me to give You joy in this. For You I lived, for You I died and it is my greatest desire to come to You.

Oh Father, have pity on me and send me a ray of Your love and Your help, with which this work can be successful. Dear Father! I pray, do not abandon me in this difficult task which is a proving school for me for the magnitude of my love for You. Therefore, dear Father, leave me not without help, that my trouble would result in a happy ending. Amen.”

After this prayer which he uttered with teary eyes, he was strengthened by Me, giving him full confidence in the success of his great task and he was determined to set to work with My help, without which he would get nothing done. He now got up, spiritually strengthened and confident of the success of this good cause, and walked over to the angel, to inform him of his firm resolve. Then he turned towards the robbers and slowly walked to them, still calling upon Me to help him in this great hour.

17. THE MESSAGE OF FAITH TO THE ROBBERS

(Martin Luther delivered a beautiful speech about faith to the robbers and they agreed to accept the faith of the true doctrine of God; opportunity offered to fulfil the commandment of charity.)

When he came before the robbers, he greeted them with the following address: "Dear brothers and friends in our free community! I greet you with the greeting of the Father Jesus: Peace be with you! As a servant, though an unworthy one of the Heavenly Father, I come to you to proclaim to you the love of the Father for His children. I will not treat you as prisoners, but as our free brothers, and share with you our light, our grace, which we have from the dear Father.
Therefore, dear brothers, have no fear of me and no scruples against my words, for they are words of love and benevolence to all of you. We ask nothing unusual and impossible from you. No, my suggestion is based on the words of our dear Father, who speaks to us: My burden is light and My yoke gentle.' These words of our Father tell you everything. Yes, for sure it is, the yoke of Jesus is gentle and the burden is not difficult to bear. Since you know this burden and this yoke, my task now is to clarify everything so that you understand what it is and what your future task should be."

After this introduction, he began the following speech with simplicity: “Dear brothers and friends! We

are not on the earth anymore, where all possible hindrances against the true, spiritual life according to the teaching of Jesus stand in our way. We are here no more people with rank, status and possessions separating us, but here we are all children of the only, eternal Father Jesus; hence we are all equal, all brothers and sisters without distinction. This consciousness binds us together and thus there is only a childlike and brotherly communion among us. Here, nobody is first or last, we are all the same; because we are all brothers, and so are your wives and indeed your loved ones our brothers and sisters. So that's the first point I had to discuss to show you that you are dear and special to us. Since we recognise and accept you as equals, we want to help you to become what I here explained. Your life has been a sad one, a criminal one and now you can give it up, for in our company you will lack nothing – why would you still steal and rob?

Tell me, dear brothers, will you accept this offer? If you would accept it to continue to be considered brothers in our company?"

These words seemed to the robbers as if coming from the clouds and they unanimously declared that they accepted the offer. You can imagine Martin Luther's joy at these words of the robbers!

With his heart filled with gratitude towards Me, he turned back to the robbers and said: "Brothers, friends! I knew that my offer would not be declined, for it came from love and was directed to love and as such the first step is done. Now comes the second question, which refers to the spiritual life in us and among us. On earth we had churches of stone, pompous ecclesiastical dignitaries with rich, ornate costumes the people had to pay for. These are not here. The church is our brotherly love and mutual supportive congregation. I am the priest. But not like on earth, but I will serve you with advice and in deed without pay or compensation. I am your fellow brother and not your ruler or bishop like on earth, but in the manner of Christ: the greater shall serve the lesser. I believe you will not object to that?"

"O God forbid, dear brother – that definitely not! We are glad for once to see a priest who lives and acts the words of Christ," answered the robbers.

[Martin Luther]: "I learned from the mouth of the angel that you are Protestants and Roman Catholics, hence hostile fanatics and mutual persecutors on earth. It is different here; we have no pagan church ceremonies, no church laws and human statutes. We are free of any church rule, we recognise nothing here but only our Father Jesus as our God and therefore our all, because He is at the same time Father, Redeemer of the original sin and Savior of our soul. Here are on the contrary only brothers and sisters. But no one is more important, but all are equal as you can see in our angel, who certainly is a great and mighty messenger of God, yet so kind and courteous to us sinners, like only the greatest brotherly love can procure. Say, dear brothers, whether this simple religion is good, or do you want the rule of the church as on earth?"

"No, no and a hundred times no, we are completely in agreement with your teaching. Just tell us what else there is to keep or believe!"

This mutual agreement brought great joy to Martin Luther, and he thought about how he should develop the further points that they would be adapted to the states of the spirit kingdom and the soul conditions of the robbers. After a short pause he began again: "We are all brothers and sisters and children of one and the same holy and exalted Father Jesus, who in His boundless love for us, have 1500 years ago clothed Himself in the garment of a human – that is, in a fleshly body, and became a man, in order to preach God's teaching and brotherly love, and He finally shed His blood and life for us on the cross, to free us from all inherited sins, initiated by our fleshly primordial father Adam, by transgressing against the law of chastity. Our only task therefore is to love this dear and good Father Jesus above everything, and also His children – thus all human beings like ourselves – because all people are God's children, thus doing to them all that we wish they would do unto us if in distress and need.

We have practiced the commandment of charity towards you despite the fact that your were robbers

and criminals in our eyes. It will thereby be clear to you what good such charity does someone when he needs it. So I ask you: do you also want to act towards other people the same as we acted towards you, instead of judging and punishing you?

18. THE GREAT TEACHING OF CHRIST ON LOVE AND FORGIVENESS

(The robbers ask about retribution; Luther's prayer for love to be instilled into the abused prisoners' hearts; his great, decisive lesson on imitation of the character of Jesus, forgiving the enemy as much as He forgives, as example)

Here the robbers were startled and asked, "But what if we had attacked you, and you had overcome us, how would you have acted against us?"

Martin turned to the angel and asked him what he should answer. But the angel replied that he should address the question to the liberated prisoners listening to the trial, who would give him the truthful answer.

Luther became concerned about the outcome, for this was a dangerous point. These prisoners had suffered much from the robbers and had been mistreated. And if they demanded vengeance - justification by judgement - then all the trouble would be in vain, and instead of winning, everything would be miserably lost. Good advice would be valuable here. But the crucial question was where to turn to, who would tell him the right thing to do.

In this great distress he withdrew from the robbers and knelt again, and began, with all fervour, to send the following prayer to Me: "O most loving Father and Redeemer Jesus! I have been asked an awkward question. The brothers, whom I believed to have won for our cause, have asked me a question that makes me desperate to win them over for our good cause. You alone, my beloved Father and Savior, can help me out of this critical situation. Therefore, I come to You again, my good Father, with the most earnest request: Dear Father, soften the hearts of the abused and give them love and compassion in their hearts to the robbers that they would forgive them out of love for you. And give me the right words on my tongue that I can soften their hearts and instil love in the hearts of the former oppressed and offended. Dear Father, I humbly ask you, do not abandon me in this great critical hour with this big task. But dear Father, stay with me and guide my thoughts and my words, that I will do the right thing and change the hearts of the offended to reconciliation and forgiveness. Amen."

After this prayer, he went, strengthened by Me, to his great task. He went to the liberated prisoners and addressed them with the following words: "Dear brothers and sisters! As the founder of the Protestant religion I, Martin Luther, stand before you today."
The moment when Martin Luther said his name, a roaring jubilation rose all around: "Hail, our religious reformer and apostle of the true teaching of Christ! Our Martin Luther be exalted!"

At this greeting which brought tears of joy to Martin Luther's eyes, he continued his speech after a short pause: "As I have learned from our guiding and teaching angel, you are all Protestants and thus my brothers and sisters in faith in our Lord and Father, Jesus. You know that our religion is a religion of love and that we are all brothers and sisters, because children of the Father Jesus. As children of this Father, whose love is limitless, our task is to acquire the same qualities and virtues that have placed our Father so infinitely above ordinary people. It is certain that we are Jesus' children, as per His own teaching in the New Testament. But He is absolutely holy and we are gross sinners, because we did not live according to His teaching and virtues. We, dirty sinners, can therefore not go to the Father and He also not to us. His main virtue as Jesus shines as a bright star. That is His love, through which all other virtues arise. For in His love, all good virtues are combined, even if their characteristics seem to differ.

We therefore consider Love as the basic character expressed through Jesus as the son of man, when He covered His divinity with the human body, to in many ways show evil man that God as Father, is Love. It was this love that motivated the incarnation of God the Father to carry for 33 years the body like a sinful man – and all this out of love for us.

The Lord's ministry lasted a full three years and He was continually persecuted by enemies who sought His life, even though He never did evil, but only good. This is what He taught: love your enemies, do good to those who did or still do you harm and pray for your persecutors – He did not only taught it, but also practiced it.

At last He sacrificed Himself for us to free us from Adam's sin and to reconcile us with the Deity from whom we have alienated ourselves as lost sons. All this He did out of love for us - yes, even more: When the henchmen mercilessly beat the nails in His tortured flesh and tormented His body, He cried out in His greatest pain: 'Father! Forgive them! Because they do not know what they are doing.'

See dear brothers and sisters in Christ! As our Father Jesus taught love and practiced it, we should do likewise to our offenders, tormentors and perpetrators of body and soul, else we do not act according to Jesus' teaching, nor to His example.

We pray daily: Father, forgive us our sins, as we forgive our debtors, that is, those who have insulted and hurt us. Therefore, we must do that too, because otherwise we will lie to God and ask Him not to forgive, as we do not forgive the neighbour who offends, harms or otherwise hurt us. But if we do not do that, we act against God's commandment of love, reconciliation and forgiveness. And as such we have no hope to come to the Father Jesus and see Him.

See, dear brothers and sisters, such is the commandment of love, and according to this commandment, Jesus our Father know that we should do the same if we want to become His children and go to heaven.

I therefore come to you with this friendly and brotherly plea: do you also want to act thus towards these robbers, who have inflicted much injustice and sorrow on you – like Jesus our Father have dealt with His enemies, forgiving them heartily without reservations – and take them as brothers into your hearts and love?”

After these last, anxiously spoken words, he kept silent and awaited the result of his speech.

19. RECONCILIATION, FORGIVENESS AND BROTHERHOOD OF OUR PARTIES

(A fiery discourse on reconciliation, resulting in forgiveness and avowal of brotherhood; the robbers' leader gives his reciprocal address of unification and brotherhood to the whole company)

A short silence ensued. But it was very short, for soon a man stepped out from the addressed crowd and said:

“Brothers and sisters in the Lord! Our teacher and liberator from the clutches of Roman priestly rule has spoken so beautifully to us that we are quite astonished at the beautiful compilation of the doctrine of love from the life of our dear Lord Jesus Christ. And now he asks whether we too want to act like our God and Father - as he now calls Him – as our Savior Jesus also acted towards His enemies and tormentors. It goes without saying that we are not allowed to do any different than our God and Savior on the cross did, because otherwise we would not be His, but Satan's children. And therefore I initiate by saying openly and freely: whoever wants to forgive with all his heart, out of love

for Jesus, raise your hand!"

At this invitation, they all raised their hands and said aloud: “We forgive everything and extend the hand of brotherhood.” After these words they go to the robbers and extend the hand of reconciliation and loving brotherhood.

Through this turn of events, Martin Luther was again strengthened in his confidence in a good outcome of conversion. So he was brave enough to make one last attempt. He turned to the robbers and said: “Dear brothers in the Lord – your question has been answered, and that in the best order. What do you say of it?”

Then their leader stepped forward and said: "Dear brother, you see, the most difficult task has been solved quite well and brotherly! Here we can clearly see the help and grace of the Lord to Whom you have turned in your distress. Through this we are no longer robbers and prisoners, but free brothers and sisters of your congregation. Because your speech about love, reconciliation and forgiveness applied to all of us. As the most difficult question have been so brotherly resolved, we are no longer two or three different parts of a company, but we have become one body, one congregation through common forgiveness, reconciliation and brotherhood. It is indeed true that we do not all have the same concepts of the Christian faith yet, but through this your godly way of teaching we will soon catch up what we lack and understand everything. Just continue teaching and finish what you have begun, for we are all ear and heart in your teaching.”

Martin Luther was overjoyed at this declaration of the robbers' leader and silently praised Me for it in his heart, that I have given him such a happy ending after such a desperate beginning.”

20. FATHER JESUS COMES TO HIS CHILDREN

(Luther's speech on the preparation to receive forgiveness of sins from Father Jesus; Thanksgiving prayer for the happy outcome of the conversion; For everything one wants to achieve in the spiritual, one has to ask for grace and help from the Father; The prayer for forgiveness of sins; appearance of the angels; Forgiveness of sins; Hosannah- and Hallelujah-song for the great God and Father Jesus; Father Jesus descends, goes to Martin Luther - who recognises Him with exceeding joy – and takes over the guidance of the company as a new, unknown person.)

He then spoke again and said: “Dear Brothers, I see that the most difficult task is done. One last thing still needs to be done, namely: Now that we are all of one mind, we want to ask the dear Father to graciously forgive us the sins we all have likewise committed. Let everyone now focus inward and think about what evil and sins he has committed throughout his life and thereby realise the magnitude of his own sins. Let everyone heartily forgive those who have offended against him. Then it is everyone's vital task to pray the 'Our Father': forgive us as we forgive. Let everyone have deep remorse about the sins done and crimes committed, and desire complete forgiveness thereof from Father Jesus, that we may certainly obtain the hoped-for forgiveness of our sins, when we ourselves met the preconditions for it.

I will therefore give you an hour of repose, for you to properly prepare for the communal prayer for forgiveness of sins, which we intend to perform together and in unison. For our mission from now on is to progress in what is good, that is the spiritual – in order to come into the destined promise of our Father Jesus – since the children is supposed to live with, or in close vicinity of our good Father.

I will therefore return in an hour. If any of you do not like this suggestion, let me know, that I may make a distinction between the willing and the unwilling. This is thus my last advice to initiate us all into progression towards spiritual blessedness. For we are inhibited for as long as we are still in sin, which stifle the development of our spiritual gifts. We therefore have to eliminate all possible

hindrances to our rise to happiness in the pure spiritual regions. Whoever is then not in agreement with this proposal, step aside that I can see where we stand."

He now kept silent and patiently waited to see if anyone would move. But all is silent and peaceful and with that, indicating the acceptance of the proposal.

After this address, Martin Luther again moved away from the company, knelt and sincerely thanked Me for the happy outcome of the conversion, restoration of brotherhood of the whole congregation and prayed to Me to inspire the hearts of the brothers to fully recognise and have honest remorse about their sins. Then he rose and went to the angel, who stayed with the community all the while.

When he got to the angel, he received him with a very friendly mien and said: "You see, Brother, that things went well, since you followed me. You have asked everything from the Lord and did not trust in your own power – which is the basic condition for spiritual life and the prerequisite for a successful undertaking if it is to serve spiritual purposes. See, I am a great and mighty archangel, but I do nothing out of myself, but everything through the love and dependence upon the Lord. I am therefore always successful, for the Lord alone is powerful. We are all but instruments of His power and His will and where He is acknowledged and called upon as the One doing the work, the results are assured when one have steadfast faith and trust in Him. So Brother, in the meanwhile, strengthen and prepare to present yourself in a dignified way to the Lord and Father with your great request.

The angel then sat down and left Martin Luther to his own spiritual contemplation, who also sat down in silence.

The whole company was silent and busy with his own conscience. For a long time not a sound was heard, no word was spoken. Thus the hour of preparation passed by and the time arrived to ask God for the forgiveness of the sins they have committed throughout their lives.

Martin Luther calmly got up and for a long time - completely immersed in himself - looked upwards, as if expecting help from above, while silently praying to Me to give him the right words in his heart and on his tongue, in order to create the depth of impression on the company necessary for such a weighty situation, to have the utmost remorse as well as the determination to not sin again, with the great consequence that I should be entreated to forgive all sins committed and for the blessing of My love to flow to the wounded hearts of the sinners.

When he was done, he turned to the congregation and said: "Dear Brothers and Sisters in Jesus our God and Father. It is a holy cause unto our Father Jesus that we would be cleansed of our sins which we have committed throughout our lives up until this day. I therefore ask you: kneel with me and pray in your spirits with me my words of prayer, which should carry our most heartfelt prayer to the Throne of our holy Father Jesus."

After this bidding, everybody knelt down - even the angel, which astonished him. But with a loud voice he announced that he himself want to help them pray to the Father for the forgiveness of their great guilt, pressing down on their hearts. When the congregation heard this, they were elated, for it was like a pledge for them, that they would obtain forgiveness after their prayer.

Now Martin Luther began praying the following content-heavy intercessory prayer: "Most loving, holy and compassionate Father of Love! We, poor and distressed sinners most humbly plead You: dear Father, look in Your love, mercy and grace down upon us sin-ridden children and do not judge us according to our sins and transgressions which we committed against You and our neighbours, but to show us mercy and compassion. The burden of our guilt weighs heavily upon us and we truly feel that we are unworthy to stand before Your holy countenance. But Father, have pity and compassion for us, for You know the depth of our misery and none of us can present ourselves as pure to You. To the contrary - we are without exception - great and dirty sinners.

Therefore, dear Father, we have well considered how difficult it is for You, most holy Father, to come

to us in our unworthiness. But we do know that You are Love and forgive everyone who comes to You in Love and ask for forgiveness in humility, if this is done with the honest intent to sin no more and to live according to Your commandments. We poor sinners come to You with this honest intent – to pray for Your forgiveness and then to sin no more.

Dear Father, turn to us with Your most loving eyes and see our earnestness in this matter – and we are decidedly determined to do everything You would want from us. We therefore hope that You would look with mercy at our deeply grieved hearts and forgive our great guilt which burden our hearts.

Dear Father, I humbly pray You to let Your mercy flow down to us and render our hearts tender and receptive for Your holy matters. Let us burn in love unto You and our neighbour and guide and lead us on Your way of Godly love unto You, so that we would not miss the way of the sanctification of our hearts and stay fixed in our life-senses and to work to reach the goal of the sonship of God, which You have graciously promised us.

Our much beloved Father, I call in Your name on behalf of the whole congregation in full humility and I pray unto You, that You would lovingly accept this our communal prayer and forgive us our many sins and transgressions, that we, relieved of the burden of our sins, in future may serve You and fulfil Your commandments of love.

Oh dear Father, see from above our sorrow-gripped hearts - for we are sorely conscious of how we transgressed against You and have deeply insulted You and we now come in remorseful humility to You in full faith and trust that You will listen to us; and in love and deepest humility, deeply moved with sorrow about our unworthiness, we pray: Father! Oh dear, good Father! Forgive us and accept us in Your love and grace, Amen!”

With this great prayer, with which everyone were filled with deepest love and humility and full trust that I have heard their plea, I let a great light arise in the east and a vast multitude of the most beautiful figures slowly moved over to them, who - still on their knees - waited to see what will happen. The angel bid them to get up and quietly wait. At these words of his, he begin to rise up and move towards the approaching figures, merging entirely into the glorious brilliance of light, same as he shone at his arrival.

The company stood as if enchanted by this unprecedented sight. The robbers and the prisoners especially were exceedingly surprised by the angel who previously looked just like them, but now is exceedingly more beautiful and well-presented as he passed into the radiant light and splendour. All were intensely silent and watched without a blink at the wondrously beautiful appearance in the heaven, as it moved closer and closer. They could clearly see that it was a multitude of blessed spirits, but the did not know what their purpose was.

At last they arrived at the place the congregation stood waiting. Here they formed a choir all around in a circle, hovering peacefully and began to sing heavenly praises, by which the listeners were stunned with admiration and amazement, for it penetrated so powerfully through their spiritual limbs that they became quite nervous – a sign that they were not yet ripe, not yet pure enough for these inner pleasures. When the praises ended, they again heard the voice that once said: 'I have heard you'; this time the same word sounded again, with the confirmation: “Your sins have been forgiven you!”

At this confirmation, everyone kneeled down to give proper thanks for this great grace. But this time, the angels pre-empted them with thanksgiving, singing a heavenly Hosannah and Hallelujah to the Great God and Father Jesus so gloriously, that the listening congregation got completely enraptured into heavenly ecstasy.

At this moment I Myself appeared in plain clothing and walked directly to Martin Luther, who watched in astonishment, not knowing that it was Me.

When I reached him, I said: “My son, you have passed your test well. Therefore, your Father Jesus came to you and your congregation Himself, to continue to lead and perfect you to become ripe for entering heaven and to come to the throne of the glory of God. Martin, do you know me?”

Martin Luther studied Me intently, but for Me to be God, was too simple for Him, for he expected of God to appear in magnificent glory. Therefore he said that he did not know who I was.

Now I said: “My son, do you not know your Father of Golgotha? Do you know these wounds which once bled for you and for all people on the cross?!”

Only then Martin Luther saw the wounds on My hands and feet and was not a little shocked that he did not recognise Me before. He instantly fell on his knees before Me and pleaded Me to forgive him his blindness.

But I helped him up and pressed him to My heart and softly said to him: “Martin! From now on you are free from such great trials. But we will stay together from now on and I will lead your congregation Myself, which is ripe to be accepted into My multitudes of children. But do not reveal Me yet for who I am, but stay calmly at My side and do what I tell you to do.“

21. MARTIN LUTHER AS JESUS' FAVOURITE AND CHOSEN APOSTLE

(The angels descend on the Father's command and teach the congregation; Father Jesus appoint Martin Luther as His favourite and chosen from the earth. Father Jesus as Leader blesses the heavenly good meal and then calls upon the angels to sing a song of thanksgiving)

After this first meeting which made Martin Luther to cry many tears of joy and love, I said to the angels: “Come down to us and stay among us. Then the angels withdrew their intense, blinding light streaming from them and slowly descended to us.

At their arrival, they deeply humbled themselves before Me and then remained standing at a respectful distance, awaiting further orders from Me. But I told them to go among the congregation and begin to teach them the most important laws not yet known to these newcomers in the higher regions.

The angels immediately went to work, for they could see inside each individual what the one or the other needed to know in order to continue growing spiritually. Separate groups soon began to form, diligently taught by an angel, to prepare them for their great tasks ahead. As such there were quite lively yet modest conversations in all the different groups. But I and the archangel stayed with Martin Luther, talking about the endured plagues and persecutions My beloved and chosen apostle had to endure upon earth.

A few happy hours passed in this fashion in which my angels had to fully explain and eradicate the many wrongful beliefs - not agreeing with My religion of love – to be false and not originating from Me. This great task was done with ease and the listeners faithfully accepted everything like children and rejected the old things as being useless.

When the angels finished the teaching, I called them back to Me and bid them to take care of a good meal. They suddenly vanished for a few minutes and soon returned, laden with bread and wine. I now called upon the whole congregation to sit down, which they immediately did. I then lifted up My hands over the bread and wine and said in a loud voice, for all to hear: “Eat and drink to the honour of Him who gives to you and the angels heavenly food and drink!”

The angels then almost instantaneously distributed the bread and wine and boldly helped with the eating and drinking. As the congregation tasted the heavenly bread and wine, they were astonished at the unusual goodness and wonderful taste thereof and praised Me in their hearts for giving them such an extraordinary meal.

After the meal the angels rose and removed the dishes which obviously happened at spiritual speed. They then came to Me for further orders. I bade them to sing a song of praise and thanksgiving for the consumed meal, which the congregation could well tolerate, for they passed over through thankfulness into love, which makes the heavenly songs bearable – which the material sinfulness and sensuousness cannot handle, for the supernatural sounds of love would overcharge and harm the nerves.

22. THE JOURNEY: TO THE FATHER JESUS IN HEAVEN!

(The new leader ask whether the congregation wants to follow Him to the Father Jesus; Beautiful affirmative speech of a young man and the communal acceptance of it; The journey to the mountain)

I now say to the congregation: “I believe that none of you would like to go back to his previous territory, so I therefore say: Stay together! Here you lack nothing and I will take care that you will always be satisfied where I will be among you. But if anyone of you prefers to return to his homeland instead of dining at the heavenly table, you can go unhindered. I hold no-one back, but I should also mention that our way leads to the Heavenly Father Jesus and that I came here to lead you there. You should also not think that it will happen immediately – no, it does not happen so fast. We still have several stopovers where you will still have to often prove your convictions, desires and longings.

Always think that your Father Jesus sees what you do and that you will only be able to go to Him when you have been tried and tested in good things. Nobody escapes this road. Everybody has to walk on it, sooner or later. But woe to the one who is forced to do so through circumstances which do not allow a way out. He who proudly maintains his position, he will – so to speak – have nothing more to laugh about and his rise from the greatest misery, anguish and torment will be terrible. I therefore advise you: You are now - as you can see already on the way there - where in course of time all without exception will go even if they are in the deepest hell, for everything is transient but God and those who found their salvation in Him. So I ask you: do you want to follow Me or not?”

At this question, a young man stepped up and passionately – and his eyes fixed on Me – said the following words: “Dear Friend, you seem to be a powerful man in the spirit kingdom. I see that the angels stand before you with reverence and obey your commands. You also have to be a great man in the spirit kingdom, therein that you committed yourself to take us to God. You have to be a very important messenger of His. Therefore, we will follow you. You want it and I hope that none of us will stay behind, for we are in fact already in heaven: we enjoy heavenly nourishment and we hear the angels' singing. And under such circumstances no one can ever think about the miserable district where we had to toil in the sweat of our brow! We here have it better than on earth. We are tired of that and likewise with that area in the spirit kingdom where we have created earthly circumstances for ourselves. We did not have any light, nourishment and singing from the heavens. One indeed have to be a fool to leave heaven and go back to those unacceptable worldliness. That, never ever – we stay with you and you may take us wherever you will. Whoever is not in agreement with my proposal, do then as you will. I have spoken!”

After this address all stand in absolute silence, no one objects. Therefore I said: “I take your silence as an affirmative answer that all of you, as the young man have said, want to stay with Me. It is good, for I can bring no one to the goal of his journey and so we will stay together and go where also

all blissfully happy brothers and sisters in Father Jesus longingly awaits you."

The company was content with this speech and all insisted to go, to achieve the longed for reward of this heavenly promise. With the unification of this company now established, I bade the company to strictly follow the instructions which I would give through the angels who remained with the company.

Now I gave the order to break up and follow Me. We followed a steep road up a mountain for almost three hours, with the top laying before us, promising a beautiful view. At our arrival I told the company to sit down and rest a while.

After about half an hour I said to the company: "You will now be shown a little spectacle of a truly evil appearance, but no one should be afraid of it for I am your protector and no one can do you any harm." This reassured the company and they curiously watched out for what would come.

23. THE APPEARANCE OF SATANA

(Bad weather induced by Satana, causing violent lightning and thunder; procuring of Satana and her frightening gestures; the leader's question about her destructive conduct against humans; her cheeky answers and reasons, as if she was the God who created humans, her great propensity to lie playing the main role.)

I then summoned the angel and said to him: "bring Me the big snake that the converted children can see whom they have served when they still were in their sinful ways – that they will not in future again walk after their lusts and never return to their old sinful ways." The archangel bowed deeply and disappeared.

After a pause of about five minutes, the firmament suddenly began to grow black and dark making the company curious and anxious. Not long after, they began seeing lightnings and thunder coming closer and becoming stronger. The black clouds came to a standstill above us, looking very ominous – especially because the clouds were turning like a whirlwind, flinging out lightnings and thunders all around.

The next moment the roaring clouds began to come against the company. A desperate panic gripped all present and they desired to run away – but whereto, where this evil being could not pursue them? None of them knew. The lightnings and thunder now were very close to the company and thunderbolts hit all over with such force that all stood as if on thorns. The next moment it struck near where I stood. That was enough. "Down with her", I said – and immediately they could see a gigantic dragon being pursued by My angel, coming towards me. Then it stood before me, threateningly screaming the question of what I want of it.

I turned to the company and said: "Look at your god whom you have served for as long as you were in fleshly desires and arranged your life to it. This is the correspondence of your inner life. This is not just a correspondence, but here before you stand in actual fact the spirit of Lucifer, the great snake, destroyer of the human race." At these words, the listeners begin to nervously shudder in fervent fear.

But I turn to the dragon and said to him: "Say, you eternal adversary, what compels you to work against the love of God and seduce the people? Who did you any harm, that you can not restrain your pride and revenge?"

At these words, the dragon wildly roared - making the whole company shudder – and said: "What right do You have to disturb me in my rest, calling me up? What do I have in common with You? You are who you are and I am who I am; there is an eternal abyss between us two. I therefore ask You:

what have I done to You that you brought me here? This wildly roared answer made an anxious impression upon the audience and all were tense about what would happen.

I said to Lucifer: “Listen, evil being – have you not done unrighteousness in that you snorted out nothing but revenge, inciting people to all conceivable kinds of sins? So answer, that the company can witness your justification, whether you have the right to do so. If you won't do it, I will force you to.”

I not sooner have said this, when the spirit of Lucifer began to roar in a frenzy and stomp his dragon-feet, making the earth shake like an earthquake. But I commanded him to be silent and quiet. The earthquake greatly frightened the audience, for they feared that Satan would not obey Me. But as they saw Me being silent and calm, they regained their courage and confidence in the good outcome of this spectacle. I again turned to Lucifer and ordered him to speak up, otherwise I will have to resort to forceful methods. But Satan had no excuse. He therefore again roared about the wrongs done to him in person.

I now insist on him speaking the truth and he finally said: “I was a god and self-sufficient, creating countless millions of spirits that populated the spiritual world. But when my power threatened to become too powerful, I was unjustly seized by a second God - because I did not want to serve Him and obey Him - Who defeated and transformed my whole spiritual creation into rigid matter.
Look, not only the earth, but the whole starry heaven with it's countless millions of worlds of which most are still completely unknown to you, is a dungeon for my children whom I have created since eternity. Then came another God, demanding obedience and reverence from me towards Him. And since He was stronger than I, I was defeated, shackled and my soul was turned into rigid matter. I myself was shackled to the extent that I as a pure spirit am only able to do what He allows me. I was bereaved of my children and He declared them to be His own – he put them in dungeons of rigid matter and allowed one after another to become human, as such taking everything out of me and declaring it to be His possession.

The spirit is a child out of me, whom I once created in love out of me. The soul and flesh of humans are out of my soul – partly as spirit, partly as matter in visible creation. Would I then not have any right to my children? I have created them, they are all out of my spirit and my soul and are therefore mine. So since I have no hope to soon defeat my opponent who is almighty, I will corrupt my stolen children, and these are you.”

At these words, the audience was terribly shocked that they were children of Satan.

But I now told Lucifer to keep silent and began giving them the following explanation: “Lucifer, tell us, who created you? Have you been from eternity or were you created by this God who have conquered you, bound you and turned your soul into visible matter?” Here Lucifer was silent.

I continued My instruction and said: “Your silence says it all; for if you truly were an eternal God, you would have protested that the God who conquered you, have created you. If you were from eternity, and you would not have been created, it would not be possible to defeat you, for you would have had the eternal primordial might in your power. But exactly in this lies your powerlessness, while the omnipotence lies in the true, primordial God, while you were only able to do what God allowed you to create. You indeed have created the spirits, but you are not the father, but only the mother of them – for you are only a woman and not a man. In order for the listeners to believe this, I want to reveal to them what you really looked like in God's original creation.”

At these words, the dragon again began to roar and behaved unruly in protest against this violation.

But I stretched out My hands and said: “Let this imaginary image disappear and let the truth be before us!” The dragon image immediately vanished and the most glorious female image stood before the audience's eyes.

The company was overcome with an excited astonishment and said: “That much of heavenly glory the world have never seen. One could fall in love and worship her as a goddess, if one has not seen the evil, and indeed the Satanic evil in this glorious godly wisdom and omnipotence and have so tellingly tasted it.”

After the excitement subsided somewhat, I signalled for quiet and continued: “Now, you glorious Satana, tell us whether men have children without women, or are you exempt from this?” At this question I paused for a while and waited. Satana looked down, saying nothing.

But I said to her: “Do you see that as it is with you today, so it also was with you with your fall. You had the task of populating the world with spirits, whom the eternal Love called into being through you. It was of course not material like today, but the will of the Godly Love created through you spirits as numerous as the morning dewdrops on the grass. But you were the one giving birth, not the Begetter. And this could only happen through the humble love of God your husband through whom also you came into being. But when you became rebellious, haughty and forsook the humble love, the begetting and also the birthing, ceased. Say honestly, is it not true?”

Again Satana kept silent and looked to the ground as if nailed to it. Therefore I again continued: “You now say that the humans are your children and that you have the right to corrupt them. If it were not that you were created as a component of God and as a part of His love that became evil, then you indeed would have had a right to speak like that. But you are taken from God, created by God and had to accomplish your task you were destined for. Since you, as a created being, have no right to declare your as own what God have created through you, your task was merely to serve and love God, but not to – as an evil being - corrupt His children and make them like you. Since their souls and bodies are formed out of your soul, it is precisely the love of God who gradually wants to lead you back and redeem you through the soul particles of the people.”

At this remark, Satana stomped, creating a tremendous earthquake, frightening the audience. But I stretched out My hands and commanded her to be still, which she immediately obeyed – in fact had to obey – since I paralysed her.

“This is history and nothing else. Now you speak, Satana, whether what I have revealed was truth!”

Then Satana raised her lowered eyes and prepared to reply in full fury, what I calmly allowed. She now began with a lofty pathos to boast that she is a mother and therefore had the same right to the children as God – even more - since the human body as well as soul are in fact her body and soul, which are time and again stolen and used against her will. She said that she therefore is equally entitled – if not even more so – to the children, since their bodies are in fact taken and formed from her body. She therefore have right to all people in all worlds and creations out of her.

24. AN ALTERCATION OF THE FATHER WITH SATANA

(Omnipotent response from the leader; Satana's evil inner nature; Paradisaical view from the mountain)

Now I raised myself to a violent response to these legal claims of Satana and said to her: "Do you know what? I have just explained to you that you are not a divinity out of yourself, but a creature created by God, and you have to do as the One who created you as His tool, commands. Then you speak of motherly rights to the children. Listen, you incorrigible creature: is it the mother's plight to corrupt the children and turn them into devils and satans? Do you not know that the mothers - who corrupt their children to be thieves, robbers, murderers and monsters of humanity – are taken away from among others and put under care and training to be corrected?! What do you say to that?”

Here she kept silent without a true reply.

I therefore continue: “You see, you are such a raven mother, for you only want to make evil ones out of your supposed children, and when they at last enter the spirit kingdom, you delight in their misery like a cruel tyrant. Go from before My eyes immediately, you miserable snake of hellish evil!”

The divine glory instantly turned into the dragon form again and she disappeared with terrible roaring and stomping, causing the earth to shake tremendously, frightening the community.

I turned to the congregation and said: “See, dear children, what the facts are! One has to have divine patience not to punish the snake. She does everything with impudence and hypocrisy in order to serve her purposes. And the majority of people prefer to follow the seductive cravings of her being and therefore there are much evil in the world, filling the hearts of people with sins and crimes against God and their neighbours. I have shown you the cause of corruption in the world, and you are well advised to remember that, to never again commit sins."

Then I said: “Our first encounter is over. This time, I alone was the doer. Other encounters will follow, where it will be expected from you to perform certain tasks. We will stay for one more hour on the mountain for you to enjoy the view unfolding before our eyes.

Only now did the audience become aware of the paradisiacal landscapes and regions unfolding before their eyes. And they were really delighted with the glories presented to their eyes – and they wondered aloud at the never-seen landscapes, stimulating their imaginations like magic. I allow them to look at and admire this beauty in peace and busied Myself with Martin Luther, which barely saw the landscapes, but his eyes, ears and heart where with Me, which prompted Me to relate to Him many beautiful stories about these landscapes – only the outlines, of course – which were related to the guidance of My children there.

When the hour passed, I announced that the time has come to break up camp and go back to the valley. Everybody then got ready to descend upon the given word.

“Onwards, Children! We start our walk again”, I at last called out to the company and we quickly descended the mountain to the lowlands which looked very different to them than before they began to scale the mountain. Because their thoughts have become much more spiritual and directed towards God, thereby refining their spiritual sight, refining their heart and love raised their breast high unto God, who went before them, yet whom they thought of to be living in high etheric regions. When we arrived in the lowlands, we headed straight for the country road which was white as snow and winding through the valley.

25. THE FATHER'S FAVOUR ON THE CHARITY OF THE CHILDREN

(A village of poor people begging like annoying gypsies; Loving hospitality, clothing and reception of them into the company; instruction in the divine doctrine by the angels)

After we proceeded for two hours, we came to a village which seemed to be very poor. For I led the company again into poor and miserable regions – therefore this change in scenery. When we arrived in the village, many poor, half-dressed and tattered people came to us, begging for help and bread. I stopped and told the company that we would take a rest here for a while, without expecting any charity from them. We encamped on a large meadow close to the village and I inwardly prompted the inhabitants of the village to zealously beg from and ask the company – but I said nothing, as if I did not notice.

The company watched Me for a while if I would say anything and give any order regarding the poor villagers, who pestered them like gypsies for anything imaginable. Since I did not even look and

seemed as if these tattered villagers are nothing to Me, or even stir My heart to charity, an elderly man stood up and said: “Dear Brothers and Sisters, I think our leader have seemingly no eyes, ears and no heart for these poor inhabitants of this place, to see whether we shall show if we have compassion for these poor ones. I would have dug into my provisions if my respect for him did not hold me back. But since he does nothing in this respect – as if he wants to prompt us to help these poor ones out of ourselves, we shall do it ourselves.

They seem to be poor, thirsty and hungry; yet we have enough of everything. I therefore suggest that we should act towards these poor like as our leader acted towards us! We will give them our food and drink and whoever have a garment he can do without, can give it to clothe these half-naked and tattered brothers and make them our equals. Brothers! Sisters! Here in my view is a field where we can show ample charity towards our neighbours! Let's go! Brothers, Sisters, do to the best of your knowledge and conscience and become active in love unto the neighbour.”

No sooner had this been said, when they saw a crowd of people rushing towards them from the poor huts on a hill. When the elderly man saw this, he said: “Ah, ah – look there, how many poor people live in this region! The more poor the better, so much more we can do good to them – for we are sufficient in number and lack in nothing necessary, so let us turn to our leader with the plea to help us. For He is a very mighty leader among us and He only needs to see our benevolent will and He will be sure to help us in need. I therefore suggest that everyone should do as much good as he wants and can. I am convinced that this would be the best way to thank our dear Father Jesus, who showed and did unto us so much good through His high servant, who stays among us as our leader.

After this address, he called out loudly: “Our Father Jesus taught: 'whatever you have done to the least of these children of Mine, it is just as if you have done it unto Me!' So let us also do good and noble things to these poor children of our Father Jesus – as much and as well as is possible for us.”

These words were scarcely spoken, when all dug into their provisions, looking for what they could do - and were not a little surprised that there were bread and wine in abundance. Much life and movement ensued as at a big marketplace, as all realised that a miracle has happened and that there where enough bread and wine to share with these poor ones to sate their hunger and quench their thirst. They told the people to stand in lines and groups, for no one to be overlooked. This was readily done and the poor people were soon organised into many rows on the grounds. Now the business of handing out the bread and wine followed until all were satiated and satisfied.

When all was done, the old man again stood up and said: “Brothers and Sisters! It is indeed so that many of you have two garments – why would you need it in heaven with the Father? There we will receive wedding garments, for there we will find the Bridegroom of our souls. I therefore suggest that everyone give his extras to the poor and then we will have done according to the words of our beloved Father Jesus in the sermon on the mount. Well Brothers and Sisters, let us do this; then we have acted as brother towards brother, sister towards sister and that is the only truth in our current situation with these poor.”

Also this recommendation was favourably received and everyone did what he was able to. Soon there stood over 10 000 people well dressed and well fed, as equal brothers.

Only now I got up, went to the company and said: “Children! Your charity moves My heart and you have become through this much dearer and beloved to Me. Continue like this! And your entry into heaven will be glorious. I took the trouble to be active among you when you did according to My words and you have done truly well. But since these clothed and satiated people still have but poor homes, we will take them with us on our journey to heaven so that they would not miss out on anything, but they will be taken well care of with our food and they shall gladly stay with us. I therefore gave orders to the angels to also instruct them, that they may have one and the same religion and will become equal to us.”

At these words, the angels stepped out with appropriate reverence before Me and silently awaited the

order. When they did receive it, they immediately went to their newly adopted brothers and sisters and gave them proper education about the purpose and goal of man. And so we again had a good catch of fish.

26. SEIZING THE MOUNTAIN GORGE FORTRESS

(Walk through a mountain gorge; encounter with soldiers; decisive answer to the fortress-guards' leader; disarming the soldiers and seizure of the robber-murders' fortress)

Since the area really was miserable, the residents gladly left it. Especially in light of the fact that they where given food that tasted exceptionally well. When all this was done, we moved on again, for several hours. At last we reached a mountain gorge of five hours' length. Here we suddenly came upon a unit of soldiers who regarded us as enemies and demanded that we should go with them and justify ourselves. They wanted us to go to a fortress they have built in this gorge in order to watch over this passage, to be properly interrogated about what our intentions were in such great a number.

Then I stepped forward and said: “Brothers and Friends, you can indeed see that we are unarmed and thus have no hostile intentions. Let us pass through in peace – if it would come to a struggle for power, our weapons will prove to be stronger than your weapons, for you can see that the whole gorge is filled with us. What could you do against us, since we can overcome you in no time? It will therefore be best for you if you would leave us alone as we leave you alone.”

This remark did not suit the leader and he said: “I can make no concessions without our fortress commander, so let whoever is the first among you come with us and we shall see what our commander will say.”

I then replied to him and said: “Listen, Friend, I am no servant, but a mighty commander before whom everything should bow. I can therefore not accept your proposal, but if you would want something from Me, then call your commander to Me and I will tell him who I am.”

This answer was enough for the leader and he immediately set himself and his unit up before us, threatening us. But I gave a hint to our accompanying angels and in a moment the soldiers were disarmed and thus incapacitated.

I now asked the leader whether he still has any desire to confront us, like he did just a few minutes with so much self-confidence. He made a bitter and sour face and said: “It is our orders to do thus, so I could not have acted differently towards you. I can now see that you are mighty spirits and it is therefore better not to do anything against you.”

[Me:] “Yes, Friend, why have you not realised that we are mighty spirits before? But do you still think that you can overpower us with a handful of soldiers? Oh, that will not work! On the contrary, we have overpowered you and thus we will without trouble invade and destroy your fortress. You are nothing other that robbers and murderers and we are destroyers of robbers' nests. So go before us and take us to your robbers' and murderers' nest and announce us.”

The robbers and murderers standing clad in soldiers' outfits – obviously still called thus from the earth, while in the spirit kingdom nobody can be murdered – were completely shocked with this intent and hurried to the fortress to inform their commander what happened to them, and that we are on our way to come and destroy their fortress because we were harassed and thus insulted.

The commander quickly let the fortress-gates be barred and closed up all entrances, so we could not get in. But I knew about a secret underground entrance, so I said: “The company should slowly move up to the fortresses' gates and demand entrance. At the same time I and the angels will access the fortress through this secret entrance in order to not cause a stir as to who I am, for everything must

yield before and obey Me – and I will very quickly open all the gates and admit the company.

27. JESUS' INSTRUCTION ABOUT THE CONDITIONS IN THE SPIRIT REALM

(The leader's questions to the fortress commander: who they are and what their occupation is there; the untrue answer; Truthful response of the leader; explanation of the conditions in the spirit realm; what books will be read in the future.)

Now that I have defeated the robber-murderers in soldier's clothes – who were about 3000 - I said: “Tell me the truth! What is your job here?”

On this question, the fortress commandant answered Me: “We are soldiers and we protect this gorge, so that no enemy can pass through to plunder and rob the country.”

“Good”, I said - “Then tell Me, who have positioned you here to watch over the gorge?”

He then replied: “The landlord, who reign over this whole country, which stretches out towards the east.”

“All right”, I said - “So who is he and where does he live?”

On this question he could not give Me an answer and said: “It does not work like on the earth here in the spirit kingdom. You get recruited, are commanded and you do your duty – more I cannot say, for I do not know anything more.”

[Me:] “Ah so! You know nothing more? What if I would tell you that everything you have reported to Me was a complete fabrication becoming of thieves and robbers – what would you answer Me to that?”

[Leader:] “That is not so. I said what I knew and I do not know any more.”

[Me:] “Ah, good, then I shall inform you about what I know about this fortress, therefore – listen to the true story: You are a robber and a murderer. Since you have arrived here from the earth, you have gathered some riff-raff around you who are the same as you are. You have built this fortress with your united power and you are here your own fortress- and landlord and robs those travelling through here, wherever your helpers might find them and you accumulate here treasures upon treasures through robbery and mugging. Now your leader did wrong and you are therefore My prisoner together with your whole crew. Have you heard? This is the true story of this fortress and your commandership. The rest will follow soon.”

I then let the converted and accompanying robbers come, which happened in a few minutes and told them: “These captives are robbers like you where, so you would know best what should happen with them. I therefore leave these to you.”

Now the converted robbers said: “Dear Friend, our intention is to do the same with them what you have done with us, and so we first of all free them from all fetters, that they would not feel like captives among us.”

I answered him: “Good, you are free to act according to your discretion. I will not hinder you in any way. Act according to you best knowledge and conscience and everything will be all right. For if you act in charity, nothing can go wrong.” After these words I left the robbers, turned to Martin Luther and

said: “See, I let people act on their own, to become independent. For if commanded, everyone merely does what he was ordered to do. But if one has to act out of oneself, then one is forced to think how he should act for the right and good to happen. Through practice, man becomes independent in his actions and a master in his deeds. Let the robbers therefore apply their own cognition in a useful way. But let us take a look at the great fortress, for there will be many things that will arouse our interest.”

We then leave the robbers and went to inspect the inner arrangement which looked promising. I first took him to the quarters of the fortress' commander, which was spacious and had many rooms. It is obvious that only the few who surrounded Me could have enjoyed this inspection. The greatest part of this numerous people filled all the free places of the fortress and waited on the results of our sightseeing, and what would become of the robbers.

The commander's home was beautiful, for everything beautiful which was robbed, the commander have arranged as if in a museum, to have it always available to look at and to be a visual feast.

Here I have to give some explanation about the arrangement of the spirit kingdom, for the readers to not think about the true story of the guidance of Martin Luther and his fellow believers as a fabrication of My scribe, but to learn that the spirit realm is the same as the earth; which is very well known to the spiritists of the spiritual revelation, but to the other people, who do not at all care about anything except what they have been told by the priest. Everything else not preached by the priest, is reprehensible and heretical – but they never think for themselves whether anything could be true.

Have I not taught: 'Prove all things; hold fast that which is good!' Do this and remember, it is not all gold, which glitters! Your faith doctrine is way too fanatical and intolerant. If they were to be My true servants, I would have enlightened them, that they may present to you My pure teaching as I would want them to do. They ride too much on the letter and gnaw on the outer bark, while the innermost, the kernel – which represent the Spirit – stays incomprehensible to them and that is the falsehood in their teaching.

I am Spirit and as such I give you only spiritual food – and this is what contains life in itself. What shall I say about the Roman human constitution? It is an evil disease for the spiritual life of the believer and are devoid of a true foundation. And this is why especially the Roman and Orthodox believers are the most unhappy people when they arrive in the spirit kingdom. I allowed the non-believing social democracy to proliferate and develop to pull the blinded and fanatical people away from the church. Because the atheist and the doubter – if he was formerly a believer – is easier to convert than the fanatical church-adherent who will not speak a word – and declare everything a heresy, which is not according to the words of the priest.

Only still a short while and the rotten buildings of the false priesthoods – whether official or not – will stop. And then My pure teaching will be taught by My own servants, while the previous falsity will be destroyed – but not by people, but by Me, so that you will clearly see what is good and what is bad. For only those books which will survive, will be recognised to be good. Everything else, be it a book or a newspaper or anything else that prevents you from thinking of Me, will be turned into air, nowhere to be seen – otherwise the flock will never become one with it's Shepherd Jesus.

That these books, which I will give to you through My medium - who reveals this to you – will form in and of it's own only a part of a future library, I now forewarn you of. Not only this medium writes these books, but I want to say with this that these books which he presents to you as a separate gazette, are good and contain the true doctrine and as such you know where you stand.

Coming back to the institutions in the spirit kingdom, I have yet to say that man himself is the creator of his dwelling in the spirit world. The lower his character and his qualities, the more miserable the landscape and dwelling that he can create out of himself.

Therefore: the more love, humility and spiritual unity, the brighter and wiser – the more beautiful the

spiritual abode. It is the same as if one would compare in worldly sense, the difference between the pitch black night and the increasing light of the midday sun. As such the whole being of man: beginning as a dark monster, developing into an angel, shining like the sun; and all this according to what he himself creates and accomplishes.

Man is therefore by virtue either a child of God or a child of Satan - a devil in the spirit kingdom. Because the spiritual man cannot hide himself behind a fleshly body – but he outwardly looks, lives and acts as he is – for hypocrisy and disguise is not possible anymore after the falling away of the flesh. Thus man is in all things the creator of his surroundings, his dwelling and all that he needs, stand according to his inner values – because he has to create everything out of himself from within, as he created in the flesh with his hands. But once it is created, it is a reality to him, while the material world no longer exists for the spirit.

From this one can imagine the difference between the angel as bright as sunlight, down to the totally dark atheist and the sin-hardened transgressor; for when the light which creates out of itself through the Spirit of God in man is snuffed out and man becomes totally dark, having no love, no goodness, no works of charity and thus have no light – for he is given by God according to his virtues or vices and inner properties.

This is the reason why many spirits during spiritualistic sessions answer that they have no light – which tells you that you are dealing with lower spirits of devilish appearance. With them you will get nothing but lies, for they will make a fool of you. Therefore you should teach this, but do not put any weight to what they say.

This short explanation was necessary, so that you do not consider the states in the spirit world, as I am describing to you here, to be a fantasy. But if you do not believe Me, read spiritist books, visit a circle where there are manifestations of these spirits, then what is said here will be confirmed to you to be true and real. Any experienced spiritualist will confirm this. This is how it has to be and with that, enough of this.

28. PREPARATION FOR THE CONVERSION OF THE ROBBERS

(Looking at the robbed collection fortress museum and the fortress rooms; destruction of the fortress; transformation of the grounds and the gorge into a flat field; consuming of a meal)

We looked at the beautiful, very significant museum of the fortress commander, which he furnished through robbery of the passing-through spirits. Then we walked through several big rooms which were the homes of the other robbers, which all looked very beautiful. For it is easy to impress with stolen goods.

I will not fail to say that the robbers also had their wives and that they had to share the lot of the captives. When we finished walking through the whole fortress, we returned to the place where the converted robbers were busy with the captives.

When we turned up at the place again, there were much grumbling among the captives that we have invaded like robbers, and that we not only are plundering their stash, to which we did not have a right. They therefore refused to listen to the reasonings of the converted robbers and demanded that their rights as lords of the fortress be established.

I therefore went over to the screamers and said: “What rights do you have to this fortress? You have in fact said that you were only recruited mercenaries of the landlord. If this is so, then you are no lords, but only besieged captives and as such have no argument, but should only obey whatever we

decide. We are by the way inclined to set you free if you could prove that you really are what you purport to be."

This decisive speech brought the screamers to the understanding, that they had to do with a formidable opponent. They were silent at first, but then they resumed insisting that they have to be left in the fortress to guard it – therefore we should leave them in peace and move on, for they have done nothing but to threaten us a little, and we took it as a declaration of war, attacked them and defeated and captured the fortress.

I now told them they have no right to speak according to martial law in the spirit kingdom, since they have introduced this right in their fortress and diligently implemented it, as the great museum of robbed objects testifies. They should therefore not be surprised if we should straightaway destroy their fortress.

Now I gave a sign to the angels and they quickly charged towards the barricades as if to destroy them, and the powerful crashing and thundering of tumbling walls could be heard.
The robbers listened with horror to the crashing and thundering and did not know how it could be possible, since the angels had no tools.

Then I said to the fortress commander and his unit leaders: "Come here with Me to investigate your fortress as it looks now!"

They all immediately got up – including the ordinary soldiers – and went with Me and mine in the lead to go and see what had happened. But how surprised they were when nothing of the fortress could be seen anymore, and the whole gorge was filled up with soil. They did not believe their eyes and looked at us, wondering with astonishment who we were, that we were able to transform this scenery of the gorge and their fortress so quickly into a level field.

I turned to the fortress commander and said: "Well, you would not want us to rebuild your robber's nest again? But if you do have a landlord before whom you could file a complaint against us, we will go with you and accept our punishment. So get up with your whole robber's band and take us to your landlord! For behold, I have destroyed everything, including the inner living quarters together with the residents and also the precious museum of robbed objects have disappeared. You have nothing left and no place to stay."

The commander anxiously looked for the place where his home stood and when he could not find any of the former anymore, he rigidly stood there before us, inspecting us with fearful eyes.

But I said to him: "Do not fear, we will do you no harm, but I only have destroyed your illusion, to deliver you from your delusions you have built with your helpers. Now you and your party are free from everything that was dear to you, but did not do you any good.

Now tell Me what you want to begin doing with your crowd? If you want to be converted together with your helpers, then I want to take you with Me and take care of you. If you prefer to do something else, tell Me freely. For we are not robbers or soldiers and therefore do not make any prisoners, but we only look for what was lost from the sheepfold of God. If you do want God, then you are welcome with Me.

If you don't want to, then you are free of us. Because you have nowhere to accuse us - since you know no other lord but yourselves – but I am a mighty Lord and everything have to bow before Me. If you would for instance again build a new fortress anywhere, you can be assured that I will find it. Then you will experience the same as you did here. Think now about what you want. You are free from Me."

After these words, I turn towards the angels who already again joined us and said: "Children! You have done a good job. We therefore want to rest here and have somewhat to eat. Create therefore

also the necessary bread and wine here, but some more, that our miserable friends and their anxious women can have some before we part, in case they decide not to stay with us."

The angels hurried away and disappeared into the nearby forest, which was close to the fortress, but after a few minutes reappeared fully laden with bread and wine and laid it before Me. Now I stretched out My hands over the food, blessed it and had it distributed among all, which was quickly done.

Then I said: "Eat and drink to the glory of God, your Father Jesus – who also blessed the bread at the last supper, broke it and said: 'Take and eat, and as often as you do, remember Me!' So also He blessed the wine then as I did today and said: 'Drink all of it, for that is the blood of the new covenant, which is shed for many unto the forgiveness of sins. So, drink today as well to the honour and remembrance of that historically important event, as the bread expressed the spiritual correspondence of God's teaching and the blood, the spiritual correspondence of the love of God. But now, sit down and take the meal."

29: HOW DEVILS BECOME ANGELS

(Conversation of the angels with the robbers; how devils become angels; The commander think that as an arch-devil, he can become an archangel; the robbers declare themselves willing to convert; The leader's speech about man's plight to live a life of good report according to divine commandments)

This time however, the angels sat together with the robbers and merely ate and drank with them. The latter could not praise the goodness of the bread and wine enough and asked the angels how they could prepare so much so quickly. The angels told them that they where high spirits and have everything they want at their disposal, and that anything they want has to happen. Yet they are not masters from their own power, but they only do what they are commanded to do, and all through the power of God, whom they serve.

The robbers listened attentively to what the angels were saying and asked them if they could become what they were."Certainly!" The angels said, "We were human and sinful as the people are, but we have been genuinely striving to fulfil the will of God as we have been taught to do when we arrived in the spirit realm."

Now the commander said: "But you were young people and willing to obey, since you not yet tasted the vices of life in the world – that is apparent by your youthful freshness and beauty. But we were men and rather old, so compared to you, we look like devils over against angels."

The angels chuckled a bit and said: "Yes, yes, it is something like that. But we have also been all kinds of people and sinners, among us some who had to work their way up from the depths of hell and looked awful. See, all that has disappeared and the higher we rose in love and humility, the younger and more beautiful we became. So you too can become the same if you want to obey the law of love."

After this explanation, the commander said to his people: "I very much like the explanation of the transformation of devils into angels. I certainly am an arch-devil, for I am certainly not better than the devil and also no prettier. If one then look at these beautiful figures, one gets a true understanding of devils and hell. I have a desire to change from an arch-devil into an angel, and if possible, also into an archangel.

So I believe that it would not hurt you either; but do what you want. I am like the Romans who said: '*ubi bene, ibi patria'* (where it goes well with me, there is my fatherland). And in such company and heavenly food, I will never be sorry to have taken this step. I stick to my resolve. What will you do without me, without a fortress, without something to eat? I advise you, let us stay together and let us

be instructed in everything by these angels who were devils and have us initiated into the high spiritual life and we will definitely not be sorry that we have taken this decisive step."

After this comical speech, the other robbers said to the commander: "We have indeed no objection, but now we want to hear the robbers who wanted to teach and convert us when we did not want to hear about it – for we were too much tied to our belongings and the fortress. Now that everything has been destroyed and we have become homeless beggars, now we are willing to accept everything that will give us bread and shelter. We want to know now what these said robbers have to say, if they are content and if the journey is not too difficult. Then we will decide."

The angel immediately called the converted robbers and told them to relate their experiences from the very beginning, for the brothers to hear how things are with us.

The robbers now related all the things they have experienced, to which the new robbers listened with great interest. After they were done with their story, the new robbers declared that they too wanted to stay and join us.

Now I came to them and said: "You are like the rich: as long as they have enough of everything, they do not want to hear anything of God and repentance. If misfortune comes and they become beggars, then one hears them saying, 'My God, help!' But it is decidedly better to follow divine command when you have your bags full. Because then you can do good, and such givers are very welcome with God, because the rich rarely has a compassionate heart and do good in secret. Such givers, who let themselves be lauded by public newspapers, have in fact given nothing, because their reward is the public adulation, which serves public, political purposes.

It is the same here in the spirit realm: whoever does good out of the love of his heart as done more than one who wets his lips. It would be different if the public address would serve the purpose to incite kindheartedness – then the speaker has done much good and will receive his reward.

But this should not be a reproach to you, because your spiritual training is still at its lowest level, and thus does no harm to your being. But now I want to command My servants, that they teach you everything, and so it happens!"

The angels immediately moved in among the crowd and taught the robbers everything they needed to know in order to go with our company. It was of course not forgotten to explain that man should ask God for forgiveness of the sins committed and how to go about it, to obtain forgiveness.

30. A PLACE OF BROTHERLY LOVE

(Arrival in a place where all people live in communal brotherly love; Blessing of the meal; the angel's song of praise; consuming the heavenly good meal in the happiest of moods)

When the angels finished their teaching we again broke up and went to the already mentioned landscape where the landlord of the fortress lived. We came to stand there in a big place and asked after the lord of the place.

But the inhabitants said: "We have no master, but we are all brothers and sisters and live together peacefully and happily, for we are a communal family, each one does his duty and so we live one for all, and all for one."

Now I alone asked: "Is that your full principle, or do you act also out of love unto the neighbour? You see, we are very many, but your place is also very large and so you can give us a meal of fruit, since your fruit trees are quite full of ripe fruit."

“O yes,”, they answered, “we would like to do that, for this year we have a lot of fruit. Do you also need something else? We gladly give you what we have and you are welcome."

Then I said: “You are good people and I shall not let you be left without reward. We will go out into the big meadow and you should all come out. Nobody should stay at home, and bring enough fruit with you for us all to have enough, then I want to give you a exceptional surprise.”

The friendly inhabitants hurried to the trees and collected a large quantity of the best ripe fruit, loaded it on many carriages and came to us on the meadow.

I now had the angels step up and told them to get bread and wine. The angels disappeared and brought after a few minutes so much bread and wine that also the great multitude of local inhabitants could be served. Of course, the greater the company waxed in numbers, the more angels appeared to serve the bread and wine, so also now. One can imagine the surprise of the locals when they saw the disappearance and reappearance of the angels, who – fully laden – presented themselves before Me. When this was done, I let everyone sit down, blessed the fruit, the bread and the wine and let everything be distributed evenly. After the distribution, the angels again returned to Me and stationed themselves at a respectful distance, awaiting My orders. I now bade the angels to form a choir to honour God for the meal with a song of praise.

When the choir was formed, I said to the locals: “You are Protestants and very good people. Therefore you should be given much joy today.”

I now let the angels sing the song of praise, bringing all those who have not yet heard the angels sing, into a state of the highest amazement, for they have never heard something so heavenly.

After the song of praise was sung, I let them eat the meal, at which all were in wonder, for they never have eaten such good fruit, since I have made the fruit through My will, to taste heavenly well. Especially the locals were full of praise, for it was the first time they took heavenly food into their mouths.

Everyone was happy and chatted and told each other what they had experienced. But I deliberately did not allow Martin Luther to hear it. It was not until the meal was over that I told the locals that a leader of the Protestants was about to appear, so they should prepare to listen to him.

31. APPEARANCES IN THE LANDSCAPE INDICATE THE INTERIOR OF THE INHABITANTS

(Appearance and speech of Martin Luther and the jubilating greeting by the fellow inhabitants; the latter are taken up by the company; journey to a very rocky region as a indication of the interior of the inhabitants; Testing of the goodness of the up and coming children of heaven by fanatical Catholics; Love is the walking stick of the Father.)

After these words, Martin Luther stood up and greeted them with the following greeting: “Dear Brothers and Sisters! As the founder of the Protestant religion, Dr Martin Luther ...” At the mention of his name, a jubilation resounded: “Hail, our leader and apostle of the Reformation!”

As the jubilation subsided, he continued: “As teacher of the true teachings of Christ, I have shared sorrows as well as joy with you, bringing with it an eventful life. After many years of fruitful activity, the dear Heavenly Father decided to remove me from the world of confusion and persecution of the spiritual life I was called for. Here I stand before you and can tell you with joy that my life is blessed and my reward is great, because I am on the way to the Father, and are accompanied by these youths, who have sung such a beautiful song of praise to God for the given and blessed meal, as you

can see. Also the heavenly good meal proves to you that we are surrounded by angels and go forward in God's love.

Your willingness to serve us with fruit, have made the best impression on our much beloved Leader and Father of the New Jerusalem. He have therefore decided to communicate to you that your equal love unto God and your neighbour has moved Him to take you with. Stay therefore with us and leave everything here. Soon others will come to inhabit this place, while you can come with us to the Father Jesus, where you will find much more beautiful and better things than what you leave behind here. Do not deliberate too much, but embrace this unique opportunity and come along!”

The locals did not let them be invited twice, but when Martin Luther had finished, everyone shouted, "Hosanna to our God and Savior Jesus! Hallelujah to our beloved Jesus, our Redeemer! We go with you, we all want to go and nobody will stay behind! For what we have seen and experienced here is enough proof that you spoke the truth. Therefore hail our faith teacher Dr Martin Luther!"

With that, the address as well as our stay here were at an end and so we left with our crowd of people of already 200 000 heads, to another very inhospitable area. After a march of several hours, we at last arrived at a very rocky region where no big, nor proliferate plant growth could be found.

I told the company: “Look at this region! As humans are inside, such the appearance of their environment, for it has been created out of their inner spiritual life – and so, see this inhospitable region of the spiritual life of it's inhabitants. Here we will have to fight to overcome our own nature, to not be punishable.

So far we have collected Protestants on our great fishing expeditions. Your patience will now be tested against intolerant, fanatical Roman priests and their faithful. Be unitedly resolved to repay evil with good, with love. For the inhabitants of heaven must be perfect in love, humility and patience, like our Father Jesus – or else they are unripe for heaven, where love rules. I have led you here, for the sake of testing your virtues.

The children of the Father have to have only good virtues and know no difference between people. No religious hatred, no national hatred, no other evil against fellow human beings may confuse them, but they must see all to be equal, whether friend or foe. For just as God knows no difference between His children, so you should not know any. They are your brothers and sisters, for they are children of the same Father as you are. You must therefore have he utmost patience with them and not repay evil with evil, but with good. For as long as they are evil and discriminate between people, they are in spiritual darkness; and who has no light in their darkness, one should not hate and condemn, but take them lovingly by the hand and, through loving teaching, guide them through the spiritual labyrinth.

See, this is your task on our journey – and the sooner you prove yourselves to be children of the Father, the sooner you will reach the goal of this test journey, required by your Father. You need to be full of love – and when that is achieved, then your testing is done. So heed this crucial instruction, for it is the walking stick of the Father of love. But now we will try our luck and we will boldly proceed to the goal of the redemption of these poor souls.

32. THE ONLY CHURCH OFFERING SALVATION

(Heaven is where all people are brothers; Spiritual correspondence of man's victory over vices; A large, but very poor place of the Roman Catholics. The Roman church as the only one offering salvation? The pope as vicar of Christ? Peter never was in Rome;

History confirmed by contemporaries and not by ranting and bickering.)

Silent and introspective, the large company moved on, thinking about the huge task of growth to inherit heaven and to get to the Father. Only now they realised why Christ's promises could not have been fulfilled yet. Now they understood that 'to enter heaven', means: the brotherhood of all peoples, languages, nationalities and religions, without discrimination.

Now the mystery of the coming together of the wolf with the lamb and the lion with the cattle and so on, became clear, that it means the different, disagreeable inner passions of people which need to be overcome and tamed. Everyone therefore decided to do his utmost best to not become angry, nor nasty and vindictive.

In this silent introspection, we finally arrived in the very significant place, which however, was full of poor and tattered people. We slowly proceeded and asked who lived there, even though everyone knew where they were, because of My explanation. Immediately some priests stepped up and said: “This is a Roman congregation, who are you? Also of Roman religion?”

I now introduced Myself and said: “What kind of religion is the Roman religion?”

[Priest:] “Well yes, have you never heard about the Roman Catholics or the Roman Catholic religion? What kind of man are you that you do not know this religion yet, since it was spread all over the earth and you have not yet heard of it?”

I answered him: Yes, well – I have indeed heard of it, but I do not know Romans nor Roman Catholics, but only a Christian, as the only religion offering salvation.”

[Priest:] “Well yes, that is the Roman Catholic one.”

“Yes, good”, I said - “why is it not called the Christian religion, seeing that Christ was the founder of it, but was never in Rome?”

On this, the priest answered: “It is indeed true that Christ never physically was in Rome. But spiritually, for He is the Son of God and is as such omnipresent – thus also in Rome – and it is He whose representative is our pope. The pope as successor of Peter and representative of Christ, now calls this Christian religion – of which the pope is the head on earth – the Roman Catholic, because it's head is seated in Rome, where the first pope, the apostle Peter, first established his episcopal chair.”

To this answer, I gave him the question to prove to Me from the Holy Scripture, that Peter was in Rome and the first bishop of Rome, since I could find it nowhere confirmed.

This question angered the priests and he begun to insult and suspect us to be heretics and most probably Protestants who now try all over to bring harm to the true Mother-church of Christianity.

But I interrupted him and said: “Listen, you intolerant! History does not get proven by insults, quarrels and suspicion, but by contemporary written evidence. Where do you now stand, since only this is authoritative?”

The priest again began with insults, saying that we were heretics who do not believe what the infallible church have taught at all times, and therefore what they maintained, must be true.

“Good”, I said - “I would have liked to believe you, since it is not for Me to argue with you and pull your religion through the dung, but only to find out the truth whether what you have said really is the truth, for with Me, truth is above all and I not deviate one hair from it – neither do I oppose you and hence you have to control yourself better, to talk to us.”

33. HOW THE ROMAN TRADITION CAME TO BE

(How the traditions were created; Peter's history – years 33-59; Peter's letter (57) from Neu-Babylon - later called Baghdad – to his congregations, which were spread from the Black Sea to Asia Minor and Asia; Peter's crucifixion at Baghdad (year 59))

This decisive answer brought the hothead somewhat to his senses and therefore he said: “We have found that this teaching was recorded already for hundreds of years and therefore, we believe it. True, it is not recorded in the New Testament, but was preserved by the traditions as it was collected by the church fathers and have left it behind for us. And these are incontestable, for already in the first century, this historical truth was being recorded, which continued over several centuries unto perfection.”

[I:] “Ah! Continued with for several hundred years until perfected and finished - that does sound good, but not so easily believable. Do you not know the reason why these writings were created? You are silent, because you don't know! But I know, so listen to My explanation, for which I could even give you living proof. But this later, for the time being I just want to tell you the facts, and so listen:

Admittedly, the first writings were from the end of the first century, but this indicates neither how, nor where Peter died. If these don't know, who will then know any better? Do you not know that traditions are highly unreliable, and that the later something is recorded, the more questionable is the truth thereof – and so it is the same here.

One indeed does hear about the death and place where Peter have given his life for the new teaching. They have indeed recorded it in Rome, but the fact that it happened in Babylon and not in Rome, did not suit the Roman bishops. Therefore, these records were kept hidden and the only known fact was the manner of death he had died, and instead of Babylon, whose name – before it was named Baghdad – was Neu-Babylon since the old one was in ruins, they recorded the city of Rome as the place of his crucifixion.

This original recording was later destroyed, however, and thus remained as a false report. Admittedly, the so-called church fathers more or less recorded the way he died, but only as much as they here and there heard. The truth never got to the public, for it would harm the reputation of the Bishop's seat. And so now you have the whole and true history's main features. Do you have any proper evidence against this?”

This explanation of Mine made the priest blind with rage, and he would definitely have attacked us, if he did not fear our superior might. Therefore he screamed and the local people screamed even louder with him, calling us liars, heretics, rags, and so on. But we kept silent and allowed them to blow off steam.

When they calmed down again, I said to the priests: “Are these your full proofs for the validity of the chair of Peter in Rome, or do you have some more, which would be provable for us? Tell me, with what can you convince us that Peter was uninterruptedly the bishop of Rome from 42 to 67 and have lived there? What historical evidence do you have for that?”

The priest responded: “The traditions, the record of the church fathers, and these are our authority, but not what You tell us. Therefore, leave us in our faith, which is solidly grounded and authoritative unto us, but not what You say. You have no other prove than Yourself and that is not good enough for us. We want valid proof from You, which are just as founded as You wanted ours to be, namely through contemporary sources.

To this I replied: “If nothing else is required, I can already provide some evidence, and if not believed otherwise, even Peter - because we are in the spirit realm and much is possible here."

At this address, the priests began to laugh and the whole crowd laughed with them and shouted: “Hear, hear! These fools tell us we are in the spirit realm, that we have already died, of which we know nothing. Listen, with such speeches you will not get very far – keep to the facts and leave such foolishness aside. Give us proof that Peter was not for a full 25 years bishop, living in Rome?”

I answered them: “Do you not know in what year Jacob, the brother of John the Evangelist, was murdered by Herod?”

They said: “That was about the year 44.”

“Good”, I said - “Then you also know that Peter, after Jacob's death, was thrown into prison by Herod in Jerusalem. Tell me then, what about the uninterrupted 25 years of Peter in Rome? That does not stop the historical criticism, so that is a lie and indeed the first one. Then I ask you, what did Peter, as bishop of Rome, do and seek in Jerusalem?” The priests kept silent and awaited My further objections.

Therefore I said: “Tell Me - what about this question: Paul relates in Galatians and Acts of the apostles, that he went, three years after his conversion – which happened in the year 34 after the stoning of Stephen – to Jerusalem. That was in the year 37. Then, 14 years later, in the year 51, he came to a religious gathering because of the conversion of the heathen and their circumcision according to Jewish custom. And there Paul met the three pillars of the congregation: Jacob the brother of Judas, son of Jacob Alpheus – or Kleopas – and Mary, the elderly sister and mother of Jesus' body, the Evangelist John, and Peter.

Tell Me, how does this historically proven truth out of the New Testament relate to Roman traditions? I see the second lie – Peter was not uninterruptedly in Rome. I see that Peter was in Jerusalem a pillar of the congregation and not in Rome. I see that Paul came to Jerusalem unannounced and met there with Peter as one of the three pillars of the congregation, not being summoned from Rome. I ask you: what will you answer on this, which would be valid to Me!”

The priests stood as if on thorns, for their congregation began to say: “So this is the historical truth? So you have lied to us - not bad! And we so steadfastly believed your fabricated history. Listen, dear man! If you know something else which is valid, just tell it. We see that you are speaking the truth.”

I said: Good, if you want to hear the truth, I will give you even more proof of the priestly trickery regarding matters of faith, so listen to Me: the third and decisive proof that Peter never was the bishop of Rome, is the first letter of Peter to the confessed Christians in Pontus, Galatia, Cappadocia, Asia and Bithinya. These letters were evidently written round about between 51 and 61 in the city Babylon, or later named Baghdad. The named countries are all in Asia – from the Black Sea down Asia Minor to the border of Ciloecia and if you include Syria down to where Babylon was and where Peter had and visited his early congregations; and as the book of Act relates, we find Peter in Lydda, Galatia, Samaria, Joppe, Caesarea, through to Tyre and Sidon, etc. - also in Judea, Galilee, Phoenicia, Syria, Pontus, Galatia, Cappadocia, Bithynia – under the common name of Asia – where many areas and places in and around the named countries in Asia are understood. So it will be clear to you that Peter had to take care of a large diocese, if one would take the current names, and that not in Italy, but in Asia.

See therefore in this explanation, the third great lie of the Roman Church, according to which Peter would have been in Rome and the bishop thereof. I ask you, priests who wanted proof, is what I now said, truth?”

34. WHY ROME FORBID THE READING OF THE HOLY SCRIPTURES

(They reason why Rome forbids the reading of the Holy Scriptures; The Catholics' observation of the company, their good judgement; Confession of a priest about their dark soul-life; his colleagues claim that whoever do not believe in the sole salvational Roman Church, is a heretic! The brute force practiced by the church; Paul's teaching and his presence in Rome is said to have built the sole salvational Roman church!)

But the priests kept silent; yet, at this, the people with heightened rebellion, naming them liars and deceivers. But I appeased the people and said: “Behold, dear Brothers and Friends, so it is with the historical proofs from the New Testament, being the first sources of the records of faith. This is why the Roman priests forbid the reading of the Holy Scriptures - lest you learn the truth about how they feed you with lies and deceptions in matters of faith.

As with the chair of Peter in Rome, so too with many other teachings, which they dictated to you, allegedly under inspiration of the Holy Spirit, under penalty of church discipline. I want to free you from Roman lies and delusions and ceremonies, which have soiled your spiritual soul-garments and have plunged you into darkness; I will give you even more truths, which will, if you would believe and accept it, give you a new garment, greater light and a more beautiful form. But in order for you to more readily believe Me, I will leave you alone for a while that you may have a look at My company, where you will notice different stages of spiritual development. So, have a look at and talk with My company.”

At these words I withdrew and went back to Martin Luther, where I discussed the great impact this explanation had on the priest and his congregation.

The poor inhabitants now moved in among the company, who received them with friendliness and provided all information as requested. The beauty of the angels surprised them beyond their expectations. They therefore asked them where they came from, since they were so splendidly dressed and were of such beautiful bodily appearance. These answered them with angelic friendliness that they were servants of the Lord, who spoke to them and who also clothed them so beautifully. This answer was enough to bring them fully over to My side, so they rushed off to their initial place and waited upon Me.

The priests were still standing there, sadly discussing the threatening miserable future, caused by My explanations. When all were gathered, I again stepped up and asked them if they were satisfied with what they have seen. They could not speak enough about everything they have seen - including that some may not have progressed far in the spirit yet, for their faces are not particularly inviting, but they're nice, even if they do not have white garments: “And so we found different stages. But we did not see anyone as beautiful as Your servants, though many seemed to be rather highly advanced, but Your servants are so beautiful, that we could believe them to be angels – and we liked them best.”

To this, I answered them: “Humans as God's children are all so beautiful and become even more so, if they live meticulously according to God's will and His eternal laws. And so you are not exempt from it, if you want to live and act according to the truth, which I will now announce to you."

Now there was a short pause. As the priest noticed the quiet, he at once began speaking to Me, saying: “We can see You are a great and mighty lord, and we begin to believe that we really are spirits. For the peaceful character of Your vast multitude of people, their clothing – especially the youths who could truly be called angels – proves to us that we are in another state than we previously thought. Our darkness of faith is probably to blame for the spiritual darkness we are in, that we previously did notice that we do no live among people in the flesh.

We are like lunatics in our spiritual prison, and we have not noticed our changed condition. Only the strange twilight which never went away, did seem somewhat strange. But I tell you, we lived like

idiots and did not know that we are in the spirit realm. And I believe that it is our own fault that we came into such misery. We therefore wish to again be put in such circumstances, where we would be able to discern light from darkness. This is my true thoughts; what do you say, my dear colleagues?"

But they, rather surprised by the turn of events, unanimously said: "No, that will not do, we are and stay priests, for we know our duty – and, whether we live in the flesh or in the spirit realm, will not allow ourselves to be so quickly deceived like you, but we want to first test everything. Then we will make known to you what we think.

For Peter not to have been in Rome, does not make our Roman-Christian religion heretical yet. But yours seems to be ours, because whoever does not believe in our solely salvational church, is according to our church laws, a heretic – and therefore also you, who have pressured us without our permission. We want your ready answer – you, the historical expert, so speak! We listen to you."

His colleagues' reply did not surprise the little old priest, therefore he said to them: "You can do as you want, I will do as I want, so I will listen. Who will be right - that is, who can prove the truth through the Holy Scriptures, him I will believe and I will stay with him in the future. This is my confession and I keep to it." After these words, he remained silent.

But I said to the other priests: "Do you want to engage in a faith struggle with Me? Well, go ahead! I am ready to give you the right answer to make your building of lies and deception collapse. I'm all the more willing to do that, in order to reveal to your congregation as well as Mine, what kind of terrible faith-lies were dished up as pure truth to the poor listeners and how the church silences the spirit of truth through church- and political punishments, forcing them to believe. The Spirit of truth can indeed not be suppressed, but the instrument guiding it, can. And that is the soul, suppressed through physical punishments. I have finished speaking, now you can present your objections against Me as a heretic and an intruder into your congregation."

This decisive speech frightened the priests and no one dared to enter into a religious debate with Me. So a few minutes passed by and everybody tensely awaited the next confrontation.

Since no one wanted to begin, I said: "You have mentioned a sole salvational church, namely the Roman. I say: Good, but when did Christ establish a 'sole salvational' church of Rome?"

This question came unexpectedly, but one of them collected himself and said: "And yet it is a fact that the apostle Paul was in Rome, wrote various letters and taught the church of Rome. Thus the Roman Christians received from Paul's mouth the true and thus the solemn doctrine of Christ, and therefore the Roman is the sole salvational church, because the others are detached from it and they preach other doctrines than their mother church."

35. THE DAILY PRACTICE OF REPRODUCING GOD IN THE MASS

(The teaching of Christ; The life of the apostle and the non-Christian life of a priest; Various faith-related questions to the priest; Evidence that the body of man is the living temple of God; The truth about the Tabernacle and Host; Jesus had, through His suffering and death, paid for inherited sins, for all time and for everyone; The lie about the daily reproduction of God and crucifixion of Christ in the Mass.)

[I:] "Ah, so you come to Me with your 'sole salvational'! You have also already explained to Me your teachings which opposes the true doctrine of Christ's works. I ask you the question: when have Paul taught that the priests are a super-human class among the people and that they have to be paid by the people for lies and heathenish ceremonies and are not to work? Have not the apostle, wrote in the first letter tot the Corinthians that one should earn one's bread by the sweat of one's brow? Did

he not work the whole week as a craftsman and teach the congregation free of charge on the Saturday? And when he said: 'the worker is worth his wage', the worker first had to be employed by the employer. But you violently enforce this with church- and political punishments, and treat those working for you, like slaves. You throw them into the dungeon, torture them and burn them on the stake, when these poor, forcibly oppressed employees make only a sound of unbelief or indignation against your robber-like way of implementing faith. Have Christ, and likewise Paul, hit the principles of the doctrine of God into the heads of the believers? And have they become exalted and luxurious? Speak, you 'sole salvationists'!"

This heavily expressed words shattered them, for it was then the time of great ecclesiastical corruption of doctrines and morals, and the poor people groaned under the burden of the Roman church.

The priests put their heads together and deliberated what they should answer Me. But they could not, for the evidence spoke too loudly against them, so the speaker said: "Do you know what? We just tell Him that He should keep speaking, we shall answer afterwards."

I said: "Also good – I will proceed and you should listen well, that I can get a good answer, so I again ask: when did Christ teach that man should build churches of brick? Why have the apostle and the later Christians built no churches for hundreds of years? Why do you keep the truth from the believers, that Christ taught through Paul in the first and second letters to the Corinthians and to the Romans, that the human body is the living temple, or the living church of God; that this human temple should – through love unto God and the neighbour, through the works of love and liberal giving to the neighbour – be sanctified and by that, the human heart would be elevated to become a worthy and living temple of God wherein the Spirit of God lives, namely Jesus Christ. Why do you withhold the truth of faith from your listeners and fetter them in dark heathenism, that the church built by the hands of men, is the temple of God and that God lives encased in the tabernacle and in the wafer you call the Hostie.

God is omnipresent - that you indeed teach - but you claim that He especially dwells in the tabernacle. You enclose the tabernacle, remove the key and only unlock it again when you want to proffer this portrayed God you created, to the believers. As such is this your false God a captive of your baked flour dough and nothing else.

And since we are at your God, we shall immediately proceed to the fabrications of the Roman Papal God. Tell Me, is it not written in the letter to the Hebrews that Christ suffered once and have, with the single sacrifice of His body, redeemed and cleansed all people of the hereditary sin committed by Adam? Why do you teach them the opposite, that Christ sacrifices His body daily through the hands of the Roman priests a thousand times to His heavenly Father for the sins of the people, and that the Mass is the bloodless daily crucifixion and sacrifice of Christ?

Tell Me, you are spirits. Therefore you feel spiritual, and yet it hurts you the same as when you were in the flesh. Say, why would the spiritual body of Christ not feel any suffering, since – according to your own doctrine of the Mass – the same suffering as on Golgotha happens? And tell Me, what of a comical heathenish God is that whom you fabricate, present to the people and finally let them eat?

36. GOD DOES NOT ANSWER PAID PRAYERS

(What does the blood and body of Jesus mean? The Roman priests as daily manufacturers of their God! And therefore more than God? About confession and the forgiveness of sins; Priestly police-like interrogation through confession; Sanctuaries and indulgences are fraud; God does not answer paid prayers; Priests as fraudsters and deceivers of the people.)

“Have Jesus not, at the last supper, merely blessed the bread, broke it and after He divided it among the disciples, said: 'This is My body' – meaning the teaching of God which He taught – and continued: 'Take, eat – and as much as you do, do it to My remembrance'. If the bread really was Jesus' body which the apostles ate, there would be no Jesus anymore. If it would be conceivable that it could be Jesus' body, then – when man would say the blessing: 'this is My body' and so on – then man becomes the daily manufacturer of his God and stand as such much higher than God.
This man-made God, fabricated, worshipped and finally eaten, is no God, but a dark, heathenish fabrication, excelling in stupidity all heathen teachings since antiquity.

If I now present to you also the appropriate explanation about the chalice and the blood, that it represents God's love for mankind and that Christ's words: 'Drink all of it', means the active love towards the neighbour, just as Jesus gave His blood and life out of love for mankind – I believe that you would understand Me.” A common affirmation followed.

Since we are done with Mass and communion, I also have to give you an explanation about confession. Christ's teaching about the forgiveness of sins is logical: If you have transgressed against God, only God can forgive you. It is the same as if one would offend the Ceasar, the king or the landlord: there the law is applied and no one can procure mercy on the transgressor, than the ruler, same as no one can forgive the sins man committed against God, than God alone. But whoever would assume this power, is himself a transgressor against God, without the forgiveness of his sins and as such became a double sinner.

The same goes for the forgiveness of a sin committed against one's neighbour. Should not everyone pay his debts? Can a stranger say: 'You owe nothing to your neighbour'? And would a creditor who lends money to someone, agree with you and say: 'because you as a complete stranger to me said that you don't owe me anything, it is good so, I'm settled.' But will he not say: 'This stranger is first a fool and second, who can believe such nonsense. Pay, or you will get to do with me!”

The same goes with insulting and hurting one's neighbour. Nobody can give forgiveness, but the insulted and hurt neighbour. One should therefore go to him and ask his forgiveness and not pretend that it is nothing. An exception on this is when one does not know that the other was offended. And if the offended one refuse to forgive despite your own repeated - or through friends' offered - requests, then God is the final authority, Who forgives at the request of the sinner and charges the offended with the sin of irreconcilability. But your priests have introduced, specifically at the beginning of the thirteenth century, a police-like inquisition in order to know all the people's secrets; and when anything suspicious would surface, to scandalise and sue them through hired good-for-nothing mercenaries, then interrogate them, then torture them and - in a best case scenario – to eliminate them at the stake or murder them.”

At this explanation, a great murmuring and threatening against the priests began who, enraged, waited on the end of My explanation.

[I:] “And your sanctuaries and indulgences are according to these explanations about the Mass, communion, confession, nothing other than swindling, to empty and plunder the pockets of the dulled and blinded people, and to keep the believers from their salvation. Because paid prayers, Masses and suchlike, are not answered by God, because the prayers are not offered out of selfless love for the neighbour, but paid, as if for day-labourers.

It is the same as if someone would create an invention, being in service of a factory owner. But he did not create his invention at work, but in his free time – and the factory owner would come and say: 'the invention is my property, for you are in my service.' I ask you: what right does the factory owner have on this invention? I tell you, none at all – in fact: the worker represents the payer, who is in fact his subject, but the priest is the unjust factory owner, who takes the invention (that is, the use) for himself, which he had no right to, nor to be recompensed for his work. As such, the factory owner is a thief and a robber and likewise is also the paid-for praying priest a thief and a robber, for pretending

to have precedence with God, he takes the money out of the poor's pockets; and because paid prayers does not count for God and thus are worthless, they are cheated and robbed of their money and the salvation of their souls.

37. NO-ONE IS HOLY, BUT GOD ALONE

(Prove that no-one is holy, but God alone – therefore no-one should be called 'Holy', or 'saint'; the reason for canonisation of saints; Saints do not appear when prayed to; Faith in only one God: 'Come to Me, I will quicken you'; Argument of a priest, calling Jesus a false prophet – he offers to present prove.)

[I:] “Although there are still a lot of things to complain about, I want to emphasise the saints. So listen: Whoever knows the Holy Scripture, also know that in the Revelation of John (15:4) is written: 'No-one is holy, but God alone', and yet the popes have canonised Mary, the apostles and countless people and have thus assumed supreme power of the Only Holy One. All this happened out of greed, because the people brought – and still bring - money and all kinds of gems as sacrifices to wooden and painted idols.

But I tell you, this is all foolishness and deceit, and if anyone have achieved something, it was due to his firm faith, which is rewarded by God. But for you to be convinced that this is true, I will draw your attention to your daily prayers to your painted saints: have you ever seen such a saint coming to you, as you as spirits can easily see us?”

To this question, all denied that they have ever seen such. On which I remarked: “That will be your proof for you to drive this nonsense from your faith in future. Because it is: 'You shall believe in one single God and Him alone you shall honour and worship'. And Christ as this God, have taught His audience: 'Come to Me, all who are tired and laden. I will quicken you'. He did not say: 'Go to Mary, My mother, or to the saints.' From this you should see what the true and what the false faith teaches. I have finished. Now it is your turn to speak, you priests of these poor people, deceived out of the salvation of their souls, and spiritually walking in darkness.”

At this prompting, a young priest began to speak like this: “Listen, young man! You are an excellent instructor and illustrator for lowly people, who would take every word for truth. It is different with us. We consider your explanations to be heretical distortions of the truth, for our doctrine is different and this alone is authoritative to us. Who are you? What do you want here? I believe nothing other than to sow seeds of discord and religious weeds. I am not convinced by your explanations that you are speaking the truth. Even though your explanations were very well presented, we can present counter-arguments. But who will argue with you? You are a very good artist of your falsehoods and you will claim yours, and we will claim ours to be truth. If you can provide us with valid proofs, then give it to us. Otherwise, we will declare everything to be a distortion of the truth and you as a false prophet, with whom we want to have nothing to do.”

At this question, I rose and said: “Friend! That is no answer to My clear and weighty proofs, but excuses, suspicions and slander. But I do not feel Myself insulted so soon, so I set you free to choose: choose whatever proofs you consider to be valid for you and your colleagues! Behold, we are here in the spirit kingdom and I am a mighty Spirit, and so I hope I can fulfil every one of your demands, if they do not go beyond the limit of what is allowed."

38. THE DESCENT OF THE APOSTLE PETER

(The priests demand proof of the apostle Peter, and he comes down to their greatest embarrassment; Transformation of the young Peter into an old man, getting accused of being a swindler and sorcerer; Peter disappears again; an old priest joins the company out of love for he leader (Father), followed by the whole community, except the young priests; Departure, encampment of the company and the meal; The angels sing a song of praise; They then recognise the argumentative priests to be an angel and repent of their former behaviour against the leader.)

This answer angered the young priest somewhat and he did not know what to do. He therefore turned to his colleagues and asked them for advice about what to do.

The others said: “Good luck! You can either go through and experience a lot here, or the young man will fail. You know what, tell him to call down the holy Peter, since we do not believe that it is possible. For the holy Peter has to be heavenly glorious and very mighty. Therefore, just put him to this test and you will see how he will fail miserably. He is indeed extraordinary beautiful, yet he is human just like all other. He is therefore no more powerful than them.”

The young priest turned to Me and said: “Friend! Since you pretend to be a much mightier and higher spirit, we have decided what we will demand of you – to call the holy Peter for us to come here, that we can hear what he would say about your explanations.”

But I replied to him: “You selected the best man, so let it be according to your wish.”

At this moment, the firmament lit up like the appearance of a glowing sun and a human figure slowly moved closer and the closer it came, the lighter the area was illuminated.

At last Peter came down, bowed deeply before Me, withdrew his blinding light which emanated from his body and reverently asked Me: “Lord, what is your holy will?”

But I pointed to the priests and said: “Peter, go and tell these unbelievers what they want from you.”

Immediately, Peter turned to the priests and asked them: "Dear brothers! What is it you specifically called me for?”

But they were at first so deeply embarrassed and completely shocked, that no-one could utter a single sound.

But when Peter walked over to them with much friendliness and they saw his young figure and physique, they began to doubt and said: “Peter was a much older man, but you are a younger man. We could have believed you if you where a grey-haired Peter? Your statements are therefore not believable.”

On this, Peter said: "I am young and beautiful, but that is not a sign of deception, but of my advanced state of mind. Well, you want to have old Peter. There he stands, as he was and lived."

At that moment, a grey-haired man in excess of 70 years of age, was standing before them. Puzzled, the priests watched this transformation and said: “This is sorcery, you are a juggler and not Peter. Peter was a bishop, but you look like a common Jew, and we want nothing to do with Jews. Leave us, you swindler! "And immediately Peter disappeared from their view.

They now turned to Me and said: “Oh, you unbelieving and hardened sinner! Who can stand you?”

At this expression, the first priest who spoke to Me, said: “Friend! Accept me! I want to be with you, for my heart pulls me so much, that I cannot stand it here any longer. I've seen and heard it all and

can say nothing but: where so many have had such a loving reception, there will be a place for me too. Therefore, dear Friend, accept me! For my heart pulls me to you."

I answered him: "Dear Friend, your wish is granted. But ask also the members of your congregation, if they not also want to come along with us into a beautiful future."

The old priest at once turned around and said: "This loving, mighty and wise leader of this huge company of peoples asks you, if you are so inclined, whether you would leave this region together with Him, to where a radiantly beautiful future awaits you.
I myself, I am His - for I saw from His discourses and explanations and from His nobility, that even Peter bowed so deeply and reverentially to Him, and called Him His Lord, that here must be something special. Also my heart is – I tell you openly – so strongly attached to Him, that I cannot leave Him anymore. Whoever is of the same mind as I, come with; for I see that the whole company is beginning to move on."

At this address, everybody got up and followed their old priest. But the young priests stood there as if nailed and did not know what they should do, since the whole congregation have left them and followed Me – the one they just tried to insult and offend. What shall they now do, alone in this deserted community? Good advice would now be valued and good, but not to be found. They therefore decided to follow and spy on what would become, what we would do and where we would go.

We proceeded a short hour and a half from the place and I let camp be set up. Then I went to the new troop with the old priest leading them and said: "Dear Friend Marcus, your love for Me is a decided pledge that you have become a true shepherd for your flock. Stay therefore with them in the true sense of the true teaching of Jesus. My servants shall teach you what to believe, how to live and how to act. But now we shall have our meal – sit therefore down, for it will be distributed forthwith."

After these words I turned around and at My hint, the beautiful angels stood reverently before Me, bowed deeply and waited on My commands - whereupon I told them to bring bread and wine for all.

The angels immediately disappeared, which greatly astonished Marcus and his company – they watched Me without a word. After a few minutes, the company began to make way for the heavily laden angels, who put the bread and wine down before Me in great mounds.

I now stretched out My hands over the food, blessed it and let it be distributed, which happened in a few minutes. I then bade the angels to sing the song of praise, which greatly astonished the company, for their voices penetrated right through their nerves. Then I let the meal be consumed.

The betrayed, stubborn priests crawled like thieves behind the congregation, regretting their resistance when they heard the angels sing and said, "Oh, we donkeys and oxen with our Roman wisdom, there you have it. These are angels, because their voices are super-humanly beautiful, and so is their form. And we bickered with the lord and leader and have treated him meanly! Who knows who he is? Let us ask, though, if we may have a bit of the meal these people are eating."

And so they secretly went among the back rows and asked whether the bread and wine were good. "Heavenly good", they answered the enquirers and said: "Well, now you stand like the oxen on the mountains with no help. But you have at all times fought hands and feet against the truth and was mean towards the leader.
Go and work the earth instead of us – you are free, for we will not go back. It seems to us that we are already halfway to heaven, because of the wonderful, glorious singing and heavenly meal which exceeds everything conceivable and previously experienced."

39. THE CLOSER TO ROME, THE CLOSER TO THE ROBBER'S AND MURDERS' NEST

(The priest ask for forgiveness for their previous action against the leader, who forgives them their sins and accommodates them; Love as the only salvational church; The priests ask to be admitted into the company and are accepted; The closer to Rome, the closer to the robbers' and murderers' den; Instructions in the true teaching of Christ.)

Suddenly, a young man stepped up, asking harshly: “What is [this]? What do you want here, you know-it-all Papists?!”

The frightened priests bundled together and said: “Dear young man, do not be angry! We followed you to see who you really are. It now seems to us that we have terribly transgressed and grossly sinned against your leader. Go, young man, and tell him that we have greatly erred and we ask whether He would gracefully forgive us our transgressions, about which we are truly sorry that we have allowed such nastiness in our youthful overconfidence. Tell him that we are heartily sorry that we have insulted Him.”

The angel turned around and brought Me the message. I told the angel: “Bring bread and wine for them.” This was immediately presented. Then I set off and went with him. There, I blessed the meal, divided it Myself among them and said: “Your sins are forgiven! Eat and drink and think in love about Him who have died 1500 years ago for you, and who looks with love from the height of His grace, to your repentant hearts.”

With tears in their eyes, the priests thanked Me for the forgiveness and the meal and asked Me whether they are allowed to come along.

I answered them: “O yes, but this company consists mostly of Protestants and are truly loving, peaceful people – their principle is to live strictly according to Christ's doctrine. But if you want to live according to this teaching – which is the teaching of the Godly love – you are welcome with Me, whether you are Protestant, Roman Catholic, Orthodox, Mohammedan, Jew, Chinese or Japanese; for in this teaching is the only salvational church, namely love!

In this is contained all Godly virtues, and therefore, if this pleases you, you can stay – otherwise, not. For hatred and strife may not be in our company, but love is the sole leader of us all – so if that pleases you, I have no objection.”

The young priest looked at his colleagues to see whether they agreed. And these nodded their agreement. The speaker again turned to Me and said: “Lord and leader of this company! We are of one mind and humbly ask You to accommodate us.”

I say: “You know the conditions, so stay if you like them. Up until now here were only Protestants, Romans and some who thought little of God before they were converted, namely robbers – but these are not robbers anymore, but they were robbers and murderers from Roman Catholic soil. Based on the teaching of Jesus Christ, lambs were made out of wolves, while the hypocritical and shabbily kept Christian faith created all manner of sinners, especially thieves, robbers and murderers as seen on Italian soil, where there are many clergyman. For it is a well-known saying: “The closer to Rome where the popes rule, the closer to the robbers' and murderers' den, both physically and spiritually.” This remark of Mine was made with the purpose of completely chopping off all contentiousness from these young, arrogant spirits, through proper humiliation.

Under such remarks the time of the meal was now over and we were ready for the journey again. But as I was in no hurry to leave, I told the angels to thoroughly instruct the newly added congregation together with the priests in the Christian teaching and ways which are our conduct and rule.

The angels immediately went to work and they soon loud and clear heard about the early Gospel and

discussed the current arrangements. Especially the parishioners' attention was drawn to My earlier explanations and instructions, which opened their eyes and their minds to what measure of miserable spiritual and physical slaves they were under the Roman belief-system with it's human statutes, and said: “We are so glad to at last have been freed from such unhappy parsons' slavery. What do we need priests for? This teaching is so easy, that if you have heard it once, it is enough – one only have to live and act accordingly, then everything is good. We therefore want to hear nothing of any priesthood anymore; and if anything is not clear to us yet, we have you we can ask.”

40. JESUS, A JEW IN THE PHYSICAL

(The priests discard all priestly dignity and want to be brothers and friends; The sporadic fishing expeditions for the noble fish for the highest love-heaven; Heavenly promise to the priest; Jesus a physical Jew, hence love and tolerance for the Jews; The priests humbly submit to everything.)

Now also the priest gave report, saying: “We also see that it is an easy religion, where only love and humility reigns. We therefore lay down all our priestly dignity and want to be brothers among brothers and serve all and be useful where we can. We were unfortunately stuffed with human statutes in the bishop's seminary of the Roman Church – from which only pride, greed, ambition, bossiness and all kinds of dark spiritual lusts began to grow in us like mushrooms – and we did not shy away from any means to satisfy these lusts, to get whatever would benefit us. Hence also our darkness in the spirit world.
But now we see that it became lighter around us, for we became humble – so we will diligently work on soon making good again our former misdeeds, and so we stay with you, not as priests and superiors, but as brothers and friends, willing to help and serve you in everything.”

This open confession made a deep impression on everyone and at this moment I stepped in among them and said: “So, Children! This gives Me joy that you have become wise and humble. Only like this can I use you. And only when these intentions come into full action, can I take you with Me into heaven to see the Father Jesus. For I am on a great fishing expedition, which happens only at certain times, when I gather the noble fish for the highest love-heaven, which is the New Jerusalem and the throne of Jesus, your God and Father. Stay true to your intention and you can enter to the throne of Jesus your Father.

This promise made a mighty impression and everybody promised to comply with everything which would be asked of them.

And so I also added with that: “It is for leading this company of Dr Martin Luther – who worked so diligently and tirelessly in the world - to joy and into heaven to Father Jesus, that I have set out on this great fishing expedition, and I accept everyone who is capable and willing to follow Me. I will therefore also accept Jews, that you too may get accustomed to love, humility and patience, because you previously have persecuted the most noble Jews of Jesus' disciples.

This reproachful reference that they have persecuted the most noble Jews, was a bitter pill to the priests, because of the intolerance they harboured against other faiths.

Therefore I also said, while focusing firmly on them: “How could you have loved Jesus, while you hated the Jews? Was Jesus not physically a Jew? Do you believe that He was dressed differently than how you have seen Peter? And behold, He was the Father God Himself, and instead of a triple-crowned Tiara and a pagan priest's suit, etc., like your Pope, wore the clothes that you hated so much that you did not want to associate with a Jew, even though he was Peter, the rock of faith in the Christian church.

Behold! You must get rid of this arrogance, this megalomania, this intolerance! You must become worthy of God's love! You previously were inhabitants of hell and now it depends on you, and you should become as loving, as humble and as patient with the weaknesses of your neighbour, as Father Jesus was with you, if you want to achieve your goal. Otherwise I cannot take you with Me, but have to leave you in the sphere of the virtues which appeals to you."

This speech swept away the last vestige of their vices. Ashamed and deeply humbled, they promised Me to do all they could to do justice to this task set by Me and asked Me how they could apologise to Peter for the offended insult, to which I replied: "Do what you promised, then you will also come to Peter, for he lives with the Father Jesus."

41. THE THREE-LEVELED HELL AND WHERE IT ACTUALLY IS!

(Song of praise and thanksgiving for the happy ending of the conversion; March and arrival at the mountain basin, in a Jewish village; The Jews wants to do business with the company; Explanation about virtues, vices and characteristics of the transition from earth to the spirit world and survival as on earth, as Paul said: 'Where the tree falls, there it lays'; The three-leveled hell and where it actually is.)

I now again call the youths and bade them to sing a song of praise and thanksgiving to the Father Jesus, because things have worked out so well. This I mainly let happen to impress upon the company that man should praise and thank God for everything. After the song was finished, I let the company again break up and we were on our way again.

After a difficult march of several hours, we reached a large mountain basin, wherein again poor huts stood, like those of the poor inhabitants we previously took with us. The difference was that those housed poor inhabitants, but here lived rich Jews – but inside they were so miserably poor that they could not procure any better huts out of themselves. They sat in front of their stores, waiting to buy and sell something.

When they caught sight of us, they quickly prepared to do some business. Here I must again remark that the human, when he dies, arrives in the other world with the same virtues and vices and with the same passions, desires and lusts as he had on earth. Hence the saying of the apostle Paul: 'Where the tree falls, there it lays'.

At their arrival in the spirit kingdom, humans wants the same occupation they have known and loved on the earth, and build the images from that which their thoughts and ideas pursue, and therefore also trade. Yes, in the lower, so-called spheres of hell, it is as human as it is on earth. The life's image only changes when the person rises higher spiritually, until it finally disappears and make way to higher life-purposes.

This should not surprise you that those souls of the deceased who live in the earth, represents the lowest hell. The second hell is on the earth, as such that the spirits of the middle hell live among humans. That is why today's people are so infernal, for they are influenced by spirits that increase the vices, passions, desires and cravings by their active influence and stoke it.

Therefore, take also heed of these, that these spirits will not find any nourishment and entertaining with you. For as a worldling does not go to church, and a person who is conscious of the purpose of his soul does not attend the hell-bound theatre, dances, kiosks and companies that deteriorates one's habits, likewise does a spirit not dwell with a person who's flow of thoughts does not match his own. The first, or highest hell is above the earth, in the region of the clouds. That is where all people go after their death, who are judged by their lifestyles, whether they belong above or below.

But I want to remark also that each person experiences a different way of life in the spirit world and always according to his inner spirit's flow, and that there are therefore many millions of different ways by which spirits are guided, with no lack in variety.

43. THE MESSIAH-PROPHECY AS THE GREATEST IN THE HOLY SCRIPTURES

(Invitation of the Rabbi and the whole congregation to discuss the Messiah; Meadow-camp in a mountain valley; The leader defends the truth of the prophecies of Jehova as they have been fulfilled; The rabbi confirms all fulfilled prophecies, except for the Messiah, who have been merely a pious saga of the prophets; Defending the prophecies of the Messiah to have been the greatest of all prophecies, therefore the question to the rabbis: 'How can you mark your prophets to be such pious liars?')

When we entered the basin and the village, there immediately from left and right rose calls for us to buy something. But I let the angel go before us to announce that we are not going to buy anything, but we want a great debate with the rabbis with regard to the Messiah. They should therefore all close their stores and follow us towards the meadow and grassy places, where there will be enough things of interest to hear.

Although they loved their trade more than the Messiah – who did not want to come anymore – they still followed our invitation and brought along their rabbis and priests.

We set ourselves up along the road with large meadows and grassy fields on each side, for there was a second area outside the mountain basin which formed a deep mountain valley and belonged to the mountain basin. Here we set up camp and waited on the Jewish community, who followed us. As we all occupied our camping grounds and left ample room for the Jews in the middle, I said that the priests or rabbis should come forward, that we may engage in an important discussion, dealing specifically with the person of the Messiah.

Several Jewish temple priests came forward and said: “We are very surprised that you expect of us an unprepared discussion about the Messiah. Who of us still believes in a Messiah, who believes that the prophets have told the truth, since the prophecies were not fulfilled? We hold on to Jehovah and that is enough for us. Now you give us your perspective, what you think about it.”

On this speech, I stepped up and said: “If you believe in Jehovah, you should believe His promises, for God does not lie and what He promises, He does. How could you claim that the prophets have not told the truth? Have not every single prophecy of those God-appointed men come true? What about the prophecies about Edom, Moab, Babylon, Ninevah, the kingdom of Judah, about the destruction of Jerusalem, the destruction of the kingdom of Israel? Tell Me! Has the prophecies regarding these been truth, has it been fulfilled or not?”

“Yes, unfortunately”, answered the priests, “that has come to our greatest misfortune; but not so the sage or prophecies about the Messiah, for we do not know how we in fact should judge it. Had it been a promise made by Jehovah, it would, like the other prophecies, have come true, and we would have become a great and powerful nation that would rule the world. For then the Messiah would have come down from heaven with great glory, and with His Divine power, would have subdued everything and handed it over to us. We, the chosen people of God, would have become a royal, ruling people of the world and would have converted all people to our faith.

Unfortunately! Unfortunately! All that have not come to pass and the people have become slaves instead of rulers and therefore we believe that that was only a pious tale of the prophets, for it was not fulfilled, and therefore it was not a prophecy. Well, what do you say to that?”

On this, I answered: “No prophecies to the Jews have been so magnificently and often presented, than those about the arrival of the Messiah. Since Adam's time, through all the prophets and seers up to Malachi, who - 440 years before the beginning of the Christian reckoning of time – acted as the last prophet, prophesied about it. How can you call it a pious tale, while it stood at the pinnacle of all the greatest of prophecies? How could you therefore turn your prophets - whose prophecies proved to be fulfilled – into pious liars with regard to their prophecies regarding the Messiah?”

43. THE DIVINITY ANNOUNCES THE NAME OF THE CHILD JESUS BORN FROM A VIRGIN

(The rabbis could not deny the Messianic prophecies they defended with all their might; Questions from Isaiah and Micah about the Messiah; The priests deny the fulfilment thereof; They are reproved for speaking differently than they think; Evidence that Mary and Joseph were descendants of David and that Isaiah did not lie.)

This objection went like a thunderbolt into the priests. Each looked at the other, what he would say. But no-one could find the words to refute My enactment of the Messianic prophecies. Therefore I again said: “Since it indeed is thus, how have especially the Messianic prophecy - standing in the middle of the prophecy of Daniel and which was fulfilled - been a lie and no truth?

Again the priests kept silent, for they had no ground on which they could build their reply, and so I continued and said: “Brothers and Friends! We have a serious case, because I came to you in order to save you from a delusion which made you captives of your false prerequisites. It is My purpose to do so, and also to show and prove the true way to your Jehovah, that the Messiah was no pious tale, but an already long ago, fully fulfilled prophecy of Jehovah. Therefore, listen to Me, as I explain it for you to gain a great spiritual benefit!

When Adam transgressed against God, Jehovah promised to send a Saviour. But this Saviour would be Jehovah Himself, who spoke through Isaiah: 'Behold, a virgin shall give birth and whom she has birthed shall be great and will be the Lord Himself with His power. And the child shall come from the tribe of David and the Lord will put the reign of His kingdom upon his shoulder and He shall reign eternally on the seat of David.'

The prophecy further states that He would eat honey and butter to discern good from bad. This says that He will be full of Love and Wisdom. His name shall be: Wonderful of Creation, Wise Adviser, the Power of the Almighty, the Father since Eternity, the Prince of the kingdom of peace. The power of Jehovah shall be in Him and Jehovah Himself will accomplish this and be in Him and guide Him. His birth shall be after Micah in David's native city of Bethlehem, where Jehovah - the Ruler since eternity - will enter the flesh and from there begin His Spiritual kingdom.' Now I ask you: have these prophecies been fulfilled or not?”

The first priest stepped forward and said, "The prophecy is correct, but what do you want to prove? When was Jehovah born as Messiah in Bethlehem? We do not know anything about that! If you know something, tell us."

This answer was smartly calculated and cunningly presented in order to render the prophecy unfulfilled. But I replied to this that they should not pretend to be as ignorant, but should speak as they think in their hearts, namely about Jesus of Nazareth who was born in Bethlehem. This remark stating that they speak differently that what they think, made them hesitate. And they wondered how I could say that, since I could not see into their hearts. I therefore could not know that they are speaking ambiguously. It would therefore be better for Me to not go too far, for they speak as they think and nothing else.

I immediately answered them: “Yet, it is as I have said, that you think of Jesus and demand evidence for the alleged fulfilment of these prophecies and I will give it to you: You know that the mother of Jesus was from the tribe of David. Hence Jesus, Mary's son, was a descendant of David - same as Joseph the husband of Mary, was from the tribe of David. But of Mary, the Mother of the child, Isaiah said: 'Behold, a virgin is pregnant and she gave us a boy.' What did he mean by Mary being a virgin, being pregnant and gave birth, or did Isaiah lie?”

44. GOD DID NOT ALLOW HIS BODY TO BE CREATED BY A SINFUL BODY

(The priests could not believe Mary's virginity; Jesus as God the Father Himself; how Jesus' body came to be; Mary's story, her chaste solemnity; Christ came like a spirit from the mother's womb.)

The priests were looking at Me in silence, for a virgin to be pregnant and give birth as a virgin while having a husband, they could not understand – so a priest asked Me how one should understand this.

I answered him: “You see, it is easy to understand, once you get the true meaning of the first prophecies. The child of Mary was – as His name indicated – the Creator of the world, thus the Father God, the almighty Ruler of the world, Whose love and wisdom have created, rules and guides everything. Do you now believe that God would create His own fleshly body out of sinful people in order to become a man? Oh, if that is what you think, your thinking about Jehovah is very common. This belief is then nothing better than that of heathens, even worse.

The heathen let their gods and goddesses have children, but you humiliate Jehovah to even below an idol. I tell you, the body of Jesus was created in the body of Mary through God's will, which is called the Holy Spirit, in spiritual language. That is why Isaiah called her a virgin being pregnant and giving birth.

She was educated in the temple under the greatest care until her fourteenth year, and watched over like a gem. For she firstly was one of the few daughters from the tribe of David, giving you an indication that she was not naturally conceived, but spiritually. The temple therefore took very special care of them, for the time drew near for the prophecies of the Messiah to come to fulfilment.

The story of the conception of Mary by her mother Anna is as follows: Joachim and Anna were already highly aged people; and in order to serve God better and with greater purity, they separated. He built a field hut and lived there. But Anna went to the temple and served there as a virgin, continuously praying to and praising God in her heart. After three years, God incited in both Anna and Joachim a special yearning to see each other one more time in this life and this yearning increased so intensely in both their hearts, that they desired nothing other but to see each other one last time.

Finally, this longing won Joachim over and he said: 'I know where she is. I shall definitely find her there in the temple among the servants. I cannot stand this longing and would love to see her.'

Said and done. He went to the temple and searched for her among the servants. Suddenly he saw her and rushed over to her. At the same moment Anna saw him too and rushed towards him with open arms and so they embraced each other and pressed each other to the chest in the presence of all the temple staff.

At that moment, Anna conceived Mary through the Spirit and she said: “Listen, Joachim! I have conceived, for a feeling of bliss flowed through my whole body and that can be nothing else.'

'But how is this possible?' said Joachim – without physical contact and begetting. And think that you

are 74 years old, that your time for such a wonder has long passed.'

'And still it is so, I tell you', Anna protested – 'with God anything is possible.' And so they both rejoiced the whole day about this encounter and this rare incident.

But Joachim returned to his field hut by evening, which he built outside the Jerusalem area. That was the last time Joachim and Anna have met, for he died soon after, while Anna reached her 84th year in the temple.

After her death, Mary was taken care of by the servants and educated in all female activities. I tell you: Mary was chaste as the sun and more beautiful than the latter – spiritually. And only such a purely holy vessel was fit to receive and carry the body of Jehovah, and no worldly mother.

I tell you also: in the temple, the angels played with her and brought her delicious heavenly food. Such a pure mother as Mary was, has never been seen in the world. So I hope that you would understand that Mary was spiritually conceived, and that she again conceived spiritually in pure innocence and gave birth as a spiritually clean virgin – for Christ was indeed human, yet more spirit than human; indeed without sin, therefore He came forth from her body as a spirit. Well, what do you say to that?"

45. THE VIRGIN CONCEPTION OF MARY AND JESUS

(The argumentative rabbi contradicts the two-fold virgin conception of Mary and Jesus and demand as proof to see and speak to Mary himself; Mary appear and disappear, because he does not answer her two questions; The other colleagues recognise the truth)

The priest smirked and said, "Listen! You are an imaginative historian, something the world has never experienced. Tell me, how can you prove that to me? Your first proof was probably good, with this invention of a two-fold spiritual conception, and to be pregnant as a virgin and to remain a virgin even after birth - behold, that transcends ordinary human comprehension. And so I regard your story to be naive and nothing else. You have to come to me with other evidence and not with fantasies."

On this, I said: "It is easy for Me to provide evidence, but I would prefer you would believe without evidence. Look over there – there stand some priests who wanted Me to call the apostle Peter, which happened – yet they still did not believe until they were brought to believe through other evidence. I can give you all the evidence you desire, for I am in the first place a mighty spirit and secondly, we are in the spirit kingdom, where everything is possible."

Then the rabbis asked Me: "Yes, tell me if You know – how Mary is doing and where she is now? Can one not see her and ask her whether it is true as you have so fantastically dished up for us?"

[I:] "Oh yes, one can see her and speak to her, but would that make you believe? You are still very much in doubt, and such doubt will not leave you with such evidence. Do you not want to forego such extraordinary evidence?"

"No, that will not do," the rabbi retorted, "for I cannot believe anything super-humanly. I therefore need strong evidence to believe at all that the story of Jesus is true. Now you come to me with such things I have come to not believe. Thus evidence, simply evidence, and as strong as possible, if I am to believe anything."

"Tell Me what evidence you want", I replied.

"Now then, Mary could give me the best answer", laughed the rabbi. "Just call her and it will be good."

But he thought to himself: well, it's getting deeper and deeper. I know that this will be impossible for him. Then one will laugh at his fantasies and boastings.

But I said: “Friend, prepare yourself, that you will be able to ask proper questions, that you will not be sorry to have asked something unusual.”

Because he was still reckless with his desire and laughed, I said: “Your will be done!”

This was barely uttered, when there was a strong and brilliant flash and Mary shot with lightning speed down from the heights, frightening the rabbi and asking him what he wanted from her.

But he stood there like thunderstruck and dumb and could not utter a word, because her supernatural beauty and dazzling radiance emanating from her, made him forget all his questions. And so he stood there, dumbstruck and watched and wondered about this appearance. Mary again asked him what he wanted from her. But he still did not dare to speak, and since he merely admired her in silence, she suddenly vanished from his view.

Only now he awakened from his enchantment, being annoyed that he achieved nothing. But the other rabbis and spectators said: “Are you now convinced and cured? This is what mockers often do. We your colleagues have attentively watched it all and have gained the conviction that Mary is a very pure and high spirit and that it would give us much joy if we could see her one more time.”

Since this statement came from their inner conviction, I said: “Anyone who believes My words and live and act accordingly, can go where Jesus Jehovah and Mary, the apostles and all highly advanced spirits are. I do hope that the appearance of Mary have convinced you that I spoke the truth. For I have called her down here to testify of the truth. And since I've done this and it was possible for Me, you have evidence that I spoke the truth.”

46. EVIDENCE FROM THE PROPHETS ABOUT THE MESSIAH

(Evidence from Jeremiah about the weeping of Rachel at the murder of children at Bethlehem; from Malachi about Elijah as the forerunner of Christ; from Isaiah and David about the life and death of the Messiah and from Daniel, that Israel would be scattered all over the world because of the Messiah.)

But none of the present Jews dared to contradict Me, so I spoke again: “See, at the time of Jesus' birth, Rachel wept for her children murdered by Herod, and so this prophecy of Jeremiah was fulfilled.

The prophet Malachi prophesied that Elijah would act as a preparer of the way for the Messiah and I tell you, not only Elijah as John the Baptist, but also Moses was there as his father.

Isaiah foretold how the Messiah would live and die and see, everything happened exactly. Likewise, David have spoken in his psalms about the death and resurrection after three days. Each and everything reported in the many words of the prophets about the Messiah, have come true in the life of Jesus.

What still holds you back to believe in Jesus? Daniel foretold the conclusion of the drama, that Israel would be besieged and scattered all over the world because of their unbelief and hardheartedness. And see, also that has been fulfilled in the year 70 after Christ. I ask you: are all these I have related to you truth or not?”

The rabbis asked Me what My intention was, whether they would say yes or no? For they gain neither benefit nor suffer harm through it, and therefore it does not matter to them whether it is true or

untrue.

To this, I answered them: “It certainly is not what you think, but every human is a child of God and should strive to come to God his Father, that it may be well with him.”

47. A Jew who wanted to do business in Heaven

(The Leader gives a quiet explanation to the industrious Jew; The heavenly meal; The angels sing a psalm; The Jews consider whether they could also do business with such good wine, bread and fruit; The Jewish town gets buried by an immense earthquake and the Jew's lament over it. The Leader comforts them and promise to take care of them if they would live according to Jesus' teaching. The proposal suits them.)

Then a Jew asks Me: “Listen, Friend! Can one also do business in heaven? For see, I've grown old with buying and selling and where there is no trade, there is no income. Then there is also no good life. I am all for trade and it has always honestly nourished me, and so I have also here in the spirit kingdom went back to trade and lived off it. Religion, Messiah – that are all rabbinical issues, not ours.”

I patiently listened to him and then said: “Well, tell Me – what for do you trade, if not for making a good living and have a happy life? You have seen Mary, what a glorious spirit she is and see, you can be that too. Regarding your food and drink, I will show all of you how one eats in heaven, so be My guests. If My food does not suit you, you can do what you want. If it does suit you and you want to stay with Me, then you have to adhere to the teaching of the Messiah Jesus Jehovah Zebaoth. Yet, I do not force anyone, but you are free to do according to your discretion.”

After this explanation, I called the angels and bade them to bring wine, bread and fruit. Everything was put before Me in mounds in a few minutes, as usual. I now stretched out My hands over it, blessed it and let it be distributed. Then the angels again gathered with Me and waited on Me for further orders. This time, I let them sing a Psalm, which made the Jews very nervous, for they could not handle the beauty of their voices.

Then I said: “This is due to your materialistic attitude, with your constant buying and selling and trading. See, here are some others who also were deeply buried in matter, but they have left it all out of thankfulness and have accepted My teaching, feeling truly happy because of it. But now, sit and eat the meal.”

The Jews could not wonder enough about the extraordinary goodness of the meal and wondered how they could produce something that good, to trade with.

The meal was barely done, when a great earthquake happened, and amidst thunderous crashes, a part of the mountain broke loose above the mountain basin where the Jew's village was located and spilled over the whole place. A fearful howling ensued among the Jews when this happened, for they were made beggars, and lamented and moaned about this great mishap they experienced.

But I turned to them and said: “What is there to your shreds and trinkets? I tell you, with Me you will have lack of nothing if you would but comply with the teaching of Jesus – the rest is My concern.”

This proposal suited them, for the Jews are clever and understood that they would gain advantage out of all this.

48. JESUS, MARY'S FIRST AND ONLY SON

(Reservation regarding the Gospel of Matthew. The Leader's thorough explanation about it. All Jewish priests declare that they accept the teaching of Christ, but without any ceremonies. Love as the only commandment of faith. The Jews would like to trade also in heaven.)

Now the Jews gather together and discussed about what they should do. The doubting rabbi said to them: “Wait a moment, I still have one doubt which gives me no peace. I therefore need one more explanation.”

At these words, I stepped up in front of him and said: “Listen, dear Friend! You still have some doubt, so I come to you with the explanation: “Mary was the wife of Joseph. Then it is said that Jesus was Mary's first son. Thirdly, four brothers and sisters of Jesus were mentioned. Dear Friend, how do you explain that?”

I answer you: “The truth was as follows: Mary was 14 years old when she conceived. To avoid shame when they discovered the pregnancy, and by God's providence, they drank the 'cursed water' without any harm, which the temple gave them to drink as a test of truth that they did not transgress through physical contact, the priest then married them in secret. But Joseph was then almost 70 years old, a widower and father of five sons from his first marriage. Joel, the eldest, then Joses, Simon, Judah and Jacob.

The sisters mentioned by Mark, were not children of Joseph and Mary, but of relatives, who were raised in the house of Joseph like their own children and hence the people called them sisters. Joseph was too old and God-fearing, even though they were married, to touch Mary, since he knew that she was the chosen one to give birth to the Messiah. The defective report of the gospel writer (Matt 1:25) that Jesus was Mary's first son, can only be understood thus and no different. You see, that is the whole secret.”

When the rabbi found this to his satisfaction, he thanked Me, went back and said: “Now am I in the clear about everything. I therefore agree to join your company and accept Jesus' religion, now that I have seen that Jesus truly was the Messiah and therefore, Jehovah Himself.”

The other priests said: “We are of the same conviction and have long since understood who the Messiah was. But everything is not yet as clear to us as to you. Therefore we held back; for we were Jewish priests and disagreed with the Roman ceremonies. Here it seems to us as if no priesthood has any power, for the leader is evidently the supreme lord and priest here, to be seen by His thorough knowledge of the Holy Scriptures and His correct interpretation of it; and see, He has nothing priestly about Him and I am therefore of the opinion that we are dismissed of teaching and practising any priestly ceremonies.”

When this speaker finished speaking in the name of all, I went over and said: “You have guessed correctly. Here is no priesthood and no ceremonies in an earthly sense, but here, love is the greatest and only commandment and from this, everything develops. Therefore I say: try to convince also your congregation to be of one mind with you, and then My servants shall thoroughly educate you on what to believe and how to live according to the commandment of love.”

The priests immediately began discussing their transition with their faithful and gave them a truly urgent and convincing speech. But these said: “This is all right and good and we believe you, for you know the Holy Scriptures exactly. But tell us, why do you not ask what we will do in the future? Without business, without trade and selling, there is no life, for we were accustomed to it since our youth and it is very difficult for us to do anything other than trade.”

49. IN 1854, MARY WAS RECOGNIZED AS A VIRGIN BY THE CATHOLICS

(The priests gave an effective answer to the business-loving Jews and they accept the teaching of Christ. The doctrine of Mary's virginity among the Protestants. In 1854, Mary was recognised by the Catholics as a pure virgin. Jesus' wish that also the contemporary Protestants would recognise this as did Martin Luther and his congregation in 1546.)

The priest, irritated by the stupidity of the faithful, made a stern face and said: “Oh yes, there will also be trade in heaven – come with me, you can also set up your stalls there, peddle your stupidity and compassionate people will accommodate you and burn you in the fire of truth.”

This serious reproof had a good result. The Jews were silent after this effective answer – it drew their attention to their helplessness, that they have lost everything, and said: “We go with you, for here we will starve. With your company we have eaten and drank so well, we have never tasted anything like it.”

This conversation among them finally brought them to the decision to go with, whereupon they were immediately instructed by the angels.

When the teaching was done, I said to all: “The whole explanation about Mary, her virginity, and the whole history of her existence I gave you, is regarded on earth as heresy, and all who think otherwise, are condemned under a curse. Even among you Protestants, this coarse view of Mary was spread, but now you know the truth, and thus you all will have a knowledge and a sense of the virgin motherhood of Mary, which is also a condition for not cultivating unholy thoughts about Mary and God in the future.”

As is well known, until the year 1854, Mary was no better off in the Roman church than in the Protestant one and she was denied the sinlessness and the immaculate conception. But now the facts are known to you, and so you may change your false doctrine, as your deceased ancestors immediately recognised them as false in 1546, and accepted My enlightenment as right, and worthy of the holiness of God.

Thus, when the Jews joined, the company grew by several thousand heads and became more colourful, which also contributed significantly to mutual tolerance.

50. WAR OF THE SPIRITS IN THE CLOUD WORLD

(Journey up a mountain. Gathering of the cloud spirits among lightning and thunder. Their confession about why they as Romans attack the Protestant areas with strikes, floods or hail. The peace spirits punish the evil spirits for this.)

When the explanation ended, we again departed. This time, we made our way up a mountain. At our arrival, I said: “You sit down and rest.”

After a short hour, I said to the company: “Now, watch out! There will soon be something new.” Everybody now listened and watched with great attention to what would be. I called the big archangel to Me and told him: “Go over the mountain and bring the cloud spirits here!”

The angel immediately vanished and it did not take long before white clouds rose up from all sides, which – the closer they came, the denser and darker they became. It finally began to flash and thunder, threatening to become more violent. It discharged violent cracks, heftily hitting here and

there, unsettling the company.

Now I said: “Come down to Me, you angry spirits!” With lightning speed, the enormous amount of spirits descended to Me and encircled our area.

When this happened, I said: “Tell us the truth, what drives you to push around your wickedness in the clouds and frighten and harm the poor inhabitants of the earth?”

At this question, a spirit stepped up – dressed like a priest, but very dirty, tattered and malformed – and said: “My colleagues and I were Roman priests and very angry at the Protestants who have disturbed our peace and leisure with their heresy. When we had died, our wickedness, as we were free in all respects, turned into great vindictiveness. And so we decided to properly chastise the living Roman Christians who had converted to Protestantism. Therefore, we gathered together our faithful, of whom there were a great number, and moved to the Protestant areas. There we met our opponents peacefully floating in clouds over their neighbourhoods and guarding them like protectors. When we arrived, they met us and asked us what we were looking for in their areas.

The rulers of these spirits said, 'Listen! Who goes from us into your Roman-Christian lands to harm your loved ones on the earth, for they do not transgress our religion and oppress and persecute our poor ones who remained?'

We answered: 'We are in our rights, as we belong to the sole salvational church in Rome, from which these heretics fell away as apostates. We did not much to them, but seized them, beat them up properly and chased them in flight. It goes without saying that it was very violent and there were a lot of lightning and thunder. When we had won, we let the area hail properly. But it didn't take long before we were attacked by powerful spirits and a part of us were thrown onto the earth in rain, some were put to flight and we were among the latter. Since that time we repeat our cloud raids and wars – sometimes we win, sometimes we are defeated.

We are indeed mightier, but when the dash becomes merry, high light-spirits come from above, defeat us every time and make peace. We therefore jokingly call them 'peace spirits'. But we do achieve one thing and it is that we often punish those heretics on earth with exemplary strikes, floods or hail – and that is our recompense for the good cause of our church. Of course we lose many thousands of our comrades in every defeat, as they hurl the spirits of peace mercilessly to the earth, where they seep into the earth in the water and are banished there, until freedom also blossoms for them through the release of their dungeons and fetters. But we cool our revenge, and so we wage a constant mutual war. We have related our activities to You. Say, what do You want from us, that You have driven us to You by that mighty spirit?”

51. TEACHING ABOUT THE PAINS OF HELL AND ETERNAL DAMNATION

(Question of the Leader to the priest, whether Christ have taught to repay evil with evil. The priest answer like a Papal slave, caring neither for Christ, nor for the Bible. Hell opens for the Roman priest as heretic and anti-Christ. Papal dogmas – not Christ's teaching as chief doctrine. Truthful confession of the priest.)

[I:]“What I want from you, will soon be clear to you. I ask you as priests: Has this been described in the New Testament to be love? Has Christ taught that this is how to love your enemy? And commanded to do evil? Say, you evil devils, where is it approved in the Bible that one may do this against people of another faith?”

They were not prepared for this question, but they held themselves together and said: “We do what the Roman church prescribe and we do not worry about anything else. We do our duty and that is enough.”

“Your answer is curt and you answered Me like a slave”, I said to him, “But I am not satisfied with it. I want you to answer Me as priests and justify yourselves on basis of the teaching of Christ, since you always present yourselves as servants of God!”

[Priests] “Ah, what is Christ, what is the Bible, we live as free spirits and do not trouble ourselves about this or that. We do not know you and wonder, even though you seem to be a mighty spirit, to whom do you submit yourself, as to disturb us and demand accountability from us, since we have never harmed you? So, what do you actually want from us?”

I answered: “I want you to give up your terrible activities and live as Christians according to the teaching of Christ, or I will have to speak to you more seriously. For you act like villains and your measure is full. Either turn around and follow, or I will have to impose a sentence over you.”

[Priests] “Ah, what are you saying! 'In the free spirit kingdom' and 'to thunder with punishment'. That is not evil. God do not punish, but you want to punish? You go your way and we go ours and so we will get along quite well. Only spare us threats, we do not accept that.”

“Good,” I said, “I will make you receptive for it. In the world you have often preached of hell and eternal damnation awaiting the evil ones and the transgressors who do not want to convert. See, you are such great sinners and transgressors against your neighbours who do not convert and mock about it. Therefore I say: “Ephatha!”

At that moment the whole mountain shook and opened up at the crest, from where flames and smoke rose up. “You come here!” At these words, the angel shot as fast as lightning to behind the evil spirits, gathered them together and drove them to Me. But these raised a tremendous cry of fear and angst and pleaded with Me to not drive them into hell.

I said to them: “So why not? You have so often cursed the heretics and the counter-Romans and have them damned to hell together with Dathan and Abiram, why should you not belong there, since you are indeed the greatest heretics and anti-Christs? Because everything resisting the teaching of Christ, is heretical and anti-Christian. And I therefore see in you the greatest of heretics and anti-Christs.”

The spirits pleaded with Me not to throw them into hell after all, they will do everything I would want, if only I would spare them hell and the eternal hellish flames.

Now I replied to them, "You are ready for hell, but I do not want to act according to Roman, but the Christian teaching, if you would promise Me to better yourselves and do no more evil.”

The spirits fell on their knees before Me and thanked Me for this grace and asked Me to instruct them what and how they should do in the future, that they might act correctly.

I asked the priest: “Tell Me, you alleged servants of God, what have you taught the believers that you do not know, how a Christian should live and do in order to obtain eternal life?”

They answered Me: “We indeed knew what our Roman doctrine prescribes, with the Pope being the main character and that it is our main duty to teach the Papal human statutes, for which we earned our money. We sheared the sheep to the best of our knowledge and ability and fed the faithful with un-Christian statutes prescribed to us from Rome. And that is a good-for-nothing concoction, through which we ourselves became unbelievers, since we have seen from the course of history that God does not punish the transgressor and the sinner against the commandments. Behold, this is our confession of faith.”

52. THE REFORMATION AS A PUNISHMENT FROM GOD AGAINST THE PAPAL DOGMAS

(What the Godly punishments are. The Protestant counter-movement. Light on the Divine penalties against the Roman church. The hellish crater closes again. Freedom of action. Explanation about hell in the cloud level. The commandment of neighbourly love. The spirits acknowledge their injustice and ask for instruction in the true teaching of Christ.)

...To which I replied: “Your confession of faith is mostly correct, except in the concept that God does not punish. How can you as priests claim and say that He does not punish, since you know the Bible and know that God have punished individual people as well as whole nations?”

They answered Me: “We have indeed read that, but the history of the Roman church robbed us of all faith, as we saw the fundamental evil of this church rise ever higher with impunity, and yet there was no help from nowhere to put an end to this monster.”

“You therefore think that there is no God,” I replied, “because you did not notice any punishments? It is rather fatal that you do not see the forest for the trees – I have indeed performed many punishments. It only has been the case that the punishments of God intermingled with evil things and evil deeds of people, and you did not know the reasons why this or that happened. It has been given evil popes, rulers and peoples and the punishments are calculated according to spiritual calculations. It was not given to you to see, since you were always judging externally and with prejudice. Tell Me: what do you reckon the Protestant counter-movement to be?”

When the priests heard this given question, they began to think and said: “Yes, and how would that be a Godly punishment? And we were diligently active in it to persecute the Protestants and woe to them in life, like as now in the spirit realm.”

On this I answered: “Exactly that is a great punishment for the Roman foolishness, lies and fraud, which – through the dogma of the Popes – plagued the world and pulled the people into the pagan darkness. The priests, out of pure pride, greed and lust to rule, did not know how they could dumb down and enslave and exploit the whole of mankind even more, and see, here stands the man who came as Godly punishment over Rome and properly salted their dish. And I tell you, it will bear good fruit and injure the Romans even more and demolish it. Then also science will become stronger and undermine the evil building of the Roman heathendom and as such will everything develop and eat away at the Roman church like a cancer, uncovering it's nasty interior, whereby more and more of the faithful will fall away until they are at last completely absent.

See that is the future of the filthy beloved, who does anything for money and knows no God other than himself. Well, what do you say about that?”

“Yes, is that what the punishments look like? Then the entrapped person will not see it,” answered the priest. “We thought about visible destruction and violent measures and these we haven't seen yet, but now we do understand it well. But dear Lord! We still see with fright the flames and smoke rise from the mountain which You have split to open up hell for us. You can indeed do what you want, just close up the hell-crater again, that we can have some more life and freedom.”

“It happens according to you request”, I answered. “But you are worthy of tasting somewhat of what you have oppressed your listeners' spiritual and physical freedom with, rendering them without resistance, without the ability to think and to act. With you the saying proves itself: 'Where the Spirit of the Lord is, there is freedom.' Since complete faith-slavery rules with you and still does in the world, it is obvious that the Spirit of the Lord is not in you, neither in any oppressors of freedom – but Satan, who represents the antithesis of God.

Since the hell-crater closed up again, the spirits gained more courage and said: “It is a known fact that people become fearful and promises to do everything under the pressure of violence and threat

of punishment. Therefore we ask you: give us our full freedom to stay or go, then we can decide what we want to do."

I answered them: "Do you believe that I would really punish you? Oh no, I only wanted to heat up the hell you have frightened your faithful with, enough for you. With Me there are no such punishments, but with your many sins, you have worked yourselves more and more into darkness, into wrath and unhappiness. And so you have fallen deeper and deeper down.

The weight of you sins have pressed you deeper down the bottom of hell where you at last became completely hellish. Meanwhile you have suffered and endured much. Do you believe that your warlike life in the clouds is no hell? On earth there is war, murder and robbery, going against the fifth, seventh and tenth commandments of God and is as such Satanic sins. Would your cloud-wars be anything different? Oh not at all! You have murdered people's love, which is the most noble part of God in man. You have robbed your spiritual opponents of their rest, peace and contentment and those of the earth, their material happiness. You are therefore Satan's servants and you will not escape the punishment which came from oneself when one does not respect God's commandments, but transgress it.

Tell Me: Are you happy with your cloud-wars? What do you gain from it? Who insulted you and challenged you to wage war and do evil? Certainly not the Protestants, but by your own impetus. Do you not understand that the one doing evil is a devil and a servant of Satan?

Have the 'love unto God above all and your neighbour as yourself' been fulfilled by that, when man acts contrary to God's commandments, persecuting one's neighbour as brother and causes him misery? Tell Me, you terrible devil, is that not to act directly against the teaching of God and Christ?"

This thunderous speech made the priests and their troops abashed and despondent and they did not know what they should answer Me. They discussed among one another and also asked their followers their opinion about what to answer Me. But these said: "The Lord is right in everything and we cannot justify ourselves before Him. And since we have acted unjustly, it is our plight to turn around and begin to live like Christians.

But who will give us the right teaching, since your previous teaching is according to His explanation a teaching of devils, for while we thought we did right while we acted and thought devilish. Do you know what? Confess our injustice and ask Him whether He does not know how to give us the true teaching of Christ, according to which we can live and act justly."

The priest said: "The true doctrine of Christ is contained in the Holy Scriptures after all, but we were so dark, that we – in the great chaos of the church fathers and papal dogmas – could not recognise the pure and just anymore. But we still want to do the will of your fellow travelling people." And so they returned to Me and said: "Dear Friend! Your explanation is completely just and we do see that we are evil spirits. But what should we do, since we could not - for the great chaos of our dogma and commentaries – recognise from the Holy Scriptures, what is good and what not. And since our followers charged us to ask you to instruct us in the true teaching, we gladly do that, since we ourselves lack the true light in this respect. Be so good if you want, to give us the true light of the faith of Jesus' teaching! Everything else will then be all right."

53. SPIRITUAL IGNORANCE IN THE HEREAFTER

(Their request is granted them. Amazement of the cloud spirits about the heavenly meal and the angelic singing. Journey to the valley. Invitation of the inhabitants of a village of the sick, for a religious discussion. What is the cause of their illnesses? The sick are oblivious about their death and being spirits. Ignorance of being dead by Divine decree. Institutions for the sick and health colonies in the spiritual realm. Reference to a spirit,

visit to it's grave at a cemetery.)

“I'd like to do that”, I answered, “but it is up to you to also immediately change your previous way of life, for you to gain any benefit from it. To only know does not help you at all, but only to live and act accordingly.

Look here at My company, among them are beings of equal and even greater evil than you, but these have, after they realised their iniquity, discarded their previous lives. They have accepted My teaching and stayed with Me. They are Protestants together with Dr Martin Luther, Roman Catholic Priests and people and Jews with their rabbis. And all of them are able to live among each other and interact in peace and love, humility and patience – why could you not? I shall teach you and if it suits you, you can stay with Me right away. I will take care of your food, but under the condition that you live and act as My teaching prescribes.”

I now call the angels and let them be thoroughly instructed. When the teaching was done, the priests stepped over to Me and thanked Me. They then said that their followers indicated that they want to stay because of the simplicity of the teaching and the consequential loving co-existence – therefore they also want to stay and acquire heaven through love, humility and tolerance. By this, our company grew to about a third of a million heads.

After this great fishing expedition, I let foodstuffs and drink be provided, blessed it and let it be distributed. Then the angels sang the song of praise, after which the meal was consumed. The new followers now asked where they in fact were, for everything seemed to be so heavenly good and beautiful, that they actually think that it must already be a kind of heaven.

On this, I said: “Heaven is everywhere, where love, humility and unity rules, yet the actual love-heaven is with the Father and such loving soul-condition must first be developed. The more pure and spiritually noble the soul becomes, the higher bliss it enjoys. The bread and wine comes from heaven, but your enjoyment of it will continually increase, the higher you rise spiritually. The same goes with the singing, which now penetrates your nerves, making you feel nervous. The more loving and humble you become, the more enjoyable and glorious it will be for you.

Strive therefore to be truly zealous in acting according to the teaching of God, and the quicker and better you comply to it, the sooner you will reach the Father Jesus in heaven, where your bliss is sealed. But we now want to break up immediately and go down into the valley – so come with us down to the lowlands.”

When we arrived in the valley, we made a longer trip on the road that led through the valley, so that we came after several hours to a truly wretched region. Here I ordered a halt to take a rest.

After an hour's rest, I told the angels: “Go into the village lying behind this hill in front of us and tell the village residents to come here to us, that we may have a religious discussion.”

The angels quickly went to the big village and proclaimed My command. But there was a hospital, where many thousands of sick people resided waited on their healing. Therefore, the residents asked what had to happen to those sick who could not go.

The angels answered: “Carry them here, for it will be of immeasurable benefit for their healing, if they would be present.”

The compassionate caretakers of the sick picked up the various stretchers and chairs and carried the sick to us, and set them up as if in a large sick-room, while those of the sick who could still walk, moved over to the other side and waited on what would happen.

Now I stepped forward and said: “Everyone of you is a sinner, and by your manifold and various sins, you developed illnesses. Therefore, dear Friends, will your main task be that you acknowledge that

you are sinners and that your illnesses stem from that – then it will be possible for you to be healed.

But the healing is dependent on whether you would accept My teaching, become active in it and steadfastly believe that you can be healed. For disbelieve stunts healing and you will stay sick. Now pay attention and do what I tell you to do. Those who cannot stand, will also be able to hear."

Then I let those who could still walk, group according to their illness and said to one out of one group: "Listen, Primus! You were the poorest of your group – go and tell your life to your group in detail. For know, you are gross sinners and have therefore been plagued with illnesses. You have died from it and have been brought into this current hospital in the spirit kingdom through people's compassion, who want to gain heaven by doing so."

This explanation surprised all the sick and listeners and they replied: "We did not know that we died, how is this possible? Everything else is correct, but that we are dead and are spirits, we do not understand. How can you prove that to us, for we still have the same bodies as always and our wounds and pains are where we have always had them?"

My answer on this was: "It is Divine providence that people on earth as well as in the spirit realm often receive treatment that does not make them aware, but they have to begin to think for themselves. And so you came to the spirit realm without noticing that you have died. Such souls are reckoned among those who also know nothing about their separation from the earth. These poor are then left in their ignorance until they begin to contemplate their sins and then have the good will to become good people. When that happens, their sickness slowly begin to heal and they leave their institution for recovery resorts, where they continue their education and also heal their sick souls of sins, which were the cause of their illnesses.

That such a soul does not realise that it is a spirit, is because it did not realise that it had died and that the soul is the actual suffering part of the human body, not the flesh. This must be evident to you from the fact that man commits sin in the flesh, but the flesh does not suffer after death, but it is dead and turns into other living beings, without feeling the slightest pain, without noticing it's transformation. While the soul suffers for bodily sins and transgressions and often has to pay heavily. So it is certainly the soul who is enjoying the worldly pleasures and not the flesh, otherwise the flesh should suffer after death and not the soul.

The body is but the instrument of the soul, enlivened and animated by it's nerve spirit, and not responsible for it's actions after death, like the blacksmith's pliers for a botched job. Now you know the story of how you came here, which can even be better proven by showing you the cemetery of your hospital – and so, do search for your grave!"

54. CONFESSION ON ONE'S DEATH BED IN ROMAN FASHION IS USELESS

(The spirit reads it's grave inscription and is amazed to be dead. Life-story of the deceased. The second spirit's story about it's death. Communion and deathbed-confession in Roman fashion is worthless, while still going to hell. Teaching about when sins are forgiven. The spirits' astonishment to be in hell and questions about hellfire, Satan and devils.)

Primus and the whole company remained silent for a few minutes, waiting for the result. He suddenly reads: "'Here lies buried Primus Weber, born in Altendorf in the year 1490 on 28 February and died 5 October in the year 1530 of an incurable disease. Rest his ashes!'
Strange, peculiar! Me – and dead? This is a marvel, a riddle", he said, deep in thought, "and I know nothing about it!"

[I:] "Yes, for 16 years your rotten and decayed flesh lies in the grave - and since you are convinced of

it, tell us your life's story, after which you fell ill."

The sick one now began relating his life's story by saying: “I was the only son of good parents, who saw me as their treasure and zealously tended to me, but they unfortunately loved me way too much and allowed me everything. I became a gallant young man and was partly loved, partly hated, because I was too audacious, too pert and too foolhardy. I searched out young like-minded people and together with them, began to do many evil and sinful things.

My parents indeed recognised the consequences of infantile parental love for children. But it was too late. I did not allow myself to be restricted anymore. My parents wished for me to marry; but the girls fled from before this libertine and no-one wanted to have anything to do with me. For there were already children outside of wedlock, and so I continued my life without a wife in public scandalous ways.
My parents mourned and grieved about my misguided life until they were consumed with grief and brought to the grave. I was then 30 years old and ripe for all vices. With these I entered into my inheritance and had my own foreign servants without any special supervision. You can imagine the conditions in my home! The servants were lazy and thieving; the girls I liked to see where the same. Year after year my wealth declined and I became increasingly indebted.

My wild, unruly life without any rule or order brought along feared illnesses. So I had to go to the hospital, leaving everything to the whores I've been living with. The debtors showed up, the estate got sold and the money distributed to the creditors. Even though I knew about everything, I was bedridden, sick and abandoned by all but the hospital nurses.

For years I stayed in the hospital, for they could not cure me anymore. I cursed and prayed, to no avail. Now I learn that I died in the year 1530. When was that, how long has it been?”

“Sixteen years, I tell you”, I answered him, “For according to earthly reckoning, it is now 1546. I believe that you are now convinced that your illness and your death was a consequence of your sinful life and your desolation in the flesh!"

“That's right”, said Primus.

I turned to the others and said: “So tell Me, all of you in this group, whether you had different causes for your illnesses!”

“No, we more or less were in the same sins as this fellow sufferer.”

Now I go to the second group and asked the first one: “John, tell us your life's story, for you have a different illness.”

"Yes, unfortunately, but equally deadly. Because now I already believe that I am in the spirit realm, since my friend Primus admitted this, so I did the same and also convinced myself that I am isolated from the world.

My story is short: I lived well, ate and drank whatever I liked, visited taverns, was a keen dancer, caught a cold, developed pneumonia, and died. It goes without saying that I have committed manifold sins simultaneously. I did confess and took communion at the end, but it was worthless, for I am in no Paradise, but came into a hell of the sick?

Yes, of course, for Roman-style confession and communion was never taught or instituted by Christ, but by prying and policing priests.”

On this I said: “Despite you having been spoiled, God would have forgiven you. But there were no earnestness with you to improve, no intention to stop sinning, but you have paid the priest for your sins, who gave you absolution of your guilt and you remained the same after each confession. You

have thus lied to the priest, but especially to yourself. You know, sin will not be forgiven without the earnest intention to not do it again and then repent again. Since you have done neither one nor the other, you have not been forgiven and you came as a gross sinner into hell, into this hospital."

[John:] "What then is hell? Where is the hell fire? Where is Satan, where his devils? I see nothing of that. Do therefore explain to us, for this is strange to us and does not agree with the Roman-Christian teaching of our priests!"

55. EXPLANATION ABOUT HELL, SATAN, MATTER, SOUL AND GOD

(Explanation about what hell is, what Satan, matter, soul and God. Life's story of the third spirit, origin of cancer. Life's story of the fourth spirit. Explanation about war and God's punishment for that. The powerful doctor for soul and body, who heals all illnesses. Great offering of praise for the good meal.)

Now I said to all: "Hell is a miserable, sick condition of one's soul, your spiritual body. Hellfire is the frequent annoyance and anger, your wild dissatisfaction. Satan is your impure thoughts leading you into non-spiritual beliefs. It is the one evil, infectious breath, leading the thoughts on wrong ways, yet it is a spirit, the same as God is a Breath and a Spirit and you yourselves are the devils for as long as you are evil and sinful."

This completely truthful explanation caused a great sensation throughout the whole company and Martin Luther stepped over to me and said: "Dear Lord! Tell me, if Satan or Lucifer is but an evil, soul-sickening breath, how could this breath then present itself as a dragon and a heavenly beautiful woman?"

On this, I answered the whole company: "The Spirit of God has omnipotence in Himself to restore everything conceivable. Your soul-bodies are also a kind of breath as well as an artfully formed body. Likewise also dust – matter – of which human bodies on earth consists, are of the same breath as that of the soul - but compressed, condensed breath, made visible to fleshly eyes, out of that breath.

But since the spirit of Satana or Lucifer is a part of the Godhead, he can transform himself into any form permitted by God. Only into forms of love and acts of love can he not be transformed, because he is made up of hatred, anger and arrogance, which are the opposites of love and humility that represent the Deity. The breath of which your souls consist is a fine spiritual, while that from which the body is built, is the coarse spirit of the soul of Satana, transformed into matter."

After this explanation, I went to the third group and asked the sick one standing closest after the cause of his illness.

He then answered: "My parents let me study and I became a doctor. Yet unfortunately a doctor who maltreated people and slowly robbed their money from their coffers through such procedures by which I was the one who profited, lusting after gain, but ended up the loser. Heartless exploitation and robbing of the clients were my only thoughts. That lasted several years. Finally it happened that I had pressure on my chest, turning out to be cancer – and the cancer ate deeper and deeper until it killed me.
I believe that was a punishment! I devoured my clients' wealth - the cancer, my heartless breast. I ask any of you sick standing here with me where their cancers come from and see, all have had such a previous life, that one could regard their cancer as punishment. I do agree that not all cancers have the same cause as mine, but it is often the case; and so is here one with cancer in the nose, caught by transmission, who wanted to enjoy everything, etc.."

I went to the fourth group and asked one of the sick after the cause of his illness. He related to us his life's events, what he have experienced on the battlefields and said: "It will here also be a sheer

punishment from God, for I have thoughtlessly murdered and robbed, even though it is forbidden in the commandments of God. But man expected of me to swear an oath of loyalty to the monarch and he ordered me to go, with others, to wage war against his enemy, and there I had to kill, murder – and while I was in the enemy's territory, I robbed however it suited me. Because war is nothing but a raid of robber-murderers under the refined name of soldiers, whose chiefs and leaders are decorated officers, but who can make no other faces, for their hearts know no love and no compassion, heartlessly slaughter and annihilate the enemy who never have done them any harm, whom they have never seen before. At such a skirmish I got a gaping wound as payback for my heartlessness and since then I am in the spirit-lands, anyway – that is how I died. I know a few others here who have had similar experiences, so I regard it as a punishment for the transgression of the commandments of God and for my heartlessness."

Now I said: "Your and the others' confessions are completely true and since you have acknowledged your guilt, you are ripe to be healed. And so I want to stop questioning. I am a mighty healer of souls and bodies and cure those who believe Me. Can you believe that this is true?"

Then a patient answered and said: "Since You are the leader of such a great army of people, it cannot be any other than that you are speaking the truth. And therefore I firmly believe that it is possible for you to heal us."

[I:] "Very well judged, so get up from your bed!" The sick look at Me with much joy, jumped up, heartily happy for the healing and ardently thanked Me for it. After this, the sick requested from all sides that I should heal them too.

I said: "I will do that, but under one condition, which is that you let go of your materialistic, worldly way of living and live according to the Godly commandments in the future. But these My servants shall also instruct you on how you have to live. Do you agree with that?"

Everybody raised their voices and agreed to My conditions. Then I said: "Your illnesses have disappeared and you are completely healed! So get up from your beds so that you will continue to be strengthened by Me."

On these words all sick and ailing got up and rushed to Me to give thanks for the instant healing. It goes without saying that there were much tears and outcries of joy. When the initial jubilation subsided, I said: "Remove the beds, crutches and bandages and then come to us, all of you, for a light meal that you also may be strengthened and completely recovered."

The healed now removed everything and quickly returned. But I told the angels to bring bread and wine and told the merciful nurses that they too should partake of the meal and they did not let them be invited twice. Bread and wine were meanwhile provided; I blessed it and let it be distributed among all. And again there was no end to the praise for the goodness of the meal, until nothing of it was left.

56. THE TEACHING OF LOVE, HUMILITY AND FAITH-TOLERANCE

(The healed become aware of the unusual things about the company. Instruction by the angels. All are added to the company. The spirits are instructed regarding the company, that they live according to Jesus' teaching, regardless of religion or nation. The Roman Catholic spirits who wait on the last judgement. Invitation to the spirits for a religious debate.)

After the meal, the angels sang the song of praise unto God, which impressed upon the new company that there is something extraordinary, since the meal was supernaturally good and the singing unearthly beautiful. And so they keenly watched the angels who removed the dishes, for their

youth and beauty caught their attention. The latter immediately returned and instructed the healed sick about what to believe and what to let go of.

At this occasion, the healed ones asked the angelic teachers who they are and where they are going to. But they answered: “We gather people who are willing to live and act in accord with our teaching, and we are on a journey to heaven, to Father Jesus – and if you are willing, you can come along.”

I then announced Myself and said: “Only strict adherence to this teaching taught to you by the angels, will make it possible for you to come with Me. You have therefore to properly consider if you have sufficient good will to do that.”

All of them replied and said: “We would do it only out of thankfulness, but we much rather want to do it in the hope of soon reaching our souls' goal.”

[I:] “Good, so bring everybody along - also your nurses - for they have had much love, compassion and patience with you. They therefore first of all, also deserve to be rewarded with heaven.”

This promise drew tears of thankfulness and they rejoiced like children over promised fruits and sweets. After this scene we broke up and again got to the road, leaving the pitiful abandoned village. For the healed ones were happy to get away from it, but the nurses left behind many years of toilsome work, for which they now went off to receive their reward.

After a march of ten hours, we arrived at a cemetery of a big city on earth and encamped right in front of it.

Immediately some spirits came to us, asking us where we are going and what our purpose was. But I answered them:

“As you see, we are spirits like you and I am their leader. This society consists of Jews, Protestants and Roman Catholics. With us, all differences of faith has been eliminated. We live according to the teachings of Christ, and this is the teaching of love, humility and tolerance, and hence of peace. Through these virtues which we diligently practice, we have become mutual family. We consider all of us to be children of our Father Jesus, and through that, we are all brothers and sisters to one another.”

Then the spirits replied: “Very well spoken and heard, but we tell you: have you had your last day judgement, that you are wandering around in the world, enjoying life? We here are pure Roman Catholics, but we have decided to wait around until the trumpet will resurrect our flesh unto the last judgement. We firmly believe this and therefore we patiently wait for the fulfilment of this promise.”

Now I answered them: “You will wait until you run out of patience. Instead, you all come over to us, that we can have a more detailed discussion and you all listen to our arguments, instead of squatting in the graves and mould.”

57. ABOUT THE YOUNGEST DAY, THE JUDGEMENT AND RESURRECTION OF THE FLESH

(Explanation about the youngest day and the judgement. Flesh and blood cannot inherit the kingdom of heaven. Boredom and cold while waiting in the grave. The angel of the last trumpet call. Resurrection of the flesh. The teaching of Christ as spiritual light, Roman dogma is spiritual darkness.)

Immediately, the speaker shouted: “Brothers and Sisters, come over here for a religious discussion!”

Instantly, an immense crowd of spirits rose up alongside each other from the earth, together with their bishops and priests and moved out of the cemetery walls and camped opposite us.

When this was done, I stepped to the front and said: “Let the priesthood step up!” This immediately happened.

Then I asked: “So, tell Me, why do you wait and crouch in your mouldering graves?”

A bishop now answered Me: “Our teaching taught us that, at the sound of the trumpet, the angels would let all people's bodies be resurrected, to be taken to the judgement – some to life in heaven, others to death in hell. As such the Lord Jesus will give the sheep and the goats each their deserved reward – so we wait and rest in the grave until this shall happen.”

“Friend!”, I replied: “There you misunderstood Paul. He then have expressly said that flesh and blood can not inherit the kingdom. You have waited for it in vain for hundreds of years. Some of you have already gone through and have reached their destination, but the majority is squatting and waiting quietly. I am now here to kindle a light for you, if you would quietly listen to Me.”

The bishop answered Me: “You know, Friend, if you have something wise to tell us, just tell us. For we are very much bored and we feel a certain material cold, and we would like to have a good light about our condition. But also then say what you know, for we are free to accept or reject, so proceed with your explanation!”

[I:] “You are good-natured characters, so I shall right away explain Paul's words to the Corinthians which you so strongly adhere to, namely: the youngest day is this day in which you live, and the past is what is old. So the youngest day for your souls were that day when you died. For in that day, a change happened in you: your daylight have changed into a strong twilight – and that was your judgement – for by that you have reaped the reward of your faith and your works in the world. See, your garments are drab and dirty, your beings are still very materialistic and hence your feeling of material cold. You were very miserable and dissatisfied; also your food was bad and you are hungry. Tell Me whether this isn't true and whether this was not a judgement for you?”

“Verily yes”, said the bishop, “I've been worse off here than the worst convict in the world, for he receives his food in his cell, so that he does not have much to complain about. Yet I can only moan and lament about my unexpected situation, but to no avail. I have prayed to God, to Mary, to different saints, but nothing helped. I therefore stopped praying and have patiently accepted my fate. Now speak again!”

[I:] “It is good that you acknowledge that things have not turned out as you expected. That's why it's easy for you to understand where it all comes from, and so listen: About the youngest day and the youngest judgement you have enough evidence that you are already bearing the consequences of these two. The angel with the sounding of the trumpet was merely your last breath, when you awakened from the earthly, into the spiritual life, wherewith also was the angel of death, who severed the connection between your soul and your fleshly body. These followed you here and now you are in your soul garment, which – as you can see – looks very miserable. What do you say about this explanation?”

[Bishop:] “Yes, what shall I say? Whether I believe that what you say is the truth or not, I do indeed carry the sad evidence of it on my body and so I do believe that you have spoken the truth. I have to believe you: I see me and my whole congregation, together with my co-bishops and priests, that they are in the same condition as I am, yes even better off than I, since their garments look better than mine. And where one cannot hide anything, there it is preferable to get it all out of your system. Maybe sincerity can help me.”

On this, I replied: “If you and your colleagues shall not become unruly if I would tell you the truth, you can still be helped to go over to a much better condition. For I am a high Spirit and it is possible for

Me to do everything for you if you would believe, and not resist Me. See, I have here a considerable company. I had a lot of trouble to convince them of their errors, but now they are together like lambs. The true religion of Jesus have united Roman Catholics, Protestants and Jews into one flock. And ask the Roman priests if they have not found the truth here and if they are not happy."

The Roman priests stepped up immediately and said: "As long as we held fast to the Roman dogmas and ceremonies, we were in the same miserable condition as you are. Look at us! Our clothing is considerably lighter and more beautiful than yours and our condition is highly satisfactory, and we are visibly increasing in our spiritual progress. Do as we did and all will be well with you."

The bishop now asked the speaker: "Yes, tell me, how could you go get along with the Protestants and the Jews? That is then against our Roman Catholic religion."

But this one does not let himself stay in debt of an answer and said: "See, very well! We know that Christ, Peter and all the apostles were Jews after the flesh and customs, which we are constantly reminded of by the present Jews and so we could tolerate the Jews among us very well. Regarding the Protestants, they have the teaching of the apostles as their doctrine. If that is not true, than also Christ as well as the apostles have not taught truth, and they would be nothing but swindlers and deceivers. But the latter are decidedly us, as long as we have lived and acted according to the papal human statutes – for in Christ's teaching is light, the dogmas preached darkness. The truth of this is evident in your souls' condition, as you have confessed yourselves.

Through the teaching of Christ in the New Testament on which the Protestant religion is founded and even the teaching of love, humility and tolerance, we all can live as brothers and sisters in the best of unity. Look at our Leader's servants! They are as beautiful as angels, and so clever and powerful and quick, that we are in awe of them. What if you would hear them sing? I tell you, they sing heavenly beautiful. If you would only know how powerful our leader is, you would be dumbstruck before Him; but in order to not speak too soon, I stand back."

58. MARTIN LUTHER'S BEAUTIFUL CONFESSION OF FAITH

(Martin Luther presents a beautiful confession of faith to the Roman Catholics. The priests become meek. The people want to be instructed in the true teaching of Christ and go along. Even the priest succumb to the truth of this teaching and join the company. The company leave the evacuated cemetery.)

The bishop with the clergy looked surprised and did not know what to say. Now I said, "Dr. Martin Luther! Come forward and say a few words."

Immediately he stepped forward and addressed the following words to the priests and their congregation: "The love of our God and Father has made me the apostle of the Reformation, as Saul before Damascus had once awakened to be the propagator of the Christian religion. To be sure, the nature of the revival is different, but we both served the same purpose: Saul against Phariseism, I against Romanism.

What Christ reproached the Pharisees about was the same as with Rome, but in a stronger measure. I fought against the papal church with the doctrine of Christ and thus I succeeded in achieving the same thing that Saul - later called Paul - did against the temple. Christ triumphed and despite persecutions, the Protestant religion spread because it is purely Christ's teaching, as we have taken from the apostles. And see, because of Christ's religion, our company has been formed and feels most satisfied and happy together. We have no dogmas or ceremonies. Love alone is our leader, this alone makes us happy. The fulfilment of the greatest commandment in the law, which is the love of God and neighbour, makes us the family of the children of God.

I ask you, dear brothers in the Lord: can there be a better religion than this? No there does not exist any better. You see that our company is together in brotherly fashion, who have, as people in earthly life, as enemies fought each other like dogs, cats and wolves. We have come out of irreconcilability and became one flock, of whom the Shepherd is our Father Jesus in heaven. But that this is the case, the evidence before you demonstrates - how can this religion of love and unity not be the only true one - the only one that makes blessed? How can we call a religion that have set for itself the task to slander, to persecute, to torture, and to burn those who truly confess Christ, with fire, the Christian religion - in which is said to love one's enemies; if one does evil, to repay with good by making friends, and to pray for those who slander and persecute you. See, that is the religion of Christ – and we, the much-persecuted and grossly slandered, alleged enemy of the Roman Church, invite you to be friends and tell you: allow yourselves to be instructed in the foundations of the teachings of Christ and stop ranting about the sole salvational Roman Catholic religion! For a religion whose priests correct God and pretend to be cleverer than Christ was, because they do not declare Him omniscient in their human ordinances, and declare Him ignorant by corrective criticisms, is not a Christian but an anti-christian religion, full of haughtiness and sacrilegious arrogance against divine holiness and omniscience, and that is the Roman Catholic.

Therefore I say again: leave the Roman building of lies and deception and take the hand of brotherly love we offer and become confessors and servants of Christ and not of Rome and the pope. We then can redeem you through our leader of your misery, for we can take you along on our way to our heavenly Father Jesus. This the popes cannot do, because they are in the same darkness and misery as you. That I have spoken the truth, you can see in our company who consists of all possible kinds of sinners – yet in the short time we have been together, our clothes have been washed to a lesser or greater extent in the blood – that is, in the love of Jesus. The same can apply to you if you are of good will and accept the teaching of Christ and the apostles as the only salvational teaching.

This fiery speech subdued the priests so much, that no-one dared to say anything contrary. Instead, their whole company stood up as one and said aloud: “We want to hear the true teaching of Christ without consideration whether our priests think it to be right or not and we want to go with you. For we had enough of crouching in the graves and suffering all kinds of misery. We therefore want to break loose of everything and trek with you. We ask you, teach us that we may know what we have to do in the future.”

I turned towards the priests and said: “The future of your congregation is in My power. I want to teach them and take them along. But you should not stay here alone and be made happy without them, for we proceed on our journey to the Father Jesus in heaven. Allow therefore yourselves to be taught and converted, that I may take you along and make you blessed.”

The priests looked at each other and since no-one resisted – yes, even the chief bishop nodded good-naturedly – the speaking bishop spoke again: “Friend! Your speech is convincing, yet also bitter for us. But the conviction that things are really like that sways us to not resist the truth. We therefore shall allow ourselves to be instructed in everything which we have learned wrongly and we want to make everything good again and bow ourselves before the truth. And if you want to take us along - we ask for it – then we shall strive to win your approval with our way of life.”

I now let the angels teach the new congregation, after which bread and wine were provided which I blessed and distributed, the song of praise and thanksgiving was sung, which brought much joy and satisfaction to the newly converted. Through properly applied instruction, we managed to add the new company to ours without great effort, through which it grew considerably to more than half a million heads. When all this was concluded, we again went our way and after a lengthy walk we arrived at another big village, where we again set up camp.

59. FULFILLING OF THE MAIN DOCTRINES

(Arrival at the big town, where Protestants and Roman Catholics live in brotherly unity. Adding them to the company. A foretaste of how one dine in heaven. The angels sing a Psalm, accompanied by unseen heavenly music. The full number of the company.)

As soon as we sat down, a great colony of spirits approached us and invited us to come to their town. But we said: “We are many – you all come out to us, then we can have a satisfying time together.”

The spirits rushed back to their rather significant town and told everyone that they are invited to come out to a great company to spend an enjoyable time together. Everybody immediately got up and hastened out to us and asked us what is so special, that so many are travelling together.

On this, I said: “We are pilgrims to Father Jesus and accommodate all who want to come with, so also you – for I know that you are very good children and have given the heavenly Father much joy through your hospitability.”

[Residents:] “Oh what are you telling us! But say, how did you know that we are hospitable? We haven't done anything special. Since our Father in heaven gives us enough of everything, we share our excess with our brothers who pass through here. And so we merely did our duty and nothing else. And with that we gave our dear Father much joy? Tell us also: how do you know that?”

[I:]“Oh dear, good children, I know very much about you and I am here on behalf of the Father, to take you along and bring you to Him. For see, a great event happened on earth. The new apostle of the teaching of Christ, Dr Martin Luther, have left the earth and I met him and a part of his congregation, who longingly awaited his departure from earth. And when that happened, I have sought out those spirits who I found to be ripe for conversion and brought them along. As such we came also to you to take you along, if you would agree to it.”

[Residents:] “With great pleasure, for we are all good people together, Protestants as well as Roman Catholics. We have recognised each other through mutual love and were refreshed by the teaching of Jesus. We have truly tolerant people among us and they have taught us the benefits of mutual love and tolerance. And so we have limited ourselves to only a few main doctrines of Christ and fulfilled them, and there has always been contentment and unity among us, and we have thereby become nothing but brothers and sisters.

We also considered every stranger travelling through the same way, as a friend and brother, entertained them and accompanied them a while along the road. We want to do the same for you, yet behold, we now are your guests, which gives us much joy. But especially because you told us that you want to take us along to the Father. Now, that will give us joy if our wish to go to the Father would be fulfilled – for which we have prepared for so long.”

At this truly childlike, joyfully presented speech, I said: “Yes, the Father too is happy to count you among His children. Millions of angels and spirits await My return with joy and they watch with their eyes every step and stride I made on your behalf and rejoice in My travel experiences. I therefore want to give you somewhat to eat to give you a foretaste of how man dines in heaven.”

Then I summoned the angels to bring fruit, bread and wine – and when it was blessed and distributed, I let a Psalm of David be sung and accompanied by unseen heavenly music, which so completely overwhelmed the company that they stood there enchanted and did not know anymore that they are not yet in heaven. There were happy faces and joyful conversations about the imminent coming to the Father Jesus in heaven.

When the meal came to a close and the dishes was cleared, I said to the company: “Dear children, our gathering in has come to an end and we grew to an impressive number of a million pilgrims. Prepare yourselves for events which will shortly follow, and so we shall be forthwith on our way.”

60. WALKING THROUGH HEAVENLY BEAUTY

(The beautiful road in heaven. Heavenly garments for the travellers. A heavenly landscape, including a heavenly mountain grotto with a heavenly representation of the temple in Jerusalem. The daylight of the Love-heaven.)

The whole company prepared themselves to travel and awaited the order to resume the journey. And so we started off on a completely new path, which no-one have noticed before, as I made it appear at the moment of departure.

This road was as white as snow bordered with heavenly flowers and trees with a wonderful aroma and as yet unseen magnificence. Everybody rejoiced and glowed with joy when the company's clothing changed into dazzling white, adorned with the most beautiful roses. For everything transformed into love during the last meal and song with music and so the point in time have arrived for also the least in heaven to be clothed with heavenly beauty.

As such we leisurely strode along this very broad way and all had enough time to admire themselves, each other and the beautiful road in the heavenly realm, which captivated them. At last, a beautiful landscape began to spread out alongside the road, filled with the most glorious foliage and earth formations.

Now I said: “Children, we want to go into this landscape for a while and investigate somewhat what is to be seen.”

All complied to My suggestion with visible joy, and so we went into the velvety soft meadows and grassy fields, strewn with the most glorious flowers they have never seen before. We wandered through the valleys and over the hills, constantly finding and admiring new formations and new beauties.

When we have wandered round and about for quite some time, we came to a glorious lake with several little islands. The water was crystal clear with many fish of various colours and forms, animatedly and cheerfully skipping in it. Some swan-like birds swam on the water and sang a lovely song, like no bird on earth does. The shores of the lake boasted of lush vegetation and spread the scent of it's flowers far and wide.

The little islands, shimmering like stars in the mirror-smooth lake, invited us to pay them a visit and so we passed over the water which carried us as if a road and we had a look at these sea-mounds which, with their most beautiful flowers, looked like heavenly gardens and dispersed various wonderful fragrances from the flowers and foliage. After we have had a look at all this, we went on our way again.

The landscape became increasingly more beautiful and glorious. Various scarce, never before seen trees casted shadows on the merry travellers and cheerful birds perched on branches sang and twittered their lovely tunes. Everything breathed life, everything rejoiced in it's existence in this heavenly splendour. At last we came to a mountain, at the foot of which was the entrance to a large grotto.

I came to a halt in front of the spacious entrance and said: “Children! We want to have a look at this grotto, so follow Me!” We all entered, finding the most beautiful crystalline formations of all colours. There were animals, plants, flowers and rare forms, trees and monsters which no-one with the liveliest imagination, can picture. For humans from earth can but think about what he had seen somewhere. Yet God is inexhaustible in thoughts, ideas and creations of the rarest things.

We went deeper into the grotto and then encountered a formidable appearance: A huge temple with splendid translucent pillars resembled the shape of the former temple on Mount Moriah in Jerusalem, but only much more glorious and impressive. We walked through the splendid pillar avenues into the actual temple, of which the walls glittered with gemstones, alternating like the most beautiful starlight. This is unprecedented glory never seen in Jerusalem, but indeed does exist in heaven. The temple's height seems to reach cloud level, enhancing the overall impression. The cladding of the ceiling was of the finest and most delicate blue, made from the finest silk and studded with stars, whose light sparkled like big, brilliant diamonds with various colours. The floor was white as snow and dazzlingly beautiful.

In the middle of the temple stood a kind of altar made of the purest, most brilliant gold in such splendid form, as never yet seen by mortal man. Above the altar hovered two cherubs of brilliant white colour in praying position, from whom emanated a ray of light, maximally enhancing the effect. In front of the altar stood a seven-branched candelabrum of translucent, rosy crystal, from whose gleaming golden candles - whose form represented a glory of perfection far surpassing what was conceivable in the world – light emanated in the seven colours of the rainbow, but with such beauty and clarity which only God can produce. And this colourful light spread the most delicate fragrance in the temple.

The pillars, which support and adorn the temple, were covered with foliage - which seemed to have grown from the translucent pillars - which, in the most delicate light green colour and embellishment, pressed through the subtle light. The most beautiful little flowers were artfully attached to this foliage work.

The sight of the inside of this temple made an enchanting impression on the crowd. You can deduce the size of this temple from the size of the crowd. And you can very well believe Me that all this together - since the colours and compositions were not created after human, but Godly wisdom – presented something unreachable for human fantasy. And you will also understand that such things can only be seen and clearly grasped by highly developed spirits!

But to understand the difference between fleshly sight of a sinful man and the spiritual sight of a high dweller in the love-heaven of God's children – where I was leading the company to – let it be known to you that this atmosphere in which you live, represents but a part of the Deity, which light is - for those in the children's heaven who's spirit dwells in the Father Jesus – like the strongest electric light, while it is as lightless for your material eyes in the absence of the sun. In such a light lives the blessed of the third or love-heaven as you do in sunlight, but with the difference that they experience an inexpressible feeling of bliss, which gets maximized by seeing God. On the other hand, you can only feel the light and the pleasant warmth for as long as it does not get too hot, while you could be straightaway blinded by electric light.

That the exterior of the temple equalled the inner splendour, you can imagine. The walls, dazzlingly white, intercepted with the most beautiful inlays and adornments of the liveliest fantasy up to the eaves. Up from there, the impressive, golden roof with the most magnificent domes rimmed with glittering diamonds after masterly, divine craftsmanship. Such was the inner and outer of the temple as if an enchanted capsule to the company, who dumbfoundedly looked at such unimagined splendour, glory and magnificence, until I woke them from their spell and directed them to other events.

61. BEAUTY AND BLISSFUL FEELINGS IN HEAVEN

(Martin Luther awakens from the magic veil of heavenly beauty and blissful feeling, awaken the company and make them aware that they are in heaven. Exit from the grotto

into a heavenly meadow with a heavenly orchard, where a heavenly meal is consumed accompanied with angelic song and music.)

From the temple we passed through a crystalline white, gloriously formed pillar colonnade, splendidly adorned with all conceivable decorations, winding deep downwards. Having arrived, I led the company alongside a large brook, in which various multi-coloured fish frolicked, up to a gigantically high wall at which foot a beautiful pillar gate offered thoroughfare. We walked through this colossally broad doorway and found ourselves in a recess at the back of where the previous river falls from an immense height, forming an effervescent water shower, splashing back high into the air like a fine rain, in which the rays of light produced the most glorious rainbows. This beauty, framed with the most magnificent wall formations – of which one can find only a faint idea of in the subterranean caves of for instance the Adelsberger Grottos, but with the difference that here everything is seen crystal clear and in full colour, while there, it is dark and dirty. The whole company stood there, silent and motionless as if covered by a magic cloak, bathing their eyes in the bliss of these glories.

Suddenly, Martin Luther said: “Brothers and Sisters! We are already in heaven, because these glories exceed all human imagination. Here we see the promise fulfilled: no eye has seen, no ear has heard, no heart ever perceived what God has prepared for those who love Him. Think back to the last meal, the singing and the music and about these heavenly beauty and continual surprises and it will be clear to you that we have already passed through the door into Heaven.. For since that time, everything is above everything else, and even above the most daring fantasy, for we are continually indulging in blissful feelings, as we never before have been capable of. And look at our forms! How young and beautiful we have become – and our clothes, rimmed with golden adornments, inlaid with glorious harmony with rose flower edgings, emanating a golden glow like the reflection of the sun. If this is not the true heaven, then I do not know what the actual heaven is like?”

This address woke the company from their contemplation about the enchanting fairy-tale spectacle of nature, and only now did they begin to reflect on the great changes that were taking place in them. And so ensued a murmur of mutual admiration and contemplation throughout the whole company, which lasted until I reminded them again that we wanted to move on.

Immediately all got up and continued to the opposite side through an identical pillar gate as was our exit out of the grotto into open air. In front of us laid a heavenly meadow in glorious floral splendour, shimmering and glistening like velvet, silk and crystal, but much more glorious and magnificent than humans on earth can ever grasp. I led the company admire the greatness of the meadow and it's floral fragrance as much as they wanted.

When all had had enough for their eyes and noses, we again set off and came to a gigantic orchard with the most beautiful and fragrant varieties of all kinds of fruit. Here I let camp be set up and ordered the angels to pick enough fruit for all and bring it to Me. This was done with spiritual swiftness, for it does not need to be done with hands, but with one's will and that works at the speed of thought.

Within moments, there were already large piles of fruit before Me and I stretched out My hands, blessed it and let it be distributed. That these fruit which are eaten in the spirit realm – same as the bread and wine – are not like the material earthly, as you can understand. It is spiritual and work spiritually on the enlivening of the soul and elevation to higher spiritual life-spheres. When the fruit was distributed, I again let a Psalm be sung, with invisible musical accompaniment, which sounded ever sweeter as the company rose spiritually higher and advanced in love. The same goes for the fruit, which could not be praised enough for it's excellent goodness and wonderful taste; for as I have said: through spiritual refinement of one's being, the food also gain a higher refinement when consumed.

62. ARRIVING AT THE NEW JERUSALEM

(The heavenly cottages. The humble clothing of the inhabitants and the wedding garments of the heavenly travellers. View of the huge city of New Jerusalem. Cries of Hosanna and Hallelujah for the new arrivals. Announcement of their arrival of the heavenly travellers with trumpet calls. An incalculable number of peoples rushes out of the city to receive the arrivals, cheering them: 'Hosanna to our God and Father Jesus!' - and fall in humility on their faces.)

When the meal was done we got up again and walked up to a small hill, where a great many of the cutest and most splendid little houses stood in incalculable rows. We wandered along the broad road that stretched through the middle of this plateau, and were greeted in the most respectful manner by the inhabitants, and welcomed in the most cordial manner. They were a kind of heavenly villa, surrounded by the most beautiful gardens and decorated with lush vegetation in the most beautiful setting.

It did strike our company as strange, that these inhabitants, even though having beautiful forms, was clothed in humble clothing, while they themselves emanated heavenly glory and radiance. I therefore explained to the company that they were dressed in wedding garments, for they are to be taken to the wedding feast of the Bridegroom – while these wear the garments of humility, even though they have even more beautiful wedding garments than the company, being higher and further advanced in the spiritual. Their curiosity was satisfied with that.

So we went along the long, beautiful road. We at last reached a headland of this plateau, from where an endless, gigantic city presented itself to our eyes.

I said to the company: “Here before us lies the longed-for goal: the city of New Jerusalem.”

At the mention of the city of New Jerusalem, a great jubilation sounded up from the company and from all mouths sounded: “Hosanna God, the Father Jesus! Hallelujah, our Saviour and Redeemer!”

At that moment, a series of powerful trumpet blows sounded throughout the huge city and an incalculable mass of the most glorious people in wedding garments glowing like the sun, pushed through the gigantic gates towards us. So we also descended and went some distance towards them. Then we stood still and waited on the rushing people. The closer they came, the more they organised themselves and approached us in a crescent formation, with a mighty angel in their lead. When they reached a certain distance from us, they all stopped at the sign of the leading angel – and when they called out: “Hosanna to our God and Father Jesus!”, they all fell down on their faces and silently waited for further instructions.

63. DR MARTIN LUTHER'S RECEPTION IN THE NEW JERUSALEM

(Martin Luther proclaims to the company that this divine worship was for the Father Jesus, which is their current leader, provoking from them also a jubilating greeting of Hosanna and Hallelujah, then fell down in humility on their faces. The Father Jesus let them stand up and announced Martin Luther worthy to be received as re-founder of the Christian religion. Introduction to the great ones of the New Jerusalem, who reaches Martin Luther the hand of brotherhood.)

At this moment, Martin Luther stepped in front of the company who watched with great concern to whom this laying on their faces would apply.

“Dear Brothers and Sisters! I know that you are astonished about this unexpected event, that the whole of the New Jerusalem would fall down before us and by that show divine reverence. You see the glory of their beings and their clothing, which by far surpasses ours, that it could not apply to us, but to our Leader, Who is God and Father Jesus Himself. Therefore, raise together with me your loving hearts to Father Jesus and say with me: 'Hosanna to our God and beloved Father Jesus! Hallelujah to Him, the Redeemer of our souls and Saviour, who has so patiently taught us and brought us Himself through His graceful guidance into the New Jerusalem to the throne of His love, glory and holiness!”

A jubilating approval, praise and honouring of My Person was the consequence of this brief explanation, after which the whole congregation also fell on their faces and awaited further orders in silence.

I now let all of them stand up to welcome Martin Luther, for whose sake this great fishing expedition was undertaken. For through him (as I have said) My religion have again regained it's original character, as far as the changed conditions and world views allowed.
As I announced this as My will, an old, dignified man got up and said: “Dear Father! Shall we accompany him with song and sound into the New Jerusalem?”

[I:] “Yes! And introduce yourself to him, that he may know who he has before him.”

A great choir of angels and musicians immediately appeared with a variety of instruments, of which many is still unknown upon earth. Then the honoraries or dignitaries stepped to the fore, among whom Moses, Elijah, David, Solomon, Adam, Noah, Joseph the foster father, Abraham, Izaac, Jacob, Joseph the Egyptian, Joshua, Samuel, the patriarchs, prophets and the apostles and many others who are great and mighty in the spiritual kingdom and introduced themselves to him, to give him the hand of brotherhood and friendship.

After these followed the great women of the heavens, like: Mary the mother of My body, Eve, Noah's mother Ghemela, Sarah, Rebecca, Rachel, Anna the mother of Mary's body – all gave him their hand in friendship and said loving words.

When this was done, the huge procession ordered itself into the usual order, with the archangels singing, accompanied by the best musicians. At My side went Martin Luther and beside and behind us, the great ones of the heavens.

64. DR MARTIN LUTHER AS A GREAT ONE AND PRINCE IN THE NEW JERUSALEM

(Accompaniment of Martin Luther into the New Jerusalem in procession, with angelic song and music. The city population in formal reception attire. The heavenly castle of Zion festively decorated. Jesus sits on the throne in the pillar hall and let the great ones step forward. Then He calls up Martin Luther to the front, presents a solemn address and betoken Martin Luther as a great apostle, equal to Peter and Paul in merit on behalf of the Christian religion, and as a great one and prince of the New Jerusalem. Final scenes of the great triumphal procession.)

As we entered into the city where the whole population was in solemn mood and garb and positioned themselves on both sides of the great street which runs all through New Jerusalem, they bowed down to the ground as we passed. As we arrived at the castle Zion, it was decorated most gloriously from top to bottom. There the procession came to a halt and I walked over the gleaming golden staircases to the pillared hall and let the great ones of New Jerusalem step forward. After bowing low, they silently waited for My further orders.

I now called forward Martin Luther to Me, who immediately followed and showed the same reverence as the great ones. I then gave the following address: “Dear Children! A happy event is playing out before your eyes. A man, as there was none since the time of the apostles, left the dark earth and came to us, heavily laden with merit for the kingdom of God. His struggle on earth was difficult against the anti-Christianity of his opponents. He had to endure much slander, hostility and persecution from his enemies.

But he knew he was fighting for higher, Godly purposes. He therefore fought tirelessly like Peter or Paul in his time. I tell you, he deserves all laurels, like the first apostles. He indeed did not give his life for Me, but he would certainly have burned at the stake like Jan Huss, if his mortal enemies would have gotten their hands on him. For that he had to suffer and work in life and that is incomparably greater in merit, than if he would have died a heroic martyr's death soon after his appearance.

During 29 years he untiringly stood for Me in battle against the despisers of My true religion. And great are the consequences and it becomes ever greater, that which have been and will be brought to life through his work; and his work will grow, prosper and flourish and spread throughout the world unto the time of distant generations, when I will again enter the earth and gather My flock for the millennial kingdom.

I tell you, his reward is great for Me and My kingdom of the Spirit. Hundreds of millions of souls will rejoice to have come very close through his work, and have escaped the darkness of Romanism. Therefore I also tell you that with his arrival, a prince and great man entered into My New Jerusalem, whom you should receive as your fellow brother in service for My sake!”

At this address, all the great ones again fell on their faces, remained in the deepest awe for a few minutes, then they got up and went to again offer the hand of brotherhood. At that moment sounded an innumerable Hosannah and Hallelujah through the atmosphere and the angels sang a great song of praise, which they only sing at extraordinary festivals. This was followed by great festivities and heavenly processions with song and music, with all the blessed involved. But to describe that is impossible, because one has to see it and enjoy it, in order to understand what is impossible to grasp and comprehend through the written word.

As such was completed the guidance and perfection of My apostle and favourite in the spirit world, and together with him, about a million spirits who have not reached the goal of their souls for a long time, who have joined him in this triumphal procession and have reached the bliss of the highest heaven. Amen.

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