JUSTIFICIATION BEFORE GOD

Franz Schumi

JUSTIFICATION
BEFORE
GOD

By mere FAITH?
By the merits of Jesus Christ,
or by the BLOOD OF JESUS CHRIST
which makes man clean from all sins?

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1. JUSTIFICATION BEFORE GOD

Year 57, from 22 October to 5 November, Corinth. Chapters 3 and 4 from the letter of the apostle Paul to the Christian community in Rome.

1901, Nov. 10th to 1902, Graz. Through Franz Schumi, Father Jesus illuminates the doctrine of justification before God, which was misinterpreted by the Apostle Paul, and proves through His own teachings in the New Testament how justification before God takes place.

2. READING THE BIBLE SPIRITUALLY

Father Jesus illuminates the disastrous effects of reading the Holy Scriptures according to the dead letter, and what punishment hits the stubborn Bible-Christians in the spirit realm, who insist on the material teachings of the dead letters of the Bible, if they do not want to see their error and do not allow themselves to be referred for the opposite.

There are some passages in the Bible that human reason cannot interpret, because the content is spiritual, but people are material. I therefore have to intervene Myself, to enlighten you what follows from it when such disastrous verses are interpreted according to human reason.

The Christian has to know that the Bible is not an ordinary book in which every man can and may interpret the Biblical passages according to his intellect; that is why I am letting this be written, and so your assignment is to turn to Me, your God and Father, and to ask Me for light and truth. The Bible is a spiritual book and nobody can interpret it purely and correctly if I Myself do not help him to interpret it.

You live in the world and go with the world through thick and thin, but the world is matter, is the consolidated soul of Satan, and you believe that by living and acting according to Satan - you have ignited a Divine light of truth in you! Oh, you poor in the darkness of your wisdom! - You want to bring light out of your eclipse? - No! But that is not possible; life according to the spirit belongs to it, and not darkness-bringing death, which dwells in every man who does not live strictly according to My pure spiritual teaching. But what does My pure spiritual teaching demand?

My pure spiritual teaching demands that you return to the virtues of Jesus your Father and God and that you fulfill the same in deed. But to fulfill these virtues, through which alone you get a spiritual light when reading the Bible, is not as easy as many a pious person thinks. That is why I Myself have to shed light on the conditions through which you get the necessary spiritual light to be able to read the Bible yourselves and also to understand it. If you do not have this spiritual light, then you are darker in spirit and read misery instead of salvation from the Bible. The one who reads the Bible materially according to its letter-content and takes it in raw, often reads hell out of the Bible, because when he enters the spirit-realm, he stubbornly sticks to his death-bringing letter of the Bible and expects the life of the spirit only from this Biblical death.

I cannot use such stubborn Bible-letter heroes in My heavens because they are incorrigible and quarrelsome and want to force everything through the letters that bring death. My angels certainly make an effort to make them understand how these and those verses of the Bible are to be understood spiritually, but not all Bible-Christians want to accept these enlightenments, and now follows the punishment for the stubbornness of the Bible-letter riders: They are put into

the darkness of the second hell to reflect on the reason of why, since they followed the Bible exactly according to Luther's interpretation and hoped to reach heaven - but instead of light, they are in darkness. This punishment brings them to their senses that not everything was right with the way they understood the Bible.

So they remain there in the dark second hell until they begin to doubt the truth of the Biblical words according to the literal sense, which in some cases only happens after many years. Once doubt has entered, then My envoys are again there, who again begin to instruct them on how things are, and when they are finally willing and believing, then they will be transferred into that spiritual sphere, which they otherwise would have taken up according to their virtues immediately on entering the spirit-kingdom. Behold, this is the situation of the stubborn after death, if they want to force something there according to the letter of the Bible which brings death. Instead of the grace which awaited them, they come to the dark second hell.

Now comes the question: How should one live to have a light when reading the Bible? See, I want to answer this question for you and when you will consider and accept it as from Me, your God in Jesus, to then live and act according to the truth, then you will never regret having lent your willing ears to My advice. This advice is: Love God above all! When you will love Me above all, then you will also consider My words throughout as coming from Me when they correspond to the truth. I said that I am spirit and that one can and should worship Me only in spirit - therefore the one who hears My words, must not interpret them materially but spiritually, lest he strays in his actions according to the teaching.

But when you do not have love, then you do not act according to My commandments of love. But these commandments are that you do nothing that violates the love that you have towards Me when you believe Me. - The true love towards Me is the content of the whole power of love that your heart is to unfold. Can you say that you love Me when you do not believe My words? You speak of justification, that is - in the religious sense - spiritually purifying yourselves and freeing yourselves from sin through faith. But you just do not believe Me because you only take Me for a Bible-God but not for a world-God who loves the Gentiles, the Jews, the godless, the Turks and every man equally and accepts them into His dwellings when they humbly listen to My words, accepts them and follows them. If only I were a Bible-God characterized according to the dead letter, then almost the whole world - who does not have a Biblical belief - would go to hell! - Oh, you blind literal Bible-heroes, do you believe that I create the children to then - because they have never seen and read a Bible - cast them into the darkness of hell!? Where is your reasoning and love? - Where the understanding of an all-loving God?!

Do you believe that if a non-Protestant, non-Calvinist, or one who has not read the Bible dies, he will be asked the same question there in the spirit realm: Have you read the Bible? Have you believed according to the Bible? Did you follow the exact wording of the Bible letters?! - Behold, of all this there is no other question but: ...what was the nature of your actions of love toward your neighbour? Not the faith according to the Bible, nor according to the Talmud, nor the Koran, nor any other book of religion is decisive in My kingdom of the spirits, but only love. This is why I as Jesus said that love is the greatest commandment in the law.

After this introduction I want to guide you through the original verses, from which you derive your justification before God, and thoroughly illuminate it, so that you get the true spiritual light of understanding from Me when reading the Bible, your God and Redeemer in Jesus Myself, after which you can free yourselves from a disastrous false doctrine. The teaching and enlightenment, which I give you, is now the following:

3. REVELATIONS BY OUR FATHER JESUS

Romans 3:19-20. Paul wrote to the Romans:

> [19] We know that everything the law says to those who are under the law: so everyone (who is under the law) must fall silent, and all the world (who is under the law) must declare themselves guilty before God!
> [20] Because no works of law makes men righteous before God; rather, sin is recognized by the law.

It is self-evident that where the law requires one to do something, the work done was not done out of one's own love, but out of necessity and compulsion, and so is not the work of a freely active love, but is like that of a slave, which is not the work of love of a free man, but the compulsory work of a slave to the law. So also the atonement and thank-offering prescribed by the law are the works of slavery because it is demanded and therefore they have no value before Me. Because if I wanted to rule men through prescribed mandatory laws, they would be like the animals, which - standing under My mandatory laws - only live as I want them to.

Romans 3:21:

> [21] But now the righteousness of God has been revealed without the law, which is already indicated by the law and the prophets.

It is self-evident that I have fulfilled My promise, which I often repeated from Adam through the prophets, without a law because there is no one who prescribes laws for Me and obligates Me under obligation to keep and fulfill them.

4. THE REAL FAITH IS THE FAITH WHICH IS WORKING THROUGH LOVE

Father Jesus explains that God's justice over all human beings came through the death on the cross, through which all humanity was redeemed from original sin and not self-willed committed sins until the time of crucifixion. Man is justified before God only by such faith, which is active through the works of charity.

Romans 3:22-25:

> [22] For the righteousness of God comes through faith in Jesus Christ in all, and over all who believe in Him, because there is no difference.
> [23] For all have sinned and lack the glory before God.
> [24] So they become righteous without any merit of their own, but only by His grace through the redemption that He has brought about through Jesus Christ.
> [25] God has appointed him as an atoning sacrifice, imparting faith in His blood to give proof of His righteousness in the remission of past transgressions.

Verse 22, that God's righteousness comes by faith in all and over all who believe in Him, is a world error, because it excludes all those who do not believe in Christ, and these so far

constituted four-fifths of the humanity of the world; but the deeper it goes back towards the time of the Apostles, the fewer believers in Christ there were. That Paul spoke here out of human wisdom and not out of My Divine inspiration, is historically proven.

You know that Adam committed the original sin and that only he was promised the Saviour from original sin. But why only to him? Because his soul-spirit was the substance of all men who came out of him and who will still be born in the future. But because Adam's soul-spirit was the content of all men, all men - because they were born of Adam - have also sinned in the spirit of Adam; otherwise the Savior would have come right at the promise when Adam and Eve committed sin, but not after four thousand years, when not Adam and Eve, but only his descendants, lived.

And because the whole human race originating from Adam, at that time in the spirit of Adam, also committed the original sin, the grace of redemption through My suffering and My death on the cross has been equally distributed to all mankind, therefore also to those wild peoples who have never heard My name 'Jesus Christ' and who therefore cannot have faith in Me. - For the grace of redemption has been granted to all men without exception of religion - only for the original sin, which was committed by arrogant disobedience to the Divine commandment of chastity, as well as for all sins committed from this sin up to the death of crucifixion, which were committed unknowingly out of wantonness, malice and bad faith - because all men are of the Adamic spirit.

In the redemption, which was granted to you through My suffering and My death on the cross from original sin and the sins unknowingly committed out of wickedness, you have no merits of your own, as I alone suffered for it, but there is the grace for liberation from the sins of the hereditary and Old Testament, which are called former transgressions in verse 25, and through this the justification before God has been granted to you merely out of My merits of the path of suffering. So the justification before Me does not refer to the New Testament sins that you have now committed yourselves and still are to commit! For if today's sins were also to be understood by this, - then you could be fornicators, adulterers, false prophets, deceivers, thieves, robbers, murderers, and all kinds of criminals, and yet you could enter the Kingdom of Heaven immediately after death of the body without repentance, penance, or charity, because you would be justified before God without any merits of your own, but only by the heavenly grace of redemption on the cross! - The question now is: Why then the Ten Commandments, and why keep My teaching of the New Testament, and why ask in the Lord's Prayer: "Forgive us our sins", if I had redeemed you once and for all for sins once committed in the first covenant and also for future sins committed by you in your present life? - Think now how wrong and fatal for your soul you have interpreted the Bible so far! - Where then is it written that I have redeemed you also for the sins in the second covenant or in the New Testament, which you now commit! -

Every human being must make up for his own sins committed in his present earthly life through repentance, penance and works of love, otherwise no-one can be partakers of the grace of Divine love, mercy and forgiveness, of sins, because only the fulfillment of the prescribed penance, and the free work of love for neighbour, achieves justice and justification before God for the present life. If you were an adulterer, deceiver, robber or murderer (and there would be a law suit against you) and you were told: You must immediately appear before your Divine Judge, answer yourself the question whether, by the grace of salvation through Jesus Christ, you would feel yourself pure from sin and justified before God, in order to be able to appear with a joyful and carefree heart before your omniscient and righteous Judge, who tests the hearts and kidneys and judges people according to their deeds? You would certainly be terrified, because your conscious crime would not allow sinless justification by faith.

Verse 25 is unclear in its version: "God has appointed him as a sacrifice of atonement, through faith in His blood, in order to give proof of His righteousness in the remission of former transgressions.

To understand the meaning of this mystical verse, read it with the explanations inserted: "He (Jesus Christ) has been appointed by God (out of love) for atonement (for original sin), by means of faith, (which Jehovah, through the prophecies of the incoming Savior, in Messiah has) in His blood (which means the love of God for His children, awakened in them) for a proof of His righteousness (against the descendants of Adam, who in later incarnations knew nothing of the former sin that they themselves had committed) in the remission of former transgressions (through the sin offering on the cross to justify original sin).

Romans 3:27:

[27] But man, where's your glory now? (Where does the glory remain?) It is destroyed! By what law? By the law of works? No, but by the law of faith.

Sometimes a verse is not easy to understand through its sentence structure without My help, and so is also this one. But the meaning is the following: Where is now your glory, that you have justified yourself before God? It is destroyed! By what law? By the law of works which you should have done to be justified before God? No, but through the law of faith, which teaches you that Jesus redeemed you from original sin through His suffering and death on the cross and thus justified you before God for this sin.

Romans 3:28:

[28] So now we consider that man is not justified by legal works, but by faith.

The only correct interpretation of the verse is as follows: Man is not justified by the works which are prescribed for him to do by law, but only by the faith which is active through love. But the works of love are the works of charity done out of one's own free will.

5. ABRAHAM HAS BEEN JUSTIFIED BY VIRTUES AND WORKS

Wrong judgement of Moses and Paul that Abraham was justified before God only by faith. He was justified by the love virtues in his faith that he actually practiced. How this faith was constituted and the comparison with the faith of Abraham and that of today's people. - An equally wrong judgement of Paul about the reward for the practiced works; - Jesus' counter-explanation through examples from the work in His own life as a man.

Romans 4:2-4:

[2] If Abraham was justified by works, he had glory; but not with God.
[3] For what does the Scripture say? Abraham believed God, and this has been

counted to him for righteousness.
[4] But to him who does works, the reward is not a grace, but a debt.

Verse 2: "If Abraham was righteous by works, he had glory; but not with God", is an error of Paul's, because Abraham's works were not prescribed by a "mandatory law", but were works of love, humility and mercy, love of peace, patience and reverence for Me, and these are all specified in My two commandments of love as mandatory commandments. If they were commandments, then of course they would have no value, but since they are recommended to be practiced out of free love, they have a very great value, without which one cannot be saved at all.

Moses - and after him, Paul - say: Abraham was great in faith, and this was counted for his righteousness; and on these statements, which do not correspond to the truth, one relies today on the fact that one is justified by mere faith like Abraham!

This statement is wrong according to Paul's and Luther's view; for Abraham and Sarah doubted and laughed doubtingly at My promises, as I make everything clear to you in the revelation about baptism. Abraham was not justified because of his (doubting) faith, but only by his high virtues, that is the pure truth.

Yes, My children, if you had such faith as Abraham had, which was full of the virtues of love as I demand from everyone, then you would not be badly off. I commanded Abraham to sacrifice his only son from his marriage and successor of his princely fortune, when he was 110 years of age and so also Sarah 100 years of age and certainly had no hope for a second one, and see, his love and reverence for Me was so great that he did not utter a word when I ordered him to slaughter this only son with his own hands and to sacrifice him on the fire as a thank-offering to Me!

You would probably not do this with your weak faith, because many of you do not even give a piece of bread to the poor, although I instruct you as once I instructed Abraham to do this out of love and thanks for the many blessings that I give you, to do to your neighbour. To sacrifice a coin or a piece of bread or a garment to the poor, since I Myself am the recipient, as you know from Paul's letters to the Corinthians and Romans, is certainly not the only inheritance of your property as Isaac was to Abraham, and many still thinks before he gives it to the poor.

Therefore, do not boast of your loveless faith, that you will be justified like the loving Abraham!

Verse 4 reads: "But to him who does works, the reward is not accounted as grace, but a debt."

This verse also seems to be very misleading because the former ones do not come from Me, the Eternal Truth, but Paul explained out of intellectual wisdom. And that while I Myself continually practice love and mercy on you; while I as Jesus, practiced nothing by works of love unto the neighbour: Be perfect, as your Father in heaven is perfect - it therefore must be clear to you that you have to do the same as I, God in Jesus, did and still continue to do, if you want to become as perfect as I am.

Do not let yourselves be burdened with false views of the Bible, which occur here and there as truth, but reject My own, which are so clearly proved, as untrue! I tell you, if you will do such things intentionally or out of laziness, then there will be neither a reward out of grace nor guilt, but just punishment of the law, because reward and punishment lie in fulfilling or omitting My debit-laws.

6. PAUL MAKES HEAVEN A KINGDOM OF THE UNGODLY

Father Jesus explain about the fundamentally wrong sense of Paul's view in the Epistle to Romans 4:5, which makes heaven a den of robbers and a pit of murderers. Every person must earn eternal life through his own life's penance and his own virtuous works of charity, which he has to practice, because it cannot be attained by faith alone.

Romans 4:5:

> [5] He who does no works, but believes in Him who makes the wicked righteous, his faith will be credited to righteousness, according to the counsel of the grace of God.

This verse is so bad that it could hardly be worse: For it is a deception that you should neither pray, nor do good, nor do works of charity, but only have faith in God alone, who justifies the wicked by grace, and this will be counted to you as justice. -

Every man has to do something when he wants to become good or evil, so it is My standard for human life. What good is your faith that I, Christ, rose from the dead and am God and have freed you from Old Testament sins through My suffering and death? That is of no use to Me at all.

That I make the godless righteous by grace in the New Testament and that this is counted as righteousness to the believer, I have never taught, but it is the first great heresy that My Paul taught.

It is the greatest mistake of men that they thoughtlessly approve and accept such teachings, according to which they need do nothing at all to gain the kingdom of heaven, while they silently pass by the others who preach repentance, sacrifice, privation, selflessness, humility, love, patience, chastity, etc. to them, as if it is not in the Holy Scriptures at all, or are of no concern to them.

If I would make the wicked righteous by grace, heaven would be a den of robbers and a pit of murderers, thus a devil's hell, because the wicked man remains wicked and lives on as he has lived, whether his sins are forgiven him, or whether he has to expiate them in prison; set in freedom, he thinks of nothing else but to go back to his old trade, if he is not given means from which he can live carefree - but in his heart he always remain a robber and murderer.

Paul has established a gross false doctrine here, because I do not make any man - still less a godless one - righteous out of grace and so give eternal life: because then I would not be a just God and judge, but every man has to develop his soul spiritually through the penance of life and his own merits and raise those virtues which I Myself as Jesus exemplified for the afterlife, in himself and make them his own in the spiritual life. Just as no-one is born into the world as a master, so no-one can go to heaven who has not become a master of spiritual life through his own efforts. Heaven or eternal life has to be won with great effort, one has to educate one's personal spirit through many years of penance exercises to become what one wants to be; for no-one is granted or given anything by grace for nothing.

7. FAITH WITHOUT VIRTUES AND WORKS IS WORTHLESS

Father Jesus explains that if it were a matter of faith in Jesus Christ alone, then Satan, together with all hell that believes in God, would be in heaven; whereas only through great love for God and through the works of charity, can one acquire heaven. A striking proof from the Evangelist Mark.

The question is: Why did I, who as God knew best what was right, not say: You do not need to do anything! Just believe in Me, Jesus Christ and you will be saved?

There is a great difference between faith and belief. If faith in Me were sufficient, Satan would not be in hell, but in heaven; because he believes in Me, that I am Christ, the Father God Self - although he lies and denies Me this dignity, but he does this only out of malice and for the sake of acting against it. Millions of people die with a firm faith in Me and still go to hell because their deeds are not out of love. And so hell awaits every believer when he has not made his faith Christian through great love towards Me and through the works of neighbourly love.

What good is your faith to Me if your love and your works are from the darkness of hell? When instead of love of neighbour, only self-love; when instead of humility only arrogance and conceit creeps over your head? - What good is your education, your knowledge, your wealth to Me if your heart is cold towards the poor and you let him hunger, suffer and deprive him of everything possible?

How can I use you in My heavens where only love, humility, patience, mercy, peace and purity of heart prevails, when you are intolerant towards people of different faiths and the weaknesses of your neighbour? Should My Word [which says] that fornicators, adulterers and prostitutes will not enter heaven have lost it's stand, since you mainly worship unchastity today, through which all mankind has been put into hellish conditions by Adam and Eve? You live directly against My commandments and dream that you will enter the Kingdom of Heaven by faith in Me alone - oh no! This is not how you gain heaven, but through great struggle against everything that does not correspond to My Divine virtues.

How bad things are with the mere faith, you can see from the evangelist Mark, as he writes:

Mark 16:17,18:

[17] The following miraculous signs are given to those who believe in Me Jesus: In My name they will cast out devils, speak with new tongues; -
[18] chase away snakes, and if they drink something deadly, it will not harm them; they will lay hands on the sick and things will get better with them.

In the presented promise it is still clear and only said of faith; and it is indeed that I have expressed Myself in this way. Now I ask you: Have I, Jesus Christ, been a liar, because the believers in Me - when they simply believe - do not accomplish any of the above miracles? Should this not be a speaking central sun, that faith alone is null and void, if it is not accompanied by the virtues and works of love demanded in faith?! Who firmly believes in Me but otherwise shares everything with the world, is to prove that My promises to him have come to fruition.

8. FAITH CANNOT PROTECT YOU FROM HELL

Father Jesus clarifies through the Bible that faith must distinguish itself through the greatest commandment of love towards God and neighbour. - Paul gives a correct judgement of faith when it is without works of love. Faith in God did not protect the rich glutton from hell.

Let us now take a look at the Bible to see whether I have merely taught people to believe in Me or to fulfill My commandments.

I did indeed teach that man is to believe in Me, but I have laid down the rules of life according to which this faith turns from a dead literal faith into a spiritual, life-giving faith. I set up love above all as the main commandment of faith. When man truly, truly loves Me, then he also believes Me because true love towards God is humble and accessible to truth, therefore: Who does not believe My words, he does not love Me with all his heart, with all his soul and with all his mind as I demand, but he is dead in spirit - he has faith but he does not have love because I am Love and who truly loves Me, he also becomes spiritually bright through My love-light and he then knows Me by My Father's voice of love and truth as the sheep know their true shepherd by his voice.

Paul wrote according to My inspirations and words: If I had the strongest faith, so that I could move mountains, but lacked love, I would be nothing. In the thirteenth chapter to the Corinthians, Paul declared all virtues and spiritual powers to be null and void unless love is their ground. But since this is actually printed, how can you just rely on faith to justify you before God. You make Me, your God, and My Paul, who openly confesses that I was Jesus, his Teacher, to be liars! For in this chapter I was his teacher; but where he wrote something from his own intellect, there he is a liar according to the words of the psalmist David.

The rich glutton in the Gospel may have had faith in God, but he did not keep the commandments through Moses and the prophets, just like you believe in Me but do not keep My commandments, and what was the lot of the rich glutton who did not keep the commandments? He went to hell despite his faith. But if he had shown mercy to all the poor who came to him, he would not have gone to hell. Take an example from him what faith is worth if it is not adorned by the works of charity because I was also the same God in the Old Testament that I am in the New Testament. Then why did the rich glutton's faith in Jehovah have no power, and why should he have it in the New Testament? Am I then a changeable God whose commandments and characteristics change in value and price over time, or are subject to change? Or do you believe that Christ is a different God than Jehovah was? Then Christ would have deprived Jehovah of his Deity!

If Christ is the same God as Jehovah was, the Old Testament order of the Ten Commandments must have been the same as the New Testament order.

I was always the same, and remain eternally the same; only men are changeable, being full of weaknesses and faults, and invent teachings, customs and ceremonies which have no value with Me, likewise when they set up false or erroneous teachings.

9. THE APOSTLES AS TEACHERS OF THE WORK OF CHARITY

The apostle Paul first erroneously taught that one can be saved without works of charity, after which he himself preached to practice the works of charity

It is a major question whether people will be blessed without the activity of charity. If the New Testament teaches that the apostles preached the works of charity in one way or another, how should it be any different today? When the prophet Agabus, in the year 43, prophesied on May 22nd in Antioch the forthcoming inflation under the emperor Claudius for the whole world for the year 44, all the disciples decided to help the poor brothers in Judea by the hand of the church elders according to their wealth, and that is exactly what they call works of charity. Paul, who at first mistakenly believed that man is saved only by faith and not by good works, preached in his epistles to Romans and Corinthians that they should gather together for the poor or needy saints in Jerusalem and taught the converted to practice the works of charity. So too the Colossians.

In the New Testament the term "saints" (sancti) is often used, which is an incorrect designation, since there can be no saint apart from the only Holy One, but they called those Christians such who - by strictly observing the teachings of Christ - sanctified their soul and body, that is to say purified [themselves], hence sanctifying ones (sanctificandi), but not saints.

10. FULFILL THE COMMANDMENT OF LOVE!

Explanation about the spiritual meaning of faith in Jesus Christ. Demands of Jesus from the people who believe in Him, that they must live as the commandment of love prescribes. Faith does not protect from hell. And when you have done everything, humbly confess before God that you are a useless servant.

Paul told the jailer: "Believe in the Lord Jesus Christ, and you will be saved".

This sentence of Paul is correct, but not correctly understood, so I will explain it to you.

The question is what I demand of you to believe and what this faith must be like that you become justified and happy through faith?

I want of you that you are to firmly believe that I as the Son of God am the Divine Wisdom and that God the Father, that is to say Divine Love, dwells in Me and therefore that I Myself am Jesus, God the Father, Son and Holy Spirit, or Divine power. These are the qualities that represent the Love, Wisdom and Omnipotence in God, for there is only one God in one person, namely Jesus Christ Jehovah Zebaoth.

If you believe all this, you know that I am the same Jehovah in Christ who gave the Ten Commandments on Mount Sinai, and that Jehovah or the Eternal Father lived in Christ as a human being. And it follows that this faith calls you into following the Ten Commandments and the teachings of Jesus, because Jehovah and Jesus are one and the same God.

This faith in Me makes you blessed if you follow My teaching: Live and act as I Myself have lived and acted full of love, full of humility, full of patience, chaste and pure in thought and

action, keeping peace with all and act selflessly towards all people! Renounce the pleasures of the world! For the life in the flesh is only a temporal school of testing of the flesh for the future eternal life in the spirit realm; - deny yourself in humility towards those higher and lower than you; for if you act differently, you live according to the wisdom of your mind and this is the Satan of the world. - Be sacrificial towards your neighbour out of love for Me, because you are to love your neighbour as yourself! Therefore, do to him what you wish him to do to you in case of need. For see, I Myself have called the work of neighbourly love the greatest and noblest commandment in the law. But if that is the case, then it follows that you as a believing Christian have to keep and fulfill everything that My commandment prescribes to you! Because only through the fulfillment of My commandment do you sanctify and perfect yourself to come closer to Me, your spiritual Father.

And only through this are you justified before Me through your faith, which you have made alive through the works of charity. If you do not do this, then you are acting against Me and My commandments! For I have not come to abolish the law or the prophets, but to bring them to fulfillment. Now if you do not first consider and observe My main commandment and do not fulfil it, how will you, who act against My main commandment, be justified before Me by mere faith? Consider, however, if ever the belief in the existence of a law would protect man from punishment in case of transgression of this law! And behold, the same applies to your faith in Me when you do not obey My commandments, and through this, transgress: Your faith then protects you from punishment - not from hell!

From this you can see how badly and wrongly you have interpreted the Holy Scriptures up to now and thus prepared hell as your future dwelling place in the spirit realm. Therefore read My enlightenments and live and act according to them, then your faith in Christ will be counted as righteousness and be your salvation.

But if you have done everything what My teaching prescribes to you, do not believe that these are your own merits, but that I, your Father Jesus, as your Spirit of Love, dwelling in the heart of your soul, have encouraged and urged you to it. Therefore be humble before Me and confess it faithfully and sincerely that you have only done your duty and obligation and are a useless servant. Recognize then that you have no merits without Me - because, I, as the life in you, urge you to do it!

11. HOW DO YOU TAKE HEAVEN BY FORCE?

If faith alone would be enough, then even the greatest criminals could go to heaven without difficulty if they believed in Christ. What does 'taking heaven by force' consist of? Martin Luther was not infallible.

If the faith in Christ would be enough to acquire the Kingdom of Heaven with it, then not only those who fulfill My commandments would go to heaven among the Christians, but also the greatest criminals, because they believe in Me.

But it is precisely through the apostles Jacob and Paul that it is said that faith without works of charity is worthless. It is also said that whoever does not take hold of heaven by force, will not enter. But if faith without works of love is dead, it evidently follows that the power with which one seizes heaven consists in the fulfillment of the Ten Commandments and all prescribed works of love for God and neighbour, sacrifice and penance, abstinence from worldly pleasures and joys, and the denial of oneself of the world. Do not therefore think lazily that Martin Luther's

view, which arose out of an erroneous understanding of the Bible, is infallible and as overall authoritative when a lot of Bible passages say the opposite, otherwise your deception will be great in My kingdom! Consider well that Martin Luther was neither a prophet nor an apostle baptized with the Holy Spirit - that is, that I did not communicate with him through the inner prophetic word, but that he was an ordinary erring man like you, even though I used him as an instrument against Romanism.

12. SALVATION ON THE CROSS IS A WORK OF LOVE

The redemption on the cross happened out of love and not out of faith. The casting out before the judgement seat of Jesus of those who blaspheme, believed in Him, cried out: 'Lord! Lord!', but did not practice the works of love for their neighbour, because the Divine Spirit of Jesus dwells in all people!

As I have accomplished the redemption on the cross not out of the faith that you are My children but out of love towards you, so also you have to do everything towards Me out of pure love; otherwise also I will say to you when you would excuse your life, which was not according to the law of love: Lord! Lord! We have believed in You and in the words: 'that we may be justified before You without merit, but only by the grace of Your redemption' – I will respond to You: "Get away from Me, you lazy, easygoing, loveless people; for I have never acknowledged you because you have no works of love to show, and have let Me suffer material and spiritual hunger, thirst, trouble and misery in your neighbour while you were doing well in your abundance, so you have sinned against Me; for what you have not done to your neighbour, you have not done to Me - since I - as the Apostle Paul teaches to the Corinthians and Romans - dwell in every man as his Divine Spirit. With the assertion that you love the neighbour but do not help him in trouble and misery and let him suffer hunger and trouble - is not serving Me.

13. INCORRECT INTERPRETATION OF THE MERITS OF CHRIST

Father Jesus declares that the merits of Christ concern only the redemption from original sin or the transgressions of the first covenant in the Old Testament; - the denial of the possibility of being saved without Christ's merits, and that man can do nothing of himself unless the merits help him, but is quite wrongly understood, because this would mean that the patriarchs, prophets and all the people of the Old Testament would have been nothing but spirits of hell after the death of the body, because there were no merits of Christ then.

Some say: Man can only be saved through the merits of Jesus; he can do nothing of himself, if the merits of Christ do not help him to sanctify himself in order to be saved.

This view is also not consistent with the facts. I have indeed redeemed men once and for all from original sin and all sins arising from it until My death on the Cross. But the sins that a person commits in his present life, he have to repent of himself. My merits do not help him as long as he lives in sin; he goes to hell as if I had never suffered for him; but if he lives piously, he purifies himself (!) through his pious life, as the patriarchs and prophets have purified themselves - but who nevertheless could not come to God their Father earlier, until I atoned on

their behalf for the original sin and the sins resulting from it as transgressions of the Old Testament, as Peter faithfully announces according to My enlightenment given to him in chapter 9, 15th verse of the Epistle to the Hebrews.

The difference is therefore the following: In the Old Testament, despite being completely cleansed of sins, one could not come to God, but had to wait for the redemption of Christ on the cross in order to be freed from the previous transgressions committed in the Old Testament, which are of course original sin and the sins arising from it. This redemption has happened once and for all in all eternity for these sins so that an inheritance of the original sins that you once committed in the spirit of Adam no longer takes place because the redemption happened for past, present and future times.

But in the New Testament, after the completion of the sanctification of his soul, man immediately comes to the enjoyment of childhood and to see God. So this is the merit of Christ for the children of God, but the redemption on the cross does not mean the eradication of all sins for all eternity, which people themselves commit; for if I had indeed cleansed and redeemed men once and for all from all sins committed and still to be committed in the future, then no 10 commandments, no Bible and no Christian-Theosophical books would be necessary any more; Hell would no longer exist, only heaven. So you would be pure angels, even if you were the worst evildoers. The world of sin and Satan would have passed away and would have immediately been transformed into a paradise or heaven and would have ceased to be the world of temptations of the flesh, because men would be sinless beings.

So if men were sinless, like very small children, the question then arises, why have I allowed evil to keep tempting man? Instead of evildoers, they could be pure heavenly beings, incapable of committing sins; while I emphasized quite explicitly: I do not bring you the peace of vain idleness, but the sword of struggle against your vices and bad qualities to win the victory and reward of eternal life; because without struggle there is no victory, and without victory there is no reward. Why did I teach you to ask for the forgiveness of sins through the Lord's Prayer if I had then delivered you from your New Testament sins? Would that not be a complete contradiction in My deeds and words! Doesn't Paul say in the first letter to the Corinthians, chapter 6, verse 9, 10, 18: "Know ye not that the unrighteous shall not inherit the kingdom of God? Do not be tempted! Neither fornicators (who are ready for everything), nor idolaters (who nowadays worship the idol Mammon instead of Christ), nor adulterers, nor weaklings (or voluptuaries), nor abusers of boys; - nor thieves, nor misers (who do not practice charity), nor drunkards, nor blasphemers, nor robbers (especially those who rob the salvation of the soul through heresy) will inherit the kingdom of God. Flee whoredom! All the sins that a man commits are outside his body; but he that commits fornication, sins against his own body.

See that Paul knows nothing [of this], just as Peter does not know in the Epistle to the Hebrews, that I would have blotted out the sins that man commits in the Second Covenant or in the New Testament. If I had redeemed men from all the sins they commit in the New Testament etc. through My blood, the apostles would not have spoken so much about the sins of man. Nor would I have said: 'To those whom you forgive sins, they will also be forgiven in heaven', etc.. Why such a teaching, which would be a false teaching before your God, if the blood of Jesus Christ had also delivered you from your present sins? Start to think logically and come to your Father in Jesus in the teaching, because I, your God, want to teach you the teaching of salvation and not a false prophethood.

If the above-mentioned Protestant teaching - that man can become blessed merely by the merits of Jesus, and that he cannot do anything by himself, if not the merits of Christ would help him to sanctify himself to become blissful - were correct, then the whole of mankind would not

be a people of the children of God until My death on the cross, the whole of Israelite history would be a fictional fable, a historical tale; - because you are to know that there are only two kinds of children in the world, the one [kind] are children of God, the other [kind], the children of My opposite pole, whose kingdom is hell. - Now think seriously and consider carefully whose children would then have been the patriarchs and prophets, such as Enoch, Noah, Abraham, Isaac, Jacob, Moses, Joshua, Samuel, the kings, David and Solomon, then Elijah and all the rest of the Old Testament people, since there were no merits of Christ yet!

Think a little bit about who Mary as mother of My body and Joseph as foster father would have fared if - without My merits - no-one could have sanctified himself to become a child of God! It is a terrible heresy. -

Many Protestants are stubborn opponents of My Christian-Theosophical teaching across all borders, so I am forced through your insistence on your self-created false teachings, to stand up against you instead of working miracles - through decisive refutation and overthrowing of your false teachings, in which you have caught yourselves up - to stand up against your false assertions. - Better a good enlightenment than unavoidable hell for stubbornly asserted authenticity of your dogmas; for all of you are not so spiritually dark to be unable to comprehend the truth, but many of you are; and to the latter, My word as Father, Teacher and Judge applies.

Man has sanctified himself in the Old Testament and has become just as blessed as in the New; - the limbo of the patriarchs and prophets refers to nothing other than the perpetual longing: To be redeemed by the promise of the Saviour in the Messiah from the separation of the children from the Father - and I have brought this redemption through death on the cross, since I have atoned for original sin through this.

Therefore do not continue to contradict the Holy Spirit of Truth when you want to come to Me, your God in Christ!

14. FUNDAMENTALLY WRONG VIEW ABOUT THE REDEMPTION ON THE CROSS

False and ominous interpretations of the Bible regarding merit through salvation on the cross and acceptance into the grace and love of Jesus Christ and thereby justification before God. The various Biblical passages that instruct man to do works of charity, otherwise he cannot go to heaven.

The discussed and illuminated passages of Paul to the Romans have so far been completely misunderstood and misinterpreted, as the following passage according to a Protestant interpretation proves:

> "Man is justified before God without merit, merely by grace through the redemption that is in Jesus Christ, and by nothing else. If by grace you are transferred into the heavenly nature of the Son of God, then you do works that are not meritorious, but are pleasing to God and bring forth good fruit; you could not do this before, because the love of God does not yet dwell in you and your actions and good works do not come from this source, and therefore have no value in God's eyes."

This is a very dangerous and fatal heresy for the soul, because it encourages laziness in the Divine things.

The question is: Who told you that and how can you know that and when you have been placed in the Divine grace of the Son of God? - When have I taught that man cannot do meritorious works - but only works pleasing to God - if the love of God does not dwell in him? Why am I, Christ, as Teacher of the apostles John and Paul, and they as My disciples, declared to be liars, since man deny the fact that the love of God always dwells in man? - Is not the Love of God, God the Father, Jesus Christ or the Spirit of God in man, according to Paul and John, one and the same?

God is love and this love dwells in man since birth - and then for all eternity, that is why this is a false doctrine that your works of neighbourly love are not always meritorious, but only then when the love of God dwells in man!

Yes, if the love of God would not always dwell in you, you would have no life at all, because God's love is spiritually and materially the same as fire, but without fire there is neither light nor warmth, therefore the barest death as in the silent grave.

Admittedly, the works of charity are not meritorious if love and mercy are not within you, if you give the gift you give to a poor, needy or sick person with arrogance, pride and therefore that others may publicly praise and extol you, or if you give grumbling, like you would throw a bone to gnaw to a starving dog! On the other hand, everything is meritorious and at all times, even if it is only a glass of fresh water that you give to the thirsty out of love for Me, as My child and your brother !

Was not Abraham justified before Me because of his mercy towards the Sodomites? Has not the rich glutton gone to hell because he has not practiced the works of charity to Lazarus and other poor people? Have I not said in the example of the Good Samaritan, "Go and do the same? Or do the works of charity at all times to friend and foe? Furthermore: Does not Matthew say: I am pleased only with mercy or charity? Jacob says: mercy triumphs over justice. Or: Do to your neighbour what you reasonably wish he would do to you in case of need. And have I not taught: Whatever you did to the least of My brothers (like children), you did to Me. Have I ever set clauses when it is meritorious and when it is not, when out of compassion or mercy you do good to your neighbour? You see from this that your interpretation of the words of the Bible is a false doctrine, and you add as a norm: If you will not first act through the works of charity, the grace of God will not be granted to you at all for your present life, and thus you will not be justified before Me because you have not fulfilled your duty as a man and have returned your talents without interest.

But to prove to you even more clearly what I taught and how faith has to be constituted to make you blessed, so some passages from the Scriptures follow as proofs so that everyone sees by which faith he is justified before Me. Do read and examine the following passages carefully so that the previous false faith may disappear.

15. BROTHERLY AND NEIGHBOURLY LOVE

Everything that you want your neighbour to do to you, you do to him! Therefore love your

neighbour as yourself! For this is the law and the prophets.

These two passages of My teaching are the greatest in the New Testament and deserve the greatest attention because in these teachings, the highest of love and mercy is expressed. Whoever loves Me and follows this teaching, will seize heaven by force!

16. THE WORKS OF MERCY

When a Jewish law teacher tested Me as to which was the greatest commandment and who his neighbour was, I answered him with an historical parable and said:

Luke 10:25-37:

[30] There was a man who went down from Jerusalem to Jericho and fell among the highwaymen; they dragged and plundered him, wounded him and went away, leaving him half dead.
[31] And it came to pass that a priest went down the same way; and though he saw him, he passed by.
[32] The same thing did a Levite who came by the way; he approached him, looked at him and also passed by.
[33] Now a Samaritan approached, travelling the same way, approached him, and when he saw him, he was deeply moved by pity.
[34] He went to him, bandaged his wounds, poured oil and wine into them, lifted him onto his beast of burden, led him into the inn and cared for him.
[35] The following day he drew out two denarii (silver coins) and gave them to the innkeeper and said, "Take care of him and look after him and what more you will spend than this money, I will pay you when I return."
[36] Now I asked the scribe: Which of these three, then, do you think to be the neighbour to the one who fell under the bandits? -
[37] And he answered Me: He who showed compassion and mercy on him. Then I said to him, "Go and do the same."

With Christ, only the faith that is active through the works of love is valid. Paul writes: If I had the strongest faith, so that I could move mountains, but lacked love, I would be nothing; for in Christ only that faith is valid which is active through love (and which shows itself active through works of love towards others).

Faith without the works of charity is dead or worthless'.

The apostle Jacob [James] writes the following decisive explanation about this:

Jakob [James] 2:14-26:

[14] What good can it do, my brothers, if someone says he has the faith but does not have the works? Can faith (alone) make him blessed?

[15] For example, a brother or sister lacked clothing and daily food;
[16] And one of you said to them: Go on in peace, warm yourselves and eat your fill! but you yourselves would not give them anything to warm and fill their bodies, how would that help them?
[17] So faith, if it has no works (of charity), is also dead in and of itself.
[18] I propose that someone might say, "You say that you have faith, but I do not see your faith, look! I have works, and through the works I can visibly prove my faith to you; - so you also give me the proofs of your faith, if it is possible for you without works?
[19] You say I believe that there is only one God. That is good and right; but even the devils believe this, and tremble (before Him, but they remain devils!)
[20] Will you understand, vain man, that faith without works is dead? -
[21] Has not Abraham, our father, been justified by the works, since he sacrificed his son Isaac on the altar?
[22] Then you see that he worked his faith through the works, and only through the works has his faith become just and perfect.
[23] Thus was fulfilled what the Scripture says: Abraham believed God, and having believed this faith through love, humility and reverence and obedience to God, and through works of charity, which he accomplished through humility, patience, love of peace, mercy and selflessness, as his life story proves, made him appear, his virtuous faith in justice was credited to him and earned him the name: Friend of God.
[24] Do you not see that man is justified by works, and not by faith alone?
[25] Was not in a similar way the harlot Rahab declared righteous to Jericho by the works (of charity), because she took in the scouts and let them escape by another way.
[26] From this it is evident that just as the body is dead without the soul, so faith without the works is dead.

The works of charity. The strongest proof of Divine justice was given by the pseudo-Matthew, the writer Rabbi of Sidom, by presenting Me as a strict judge of the world, who judges His children mercilessly at the Last Judgement, accepts the one, casts the other into hell, who out of their ignorance, did not perform works of charity. However, this is not My love- and peace-teaching, but a dogma or human statutes or hypothesis which Rabbas devised. It reads:

Matthew 25:31-46:

[31] But when the Son of Man will come in His glory, accompanied by all the angels, He will sit on the throne of His glory.
[32] All nations will gather before him. And He will separate them from one another as a shepherd separates the sheep from the goats.
[33] And indeed He will put the sheep on His right hand, but the goats on His left.
[34] Then the King will say to those on His right, "Come, you blessed of My Father, take possession of the kingdom prepared for you from the beginning of the world.
[35] For I have been hungry and you have fed Me. I have been thirsty and you have given Me to drink. I have been a stranger and you have sheltered Me.
[36] I was naked, and you dressed Me. I was sick, and you came to see Me. I have been imprisoned, and you have come to Me.
[37] Then the righteous will answer Him and say: Lord! When did we see You hungry and feed You? Or thirsty and give You something to drink?
[38] When did we see You as a stranger and sheltered You? Or naked, and clothed

You?
[39] When did we see You sick or imprisoned and come to You?
[40] To this the King (Jesus Christ) will answer and say to them: Truly! I say to you: what you have done to one of the least of these My brothers, you have done to Me.
[41] Then He will also say to those on the left: Go away from Me, you who are separated from My flock of the righteous into the eternal fire prepared for the devil and his angels!
[42] For I have been hungry and you have not fed Me. I have been thirsty and you have not given Me drink.
[43] I have been a stranger and you have not sheltered Me. I have been naked, and you have not clothed Me. I have been sick and imprisoned, and you have not visited Me.
[44] Then will they also answer Him and say: Lord, when did we see You hungry, or thirsty, or a stranger, or naked, or sick, or captive, and did not serve You?
[45] Then He will answer them: Verily! I tell you: What you have not done to one of the least of these, you have not done to Me (since I dwell in every man as the Spirit of God).
[46] And so these will go to eternal punishment into hell, but the righteous, who have worked the works of charity, will enter eternal life in heaven.

These passages from the Scriptures clearly prove to you that faith without the works of love is null and void. What if the examples and proofs presented in Matthew, Luke, Paul and James [Jacob], which show you what grace is for meriting heaven, are not decisive for you?! Then your faith is an erroneous faith, and you are no better at it than those peoples who did not believe in Me. Because the mere belief in Me that I am Jesus Christ, God, Creator and Redeemer of the world, without the works of repentance and love of neighbour, neither forgives sins, nor justifies them, nor attains heaven. This is the enlightenment of your Father Jesus, which you should take seriously and be guided by it.

I judge and condemn no-one, the judgement and verdict is in the commandments and teachings and so also reward or punishment. By fulfilling the law, man approaches Me, the Light and Life; by omission and counteraction against My commandments, one moves away from Me and therefore approaches hell, darkness and spiritual death. But My teaching of the spiritual life is the following, which I gave instead of the work of the pseudo-Matthew at the request of My scribe, and this is:

17. JESUS' WORKS OF CHARITY

1902, October 4th, Graz. Father Jesus describes His own way of life as an example of how man should live and work the works of charity so that he may walk in the footsteps of Jesus and become perfect as His Father in heaven is perfect.

The works of neighbourly love are works of Divinity because I, as God incarnate in the Messiah, have worked them and sealed them through My personality as God and man at the same time.

Now it is a matter of knowing what I do as God, as Father of men, who must be brought up in My image and become as perfect as I, their Father in heaven, so that they become equal to Me and I recognize them by their virtues, which are like Mine, that they are My children and therefore belong in My heavenly house. My essence is pure love, from this I do everything. That is why I do not punish the greatest criminal against Me and My children - but he punishes

himself, because he passes over out of love into hate and therefore into the sphere of the spirits of hell.

It says in the Gospel that I am love, and that I let the pleasant sunshine and the fertilizing rain come over good and evil. This quality is Divine, it is the eternal Love, Mercy and Patience over the weaknesses and crimes of My children. If you now want to become as perfect as I am, then you also have to do what I do in My love towards your neighbour, whether they are friends or enemies, because by this I will recognize you that you are Mine instead of Satan's children - for whoever repays evil with evil, is the child of evil, or Satan.

I do not punish anybody, but man creates his own judgement through good or evil works, because the one who works good, works in My blessing and My grace, but the one who works evil, works in the sense of Satan, who is the father of evil people. So the reward for good works will be God or heaven, but the reward for evil will be hell, whose prince is Satan with his wild company, where there will be weeping and gnashing of teeth in remorse, wrath and rage at the hellish conditions.

My whole work as God and Father is an endless chain of acts of love and graces, which you see daily but do not notice because your eyes, ears and senses have become so accustomed to it, that you do not even notice that everything comes only from the love of My heart and that the visible world is nothing else than the living material representation of My spiritual work of love in nature and in the spirit of its development.

Everything you see, hear, and spiritually and materially perceive is the work and activity of My love, which works and creates for you without counting on a remuneration except gratitude, love and knowledge that one is to love Me and obey Me because one receives nothing but good deeds upon good deeds from Me. Behold, this I am to you as God and Father. Now let us go and see how I as the Son of Man lived as an example for you, after which every man should conform if he wants to become a child of God.

I lived from My birth on in conditions that kept Me from arrogance, pride, laziness, conceit, megalomania, selfishness, vanity, and all human vices.

I ate simple food, worked what was necessary, dressed Myself like ordinary people, socialized with everyone calmly and trustingly, helped where help was needed, guarded Myself from every useless word, never gave in to the impulse to laugh and joke, taught people how to live and behave towards God and their neighbour, was polite where politeness was appropriate, but also serious and quiet where circumstances demanded it; no-one saw Me laughing and joking as an adult, but always facing people with dignity; the young women, who was attracted by My beautiful figure and pleasant tone of speech; I faced with a seriousness that none dared to express their inner being in their outer gestures, but they regarded Me as an oddity, whose spirit could not be understood; I liked to socialize with men of reason and wisdom, but I did not let My flashes of inspiration shine, but was modest, listened and expressed Myself here and there in a humble way where I found it advisable to give a right enlightenment. I never said: 'you do not know what is right', but I said: 'but I think that it is right so, so please check My opinion to see if it is right' - and see, this modesty won Me the hearts of the experienced and wise men, and they found it good to consult Me in all deliberations to hear also My judgement.

Thus I lived from My 12th to the 30th year of life, and I want that you also live like this so that you would walk in My footsteps to fulfill with it My perfection - as Father.

Now we want to look at the life of the Spirit of My love as man, dwelling and living among men

to give from it the standard for you, as you are to do it to live up to My teaching and to earn heaven for yourselves through it.

You have heard how I lived until I was 30 years old. These rules of life were also decisive for Me during My three years of teaching and through this, I was able to keep peace around Me, because I gave no cause for annoyance except for when they came to Me with evil intentions - then I had to show them who is the master of the situation.

My activity as man shows you an unbroken chain of works of charity. Here it happens what Matthew speaks of works of neighbourly love, because I Myself have lived them as the example for you to imitate and these are:

I have comforted the sick, awakened them to faith in Divine love and power, and when I saw that they were believers, I healed them from their diseases. So you hear that I made the blind see, the lame walk, the possessed were delivered from their devils, the epileptics had their terror driven out, the gouty ones were helped back on their feet, the water-retendants were freed from their plague, the dead were brought back to life and many other good deeds were done through works of charity, which you too are asked to do if you want to become My children and come to Me in heaven; because I have fed the hungry, watered the thirsty, clothed the naked (the latter, of course, only spiritually), thus also cleansed lepers materially and spiritually, and created dwellings for the needy and did many other things, which you find recorded in the original Gospel in 10 volumes. (*Great Gospel of John*, through Jakob Lorber)

Behold, I Myself worked very many works of charity, and followed the great commandment in the Law of Moses with examples of My own, to show you what you also have to do if you want to be as perfect as your Father Jesus in heaven is perfect.

This is the Last Judgement for all of you, because you are building your heaven or hell on earth. If you do the works of neighbourly love, then you do what I always do; if you not do them, with what do you want to prove yourselves to Me that you are My children, the children of God's love? How am I to recognize you if you do not have the signs of My Divinity as the banner of your life of love? How will you buy heaven if you have not acquired treasures of charity? Did I not say that heaven needs violence, and he who will not take it by force will not get in?! What this violence is, My life and action teaches you; and how this is to be handled in individual special cases, My *Prayer Book*, *Christian Theosophy*, T*he Christian Adept*, the *Original Great Gospel* and here and there My holy Word in Christian Theosophical books, teach you.

Read these books and the light of true spiritual knowledge will come out of them and shine like a sun of life in earthly and eternal life. Amen.

18. THE THREEFOLD MEANING OF FAITH

Faith is valued in three ways: - it is dead if one believes only in the literal sense; spiritually, if one interprets the words spiritually and thinks about them; heavenly, if one puts the spiritual sense into action, and the latter alone is the real one, which brings the reward after the deed.

Many people believe in God, and that this God is Christ, but they do not proceed further than to affirm that they believe this. Such a faith is lip- and word- faith and is dead in itself because there is no life in it.

The second faith is spiritual because the believer now and then thinks about who and what God is and what he demands of man to do; but when the believer just thinks and does nothing, then the faith in him is indeed spiritual, but still dead because also there is no life in him.

But the third faith is heavenly when it becomes a living, actual truth through the combination of love and wisdom, when the believer endeavours to fulfill all that God demands of man, by loving God (as once Abraham did) more than anything else in the world, and lets this love enter into apparent truth through the exercise of mercy on the poor, the needy and the sick according to the Scriptures. And this faith alone is heavenly because with it one seizes heaven, while the first and the second are dead, because neither of them helps men to happiness.

19. THE THREEFOLD MEANING OF BIBLICAL WORDS

In the Bible there is the threefold meaning: the dead letter; the deed-less word; the spiritual core of the word, same as: crib, diaper, the child Jesus

There are many people who rely purely on the dead letters of the Bible, because it seems too difficult for them to live according to the spiritual meaning of the words. But My teaching in the Bible is not dead but alive for the living in the spirit and is of a triune sense:

1. The letters are dead in themselves, they are merely the carriers of the words.

2. Then the words come in material terms, as the human ears hear them, but they are, without being put into action - still dead.

3. Finally the spiritual inner core of the word comes when man translates the teaching of the word into the act of love - this last alone carries the claim to the Divine reward in itself.

To show you an example from the Bible that this comparison is the right one, let the story from Luke 2:12 serve you as an example, he says: And this is the sign of recognition for you: "You will find the child wrapped in swaddling clothes and lying in a manger." The manger as an example is like the dead letter in which something lies, but this is wrapped in something material, external, - in swaddling clothes - and this external is still dead; But within these diapers, which outwardly show that there is a child in them, is the Christ, is the Spirit of God Jehovah Zebaoth who has entered into the flesh! Therefore, do not nibble at the dead letter, do not be content with the material meaning of the diapers over the spiritual, but seek out the child Jesus, the Spirit of Christ! Then you are true Theosophists or - God's way of reading the Bible.

20. UNRAVELING THE WORDS OF THE BIBLE

The Holy Scripture is a spiritual book, so only he who has the gift of interpretation or the prophetic inner word of God may interpret it, so that he may ask God for the interpretation of the true meaning and then make the correct interpretation known to all.

Every Christian knows that the Bible is a spiritual book and therefore can only be interpreted spiritually. But as men today are completely material, how do they then want to understand a spiritually written book?

The Bible is a book of prophecies and spiritual teachings, - apart from the historical events, which cannot be considered here, because they are human records. - But the prophecies are strongly given in mystical language, which cannot be interpreted correctly without the help of God, because only the Spirit of God can interpret them correctly, as they originate from Him. - The same is often the case with the Divine teachings that appear in the Bible.

The ability to understand the spiritual words of the Bible - which are foreign to materially thinking people here and there because they contain spiritual words - includes the Holy Spirit gift of interpretation, of which Paul speaks in the twelfth chapter of the first Epistle to the Corinthians. But if a special gift of the Holy Spirit belongs to it, then one must have it first in order to understand the Bible properly, and so not everyone is allowed to interpret the Bible, but only those who have the gift of interpretation of Holy Scripture. But the gift of interpretation lies in the inner prophetic word, with which one speaks with God, just as the prophets and apostles once did, and so can obtain information about everything. For the actual interpreter of Holy Scripture is only the Holy Spirit of God Himself. So anyone who does not have the gift of the inner prophetic Word must not interpret Holy Scripture himself, so that millions of readers do not come up with millions of interpretations, because then the concepts that arise and increase the disunity of faith will emerge in millions of different ways.

So there can only be one interpreter and this one am I, Jesus Myself, because I am the chief Shepherd of My flock that has to be characterized by the unity of faith that is based on love, humility, patience and unity.

Every human being knows that the revelation of God, be it prophecies or teachings, can only be interpreted through the instruments of God - which were once called prophets, but now that the time has already dawned, according to Acts 2:17-20, they are called the Father's mediums.

Because I can only reveal Myself through such children who glorify Me through love towards God and the neighbour and thereby fulfill My commandments and teachings, because they live and act according to them, and express their religious views only through direct explanation, which they receive from Me.

It is impossible for Me to do this through people who pay homage to their own views and hold fast to their dogmas - both Roman and Protestant - with ingrained tenacity. As long as man is not free of such personal dogmas, he is useless to take My heavenly teachings purely and to communicate them to others; that is why I only serve such people who not only live according to My teaching but also subordinate their will completely to Mine and to whom nobody is an authority but I, your God and Father alone.

I have enlightened you through this book that even My apostles, when they did not ask Me, taught from their views and so a threefold mixture came together: Old Jewish, Christian and personal beliefs. I have clearly presented this confusion to you especially in the enlightenment about baptism, so that you are to understand that I alone am the only true Teacher and Master.

I had to shed light on the false teachings in the Holy Scriptures so that you yourselves could see how the Holy Scriptures are composed. This will become even clearer in the next edition of Holy Scripture; for there I will present to you a thousand false passages in the Bible - which men of all times have distorted or revised - correcting it to the right teaching, which will be in accordance with the Christian Theosophical books; for the truth must not contradict itself.

Take note of these benevolent words and be humble and loving towards Me, so that I can look

at you in love and place you among My children. Amen.

21. POSTSCRIPT

1902, September 23rd, Graz. Father Jesus illuminates the reasons by which people are led to true faith, to Christian Theosophy, and promises the appearance of a new Bible.

Love is the highest thing that exists. In love, all men must become brothers and unite as one people, hence I have proclaimed Love as the Queen of the world under whose sceptre the nations will be happy.

Never do anything where love is not the motive of the action; for love punishes to make amends and rewards the good to spur it on to better things. That is why every man must practice love, because love will form the government of the millennial kingdom of the Holy Spirit of God on earth.

There have been many people who have preached love, but the people were not yet mature enough to understand it and to put the teachings into practice. But without this, every teaching is dead, no matter how sublime and beautiful it may be spoken and taught, because everything depends only on the deed, but not on the beautiful words of the teaching that a preacher preaches.

So it is also My resolve to rule in My thousand year reign only through love and to let love rule as teacher of the nations - for what one does out of love, that one does out of free will and from the heart, that is why an act of love is the act of a free man, and only that what man does out of free will, that is according to the order of Divine Love, whose companion is always the freedom of action.

Many people cannot imagine how it would be possible to practice justice among criminals through love, because they see punishment as the only remedy for the evildoer; Only, this view is wrong: by judicial punishment one can imprison criminals for a certain period of time and thereby make them serve their punishment, but it will not make the criminal better, but only make them worse by making them more careful in committing their evil deeds, but not by refraining from and stopping their passions.

That is why there will be no standing courts in My new kingdom, but love will be the judge through which every discord will be settled and criminals will be raised to become good men through instruction on how one has to live and act as man and child of God, to be able to lay claim to love in all aspects.
Now a time dawns in which all traditional things will come to ruin and so also your previous view of faith - because you never really understood My teaching, but have always only received and practiced My words of salvation-teaching according to wisdom instead of love, as this [book] *Justification before God* has clearly proved to you and against which you cannot fight, when you do not want to misjudge My teaching at all and interpret it according to your own opinions, as the world philosophers are used to do today.

But as it is with justification before God, so it is also with the understanding of the other teachings. The Bible may be good, but you interpret it badly and then everything fails. That is why I will have the Bible produced according to this book so that you will read and understand it

as I wish you to understand it.

But it is not enough that you just read the Bible, because it is not the original, but only a small excerpt, a twentieth part of the original - but you will get citation proofs in the new Bible, where the relevant verses or whole chapters are thoroughly explained, and that is the main thing: that you will understand what you are reading well, through explanation.

But leave out of consideration the previous enlightenments of Holy Scripture, because they are given according to human opinions, and just read these enlightenments, which are given to you to read in the new Bible, because these are from Me, your God and Father Jesus, and therefore definitely reliable. Because if even I would not know how to explain them properly, who could?

Read and spread the new Bible among the fellow believers, because it will be published completely differently than the previous one, because it will come directly from Me. It is about giving you a book in your hand that will draw your attention to many enlightenments that I already gave about it and that you are to read diligently to reach light and truth, how to interpret the words of the Bible correctly so that you do not read disaster instead of salvation for the soul from it.

After all, one main condition is that you first of all understand Me, your God and Father correctly, and therefore you should read the book "*The Holy Trinity*" first of all, so that you know how the Holy Trinity is to be understood - otherwise you will always stumble over My true name while reading the new books, which is to be prevented by you knowing Me first of all, who am your Father and spiritual Teacher. Therefore read all Christian Theosophical books, because they are given by Me for My children and among them all people are included who are guided by My spirit.

For a long time I have let men go their ways, but it went more and more downhill, but now it will no longer - hence an end will be made with everything what does not exist according to My will - I therefore also have to give you the previous Bible, because you interpret it completely wrong and because it - except for the prophecies - are often verbally corrupted, used for monetary gain, while I am removed - so you will understand that there is in fact no salvation for you with the present Bible, because you interpret it materially and read hell out of it, while the Bible is a spiritual book and can only be understood by spiritually mature people.

Let no one imagine that he understands the Bible, because this is completely impossible when one has no apostolic Pentecostal gifts; so let yourselves be guided by My called mediums and by books which they recommend to you, so that you do not fall into the twilight of faith which does you more harm than good.

With this I have given you the necessary instruction so that you know where you stand; but if you still have doubts about My holy words, then read the first book of "*Announcements*", where the experiment indicates how one can speak and call the known deceased by day, so that you can speak [with them] and see for yourselves where in the spirit kingdom they have arrived due to their beliefs.

From all this you see that it is truly I, your God Jesus Christ, speaking to you; because without My will, no spirit can be seen by day, nor can you hear them speak, because it is only I who opens the spiritual eyes and ears for you to see them and to be able to speak to them.

With this, the earnestness of the time of My return to earth is announced to you, and you will do well to listen to My Fatherly voice so that you will find favour with Me; because hell awaits the

unbelievers, for they are either brought here willingly, or there through hell, to believe in My word. The choice is open to everyone, for I do not subject anyone to the need to believe Me.



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